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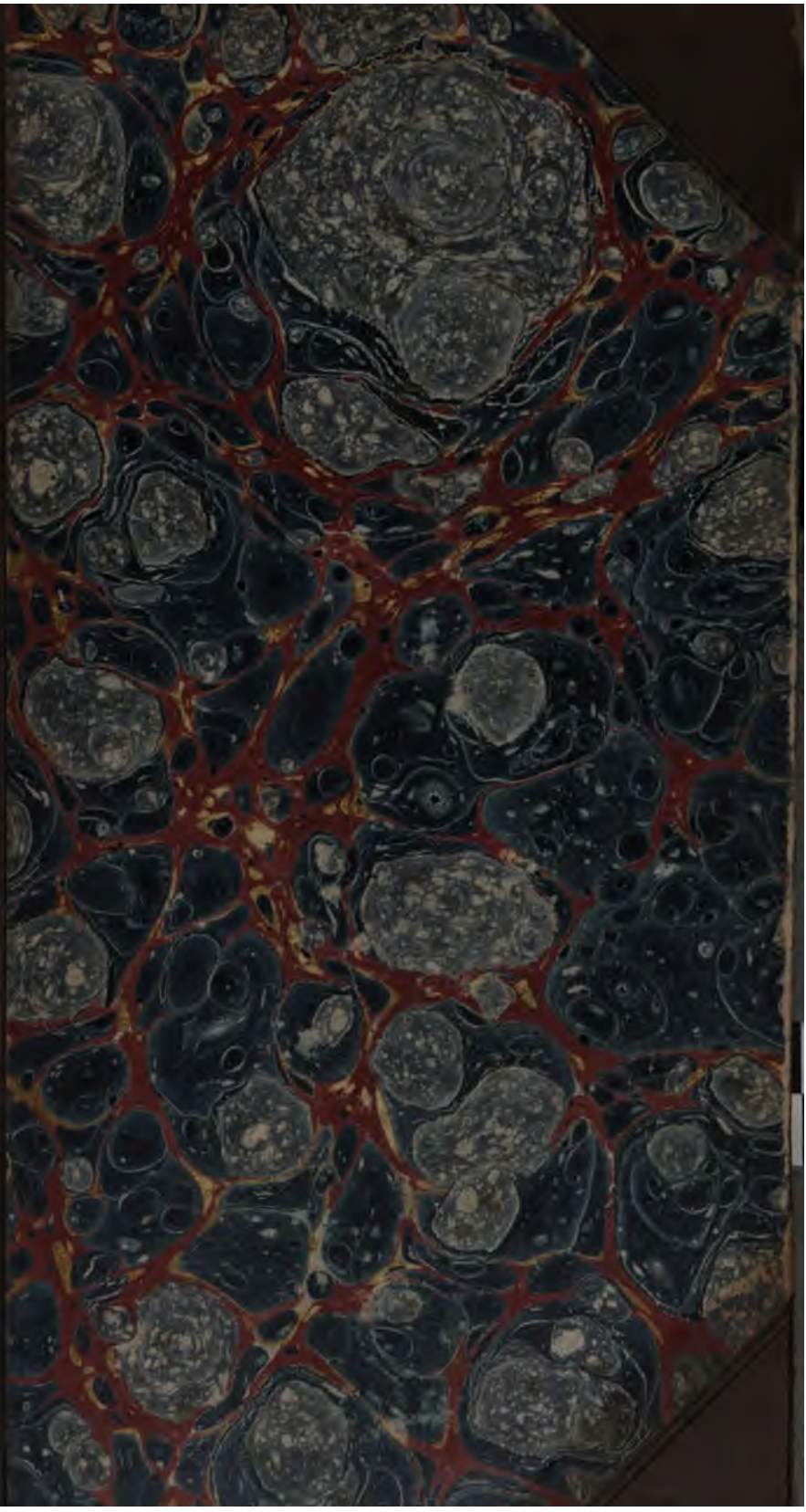

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A

DICTIONARY

OF

WRITERS ON THE PROPHECIES,

WITH THE TITLES AND OCCASIONAL DESCRIPTION OF THEIR WORKS.

BIBLIOTHECA · BODLEIANA ·

ALSO AN

APPENDIX,

CONTAINING LISTS OF

COMMENTATORS, ANNOTATORS, &c.

ON THE HOLY SCRIPTURES.

COMPILED BY THE

EDITOR OF THE INVESTIGATOR

ON PROPHECY.

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PREFACE.

In presenting the *Dictionary of Writers on Prophecy* completed to the Public, we have first to acknowledge our great obligations to various individuals who have contributed towards it. We are indebted to one Friend (who desires not to be mentioned by name) for the great bulk of the *German* writers, and for much labor and toil cheerfully undertaken for us in the general preparation of the work. We are likewise indebted to the *Rev. H. Girdlestone* for a large quota of *French* Authors, and for many other valuable contributions. To the *Rev. E. Bickersteth*, the *Rev. W. W. Pym*, and several others who have furnished us with corrections or additional names, we have also to return our thanks; and it is but just to mention that we have found *Watt's Bibliotheca Britannica* of great service to us.

Such readers as are well acquainted with the subject will doubtless discover numerous omissions: we trust however that the articles which we here present; will nevertheless be found of great utility to the student of Prophecy; and if the work is sufficiently approved by the Public to enable us hereafter to proceed to a *Second Edition*, we hope, not only to add many names, but greatly to increase the notices of works, and in other respects to make it more complete. In the mean while we shall be greatly obliged by the communication to us of additional Authors, more enlarged titles, short notices or corrections of those inserted, and any other information calculated to render the work more complete. These if addressed to *The Editor of the Investigator and Expositor on Prophecy*, to the care of Messrs. Simpkin and Marshall, will be duly forwarded to us.

In regard to the *notices* of Works, we wish particularly to state, that, when they are *borrowed*, we must not be understood as always *approving* the opinion given; for in some instances we do not: but we conceive it is nevertheless interesting, in the way of information, to know the sentiments entertained by established writers of particular authors: and they must be received therefore with due allowance for the circumstances and opinions of the author quoted.

There are numerous works having a connexion with the subject of prophecy, with which we have in a measure been perplexed; as the insertion of them in the body of the work might in some instances tend to mislead. For example, those who have published commentaries upon the *whole* of the sacred writings, are necessarily obliged to take some notice in their works of the *prophetical* parts of Scripture; and some few do consequently

enter largely upon this subject: the greater number however either pass over such portions of God's word in a brief and superficial manner, being evidently unacquainted and embarrassed with the subject; or they present mere extracts or repetition from some preceding Commentator.

Next there are portions of the Scriptures, which, though by some few Commentators they are treated prophetically, are by the generality *not* treated so: as for example the *Song of Solomon,* called also *Canticles* and the *Song of Songs.* So likewise *the Psalms* are by some viewed almost entirely in a prophetical light; whilst by others, (and that the majority) a few only of the Psalms are thought to possess a prophetical character, and the rest are limited by them to the ordinary experience of the believer.*

Again, the *Lamentations of Jeremiah* are rarely treated with reference to things to come; though from the circumstance of their being written by one of the prophets, commentaries on them might seem to require a place in an enumeration of writers on prophecy, and are therefore actually inserted in our Dictionary. The same may be said of the prophet *Jonah;* a portion of Scripture which is equally devoid of a directly prophetical character.

We have however relieved ourselves from the principal difficulty by throwing together into an *Appendix* a list of Commentators, Annotators and Paraphrasts on the whole Scriptures, or on either the Old or New Testaments separately; as also of writers on the Psalms and Canticles, with a few that have been omitted on the Lamentations of Jeremiah.

We add likewise the names of Commentators on certain *portions* of Scripture, which contain direct prophetical matter, and which therefore can scarcely fail to elicit in some degree the views of the Expositor, whether they be original or adopted. For example, the PENTATEUCH contains in *Genesis* XLIX the prophetical blessing of Jacob on the twelve patriarchs; *Exodus* contains in Chap, xv the Song of Moses, which is by many considered prophetical; *Leviticus* XXVI has a similar character; and the prophecies of Balaam chap. XXII.—XXIV of *Numbers,* and the song of Moses, *Deuteronomy* XXXII, are still more directly prophetical. Of the NEW TESTAMENT none can fully expound the *Gospels* without entering into the important prophecy of our Lord in *Matthew* XXIV, Mark XIII, and Luke XXI; besides other subjects bearing on prophecy. The *Epistle to the Romans* will lead to the consideration of the time of Restitution of all things and the conversion of the Jews, chaps. VIII. and XI. The first *Epistle to the Corinthians* treats in chap. xv. of the Resurrection from the dead and the Kingdom of Christ;—the *two Epistles to the Thessalonians* to the subject of the Apostasy and the Advent of Christ; and are so commonly treated prophetically, that they might rather have been placed in the Dictionary;—1*st and* 2*nd Timothy* refer also to the character of Antichrist and the last day apostates;—2*nd Peter* to the coming of the day of God; and with *Jude* to the character of the false teachers and professors of the last days;—and 1*st John* to the Antichrist.

* Besides those in the body of the work a few names occur to us of those who treat the *Canticles* prophetically; viz. Alsted, Brightman, Davidson. Duguet, Durham, Fry, Origen and Veil. The following also treat the *Psalms* in like manner, viz. Allix, Duguet, Fenwick, Fry, and Horsley.

A

DICTIONARY

OF

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WITH THE TITLES AND OCCASIONAL DESCRIPTION OF THEIR WORKS.

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— An enquiry into the time of the coming of the Messiah and the restoration of the Jews, in two letters to an eminent Jew, (placed in A.D. 2015.) Lond. 1751, 8vo.

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COCCEIUS, Joh. Prof. of Hebrew at Leyden, (a most eminent expositor, much praised by Vitringa. He considered the whole of the O. T. as mystical.)

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COKER, Matthew—A whip of small cords to scourge Antichrist (sitting in the temple of God and exalting himself above, and opposing himself against, all that is called God) out of the temple of God, and clearing up the way for receiving in of the Lord Jesus Christ in his glorious power in and over the Church, now exercised in the working of miracles, gifts of healings, and other extraordinary gifts; with the knot at the end of the whip. Whereunto is added, the shearer sheared and cashiered, the shaver shaved, and the grinder ground. London, 1654, 4to.

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COTTERIUS, Christo. a German fanatic who pretended to inspiration, and published a prophetical work called—" Lux in Tenebris." 1657, 4to.

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COWPER. *See Cooper.*

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— A Treatise touching Antichrist, translated by John Swan. Lond. 1590, fol.

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ed by the 12 monthes of the year.
— The exposition of Daniel the prophet, &c. (printed by John Day.) London, 1550, 16mo.
— An Essay on Scripture Prophecy, but particularly on the three periods of Daniel—1724. (The writer at p. 150 expresses his belief, that about the year 1790 would be a remarkable epocha.)
— Versio secundum Septuaginta ex Tetraplis Origenis. Gr. et Lat. Got. 1774, 4to. (This work contains the Greek Text of Theodotion and the Seventy. There is an edition of it taken from the Chisian MS. and printed at Rome in 1772, which is considered the most perfect edition extant of the Sept. Vers. of Daniel.)

Daniel, George—The Times; or the prophecy. Lond. 1812, 8vo.

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Dorscheus, Jo. Georg.—Ad entheas Jesaiæ prophetias, earumque singula capita, analysis; ex operose collatis pene multis optimisque tam Ebræis, quam Christianis, interpretibus; adeo ut commentarii vicem præstare possit, præmissa ubique apodixi pœnitentiam urgente instituta. Hamburgi, 1703, 4to.

— Synopsis Theologiæ Zacharianæ Argentorati. 1637, 4to.

Douglas, John, Bishop of Salisbury —the destruction of the French foretold by Ezekiel.

Dousbrough, John,—Of the four tokens of the dreadful day of doom; translated out of Dutch into English. London, 8vo.

Downame, George, Bp. of Derry—A treatise proving that the Pope is Antichrist, in two Books; the latter against Bellarmine. London, 1603, 4to.

— Papa Anti-Christus; sive Diatriba, II partibus; I Κατασκευη, qua orthodoxa Ser. Regis Jacobi de Antichristo sententia demonstratur; II. Ανασκευη, qua L. Lessi XVII. demonstrationes monitoriæ Regis præfationi appositæ, refutantur. Londini, 1620, 4to.

Downame, John, B.D. brother to the Bishop—Lectures upon the four first chapters of Hosea. Lond. 1608, 4to.

Downes, Henry, Bp. of Meath—Sermon on the last days, 2 Tim. iii. 1, 2. Lond. 1725, 4to.

D'Oyley, Robt.—Four dissertations —the third being "Of prophetical revelation." Lond. 1728, 8vo.

Draconitis, Jo. Prot. Min. of Carolostadt in Franconia—Comm. in Obadiam. Argentinæ, 1538, 8vo.

— Com. in Danielem ex Ebræo versum, cum oratione in Danielem. Marpurgi, 1544, 8vo. Translated into Swedish by Ab. And. Angermannus. Vitembergæ, 1592, 8vo.

— Jesaias Hebraice cum vers. Chaldaic. Gr. Lat. Germ. ac explicatione grammatica. Lips. 1563.

— Haggæus propheta, e lingua sancta Latine versus, et explicatus. Lubecæ, 1549, fol.

— Malachias propheta Ebraice cum versionibus Chaldæa, Græca, Latina et Germanica ac explicatione. Lipsiæ, 1564, fol.

— Joel, Micheas et Zacharias, prophetæ Ebraice, cum translationibus Chaldaica, Græca, et Germanica, explicatione prophetiæ et indice regni Christi. Witemb. 1565, fol.

Drant, Thos.—The wailyngs of the prophet Hieremiah. Done into Englysh. Lond. 1566, 4to.

Driessenius, Antonius—Meditationes in sacram Apocalypsin. Traj. ad Rh. 1717, 4to.

Drusius, (or Driesche) Joh. (Prof. of Oriental languages at Oxf. according to Wood "the most noted critic, linguist, and theologist of his time")—Lectiones in Jonam. Lugd. Bat. 1591, 8vo.

— Lectiones in prophetas Nahum, Habacuc, Sophoniam, Joel, Jonam et Abdiam. Lug. Bat. 1595, 8vo.

— Lectiones in Hoseam. Lug. Bat. 1559, 8vo.

— Comm. seu lectiones in XII prophetas minores; quorum IV posteriores nunc primum prodeunt; edit. et emendat. per Sixt. Amamam. Amst. 1627.

Duguet, Jas. Joseph; a Romish priest—Explication sur Isaïe, Jonas

et Habacuc. Par. 1727, 6 tom. 12mo.

DUPIN, Louis E—Analyse de l'Apocalypse. Paris, 1714, 2 vols. 12mo.

DURANT, John (a delightful Millennarian writer)—The salvation of the saints by the appearances of Christ: now in heaven; hereafter from heaven. Lond. 1653, 8vo.

DURELL, David, D.D. Principal of Hertford College—The Hebrew text of the parallel prophecies of Jacob and Moses, relating to the twelve tribes, with a translation and notes and the various lections of near forty MSS. To which are added the Samaritan Arabic version of those passages, and part of another Arabic version made from the Samaritan text, neither of which have been before printed; a map of the land of promise; and an appendix, containing four dissertations on points connected with the subject of these prophecies. Oxf. 1764, 4to.

DURER, Hieronymus—The mystery of the kingdom of Christ, in a complete exposition of the Revelation of St. John, (German.) Hanover, 1701, 12mo.

DURHAM, James, Minister of Glasgow—A commentary upon the Book of the Revelation. Amst. 1660, 4to. ("His expository works are highly esteemed."—Orme.)

— Sixty-two sermons on Isaiah LIII. Edin. 1683, 4to.

— Clavis Cantica; an expos. of Solomon's Song. Edinb. 1668, 4to.

DURY, Durce, (native of Scotland)—A new explication of the Apocalypse; in French. Franc. 1674.

EARBERY—*See Burnet.*

ECKIUS, Joan. Prof. at Ingoldstadt, the opponent of Luther—Commentarius super Haggæum prophetam. Salingiaci, 1538, 8vo.

EDWARDS, Rev. Jonathan, President of the Coll. of New Jersey, N.A.—Sermon on Rev. v. 5, 6. 1738. 8vo. (Edwards's Treatises on the Will, the Affections, &c. are well known and esteemed;—his views on prophecy are Millennarian.)

EDWARDS, Thos. L.L.D.—The predictions of the Apostles concerning the end of the world. Lond. 1790, 8vo.

EDZARDUS, Sebastian—Jacobi Patriarchæ de Shiloh Vaticinium a depravatione Joh. Clerici assertum. Accedit ejusdem Dissertatio de nomine Elohim. Lond. 1698, 8vo.

EGARDUS—The trumpet of divine grace and light on Rev. xx. (Ger.) "Beati Egardi omnia magnifacio." *Spenerus.*

EGERTON, Henry, Bp. of Hereford—Sermons on Dan. XII. 3 and Hosea III. 4. 1761, 4to.

EGLINUS, Raphael—Epilysis Apocalypseos S. Joannis. Tiguri, 1601, folio.

EICHORN, Joh. Godf.—Commentarius in Apocalypsin Johannis. Götting. 1791, 2 tom. 8vo.

— On the Hebrew prophets.

EILMAR, Christian, Pastor of Mühlhausen—The anatomy of the pietistical Bat. (German.) Mülh. 1704, 4to. A tract against the Millennarians.

— The hope of the millennial reign completely wrecked. (German.) About the same time.

ELEA, Rabbi—De fine mundi. A Latin version of this was published with notes at Paris, 1629, 8vo. Translated by James Gaffarell, Librarian to Cardinal Richelieu.

Election the, and great reform, or the good of the people; a second letter to everybody. By the author of "Surely I come quickly." Lond. Nisbet, 1832, 12mo.

ELIJAH, the coming of the prophet, before the great and terrible day of the Lord; with a preliminary outline of his history, before his translation to heaven in a chariot of fire. Part I. Edinb. (London, Nisbet,) 1832, 12mo.

ELISCHA, R. Gallæcus—Com. super Cantica Canticorum, Hebraice. Venet, 1552, 4to.

ELLIS, Joh.—Commentarius in Obadiam prophetam. Lond. 1641, 8vo.

ELSWICK, Jo. Herm. a Lutheran divine—De inscriptione Apocalypseos Johanneæ. Wittemb. 1715.

EMPEREUR L', Constantine—Versio et notæ ad paraphrasin Josephi Jacchidis in Danielem. Amst. 1633, 4to.

ENOCH—The Book of, an Apocryphal production, supposed to have been lost for ages, but discovered at the close of the last century in Abyssinia. Translated from an Ethiopic MS. in the Bodleian Library, by R. Lawrence, L.L.D. Regius Prof. of Heb. Oxf. 1821. 8vo.

—— his Prophecy; or Behold the Lord cometh with ten thousand of his saints. Lond. Nisbet, 12mo.

EPHRAIM, Syrus (ob. cir. 378)—De Antichristo.

— De apparitione Crucis tempore Judicii.

— De extremo Judicio. Tract 2.

— De secundo Domini adventu.

— In Danielem prophetam.

— In Jonam prophetam.

— In Heliam prophetam.

— Sermo contra impios hæreticos et de consummatione mundi. (commonly attributed to Chrysostom.)

— Sermo de resurrectione, et Judicio, et de regno cœlorum, et munditia animæ.

An English translation of his "Homily concerning Antichrist and the end of the world" was prefixed to a work published in 1711, entitled "A Treatise of the three evils of the last times," said to be written by Dr. Hildrop (whom see.) It is also said that a translation, or more properly a paraphrase, was inserted in a book intitled "God's judgements upon the Gentile apostatized Church." Lond. 1713, 8vo.

ERBERY, William—Nor truth, nor error, nor day, nor night; but in the evening there shall be light; Zech. XIV. 6, 7: being the relation of a public discourse between Master Cheynel and Master Erbery. Lond. 1627, 4to.

— The Lord of Hosts; or a God guarding the camp of the saints and the beloved city. Rev. XX. 9. Lond, 1648, 4to.

— An olive leaf; also the reign of Christ, and the saints with him; a thousand years one day, and the day at hand. Lond. 1654, 4to.

— The man of peace; being a second olive leaf. Lond. 1654, 4to.

— The great earthquake, Rev. XVI. 18; or fall of all churches. Lond. 1654, 4to.

Eruvin, or miscellaneous essays on subjects connected with the nature, history, and destiny of man. Lond. Nisbet, 1831, 12mo.

ESCH, Heinrich—A complete exposition of the prophecy of Habakuk; in which there is given a sketch of the kingdom of Christ during the seven times of the New Testament, compared with the Revelation of St. John. (Ger.) Wesel, 1714, 4to.

ESDRAS, supposed to be a Jew of the second or third century—The second book of Esdras contains prophecies affecting to be the work of the Holy Spirit; but classed among the apocryphal writings. It is curious, as shewing what were the sentiments entertained at that remote period on the subjects interwoven therein. Some modern writers on prophecy have laid great emphasis on it; and the late Rev. E. Irving has contended for its inspiration.

— A Dissertation and exposition of the above is mentioned by Dr. Lee to have been published about the time of Jas. I. under the title—"A prophecy that hath lain hid above 2000 years."

Essays on select parts of the pro-

phetical books of the Old Testament. Lond. (printed by *Johnson*) 1793, 4to.

ESTEIN, Rev. John Prior, L.L.D.—Discourses on universal restitution. 1813, 8vo.

ETTRICK, Rev. W. A.M.—The second Exodus; or reflections on the prophecies of the last times; fulfilled by late events, and now fulfilling. 1811-12. 3 vols. 8vo.

— The season and time; being an exposition of the seventh trumpet; or an exposition of the prophecies which relate to the two periods of Daniel, subsequent to the 1260 years now recently expired. Lond. 1816, 8vo.

EUDÆMON, Jo. And. Jesuit—Adversus Roberti Abbatis Oxoniensis de Antichristo sophismata, disputationis libri tres. Ingoldst. 1609, 4to.

— Castigatio in Apocalypsin Apocalipseos, Thomæ Brightmanni Angli. Col. Agr. 1611, 8vo.

EUSEBIUS, Pamphilus, the Ecclesiastical Historian (ob. cir. 340)—Comm. in Psalmos et in Isaiam cum Athanasii et Cosmæ Egypti opusculis, a Bern. de Montfaucon. Gr. Lat. Paris, 1706, 2 vols. fol.

— In Canticum Canticorum Expositio. Gr. Lugd. Bat. apud Elzevirios. 1617, 4to. (This is not so much the work of Eusebius, as a compilation, culled from his works, and from Athanasius, Didymus, Gregory of Nyssen, &c.)

EVANSON, Edward (an infidel writer)—A letter to Dr. Hurd, Bishop of Worcester: wherein the importance of the prophecies of the New Testament, and the nature of the Grand Apostacy predicted in them, are particularly and impartially considered. 1770, 8vo.

— His Letter to Chandler, on same subject. 1777, 8vo.

EVERARD, John, D.D.—Some Gospel Treasures opened; in a Sermon on Rev. xi. 17. Lond. 1653, 8vo.

EWALDUS, Georg. Henr. Aug. Prof. Gotting.—Commentarius in Apocalypsin Johannis exegeticus et criticus. Lipsiæ, 1828, 8vo.

Exemplar, the—being an exposition to the prophecies of Daniel and St. John, relating to the fourth and last Kingdom, viz. the Roman; and, now, from recent facts and continuing signs, on a sufficiently improved system, &c. By a lay-gentleman and member of the Church of England, who in 1752-3 began this as the best amusement to pass away some months in winter. Lond. 1768, 4to.

EYRE, Joseph—Observations on the Prophecies relating to the Restoration of the Jews; with an appendix in answer to the objections of some late writers. Lond. 1771, 8vo. Copious *extracts* from the above work were printed in 1823, by the Lond. Soc. for prom. Christianity among the Jews, and are sold as a pamphlet at their Depository.

EZEKIEL—The explication of the Vision of Ezekiel, which tends to unfold all prophecy, and several other parts of Scripture, which are not generally understood. Lond. 1788, 8vo.

— The mystery of the Temple and City described therein, chap. ix. unfolded, the calling of the Jews and restitution of all things. Lond. 1677, 12mo.

EZRA BEN, (or BEN-EZRA)—See *Lacunza*.

FABER, George Stanley, B.D.—An attempt to explain, by recent events, five of the seven vials mentioned in the Rev. &c. Lond. 1800, 8vo.

— Dissertation on the Prophecies relating to the great period of 1260 years; the Papal and Mahommedan Apostacies; the tyrannical reign of Anti-christ; and the restoration of the Jews. Lond. 1806, 2 vols. 8vo.

— Answer to the reply, and stric-

tures on Bicheno's supplement to the signs of the times. 1807, 8vo.

— A general and connected view of the prophecies relating to the conversion, restoration, union, and future glory of Israel and Judah. 1808, 2 vols. 8vo.

— Supplementary dissertations, forming a third volume to the dissertation on the 1260 years. Lond. 1818, 8vo.

— The sacred calendar of prophecy; or a dissertation on the prophecies which treat of the grand period of seven times, and especially of its second moiety, or the latter three times and a half. Lond. 1828, 3 vols. 8vo. (In this work, which is the last of Mr. Faber's of any importance, he abandons much of the interpretation which he had previously published.)

— Remarks on some parts of Mr. Faber's dissertation on the prophecies relative to the great period of 1260 years. Lond. 1809, 8vo.

— A supplement by the same author in reply to Mr. Faber's answer. (in the Christian Observer.) Lond. 1810, 8vo

— Observations on Mr. Faber's third volume of a dissertation on the prophecies relative to the great period of 1260 years, by the author of the foregoing. Lond. 1819, 8vo.

— A dissertation on the prophecy contained in Daniel IX. usually denominated the prophecy of the seventy weeks. 1821, 8vo.

— Recapitulated Apostasy the true Rationalè of the concealed apocalyptic *name* of the Roman empire. Lond. 1833, 12mo. (The author contends for the word ΑΠΟΣΤΑΤΗΣ being the name of the beast, and its number 666.)

Fabricius, Stephen, of Berne, in Switzerland—Conciones in prophetam Hoseam. Bernæ, 1623, 12mo.

Faustus, Laurent.—Anatomia statuæ Danielis. (Germ.) Lips. 1586, 4to.

Fechtii, Joan.—De canonica Apocalypseos auctoritate. Rostochii. 1711.

— Exercitatio de momento controversiarum de Chiliasmo; de restitutione omnium, deque novis revelationibus.

Fehr, Sam. Benj.—An introduction to the right understanding and use of the Revelation of St. John, (or rather of Jesus Christ) compiled from the works of writers of credit; proved clearly on the most convincing grounds; and as to what relates to the past, sufficiently illustrated from ecclesiastical and secular history. (Ger.) Altenburg, 1761, 4to.

Fell, Marg.—The call of the Jews out of Babylon. Lond. 1656, 4to.

Fenner, Dudley, Minister of God's word—The Song of Songs; that is, the most excellent song, which was Solomon's. Translated out of the Hebrew into English meeter, with as little libertie in departing from the wordes, as any plaine translation in prose can be, and interpreted by a short commentarie. Middleburgh, 1594, 8vo.

Fenwick, Geo. B.D.—The Psalter in its original form: or the Book of Psalms reduced to lines and sentences; with arguments pointing out the general design of each Psalm, and notes opening and explaining the prophetic views. To which is added, A like translation of the Last words of David; with notes. Lond. 1759, 8vo.

Fergusson, David—Epithalamium mysticum, sive analysis critico-practica Cantici Canticorum. Edin. 1677, 12mo.

Fere, Jo.—Commentarius in Jonam. Lugduni, 1554, 8vo.

Ferrarius, Gregorius—Commentarius in sanctam Apocalypsin. 3 tom. Mediolani, 1654, fol.

Ferrier, Jeremy—De l'Antichrist et de ses marques. Paris, 1615.

FETHERSTONE—*See Grynæus.*

FEUARDENTIUS, Francisc.—Com. in Jonam prophetam. Col. 1594, fol.

FIGUEIRUS, Petrus—Paraphrases in prophetias Jeremiæ. Lug. 1596, 8vo.

— Commentaria in Jeremiæ Lamentationes. Lugd. 1596, 8vo.

— Commentarii in duodecim prophetas minores. Lug. 1615, fol.

FIRMANNUS, Seraphinus (or DE FIRMO)—Enarratio in Apocalypsin. Antv. 1581. 8vo.

FLEMING, Abraham—A bright burning beacon, forewarning all wise virgins to trim their lamps against the coming of the bridegroom; containing a general doctrine of sundry signs and wonders, especially earthquakes. Lon. 1580, 12mo.

FLEMING, Robert, Presbyterian Minister at Rotterdam—A discourse of earthquakes, as they are supernatural and pre-monitory signs to a nation; with a respect to what hath occurred this year 1692. Lond. 1693, 12mo. (A sensible discourse, with a practical and prophetical bearing on Psalm XLVI, 1—3.)

FLEMING, Robert (son of the above)—The first resurrection; a dissertation on the prior and special resurrection of the most eminent Christian witnesses. Lond. 1708.

— The rod or the sword; the present dilemma of the nations of England, Scotland and Ireland, considered, argued and improved, in a discourse from Ezek. XXI. 13. Lond. 1701. Reprinted (said to be by Dr. Hunter) in 1793, 8vo.

— The Apocalyptical key, or prophetic discourse on the rise and fall of papacy. With a postscript, containing a short account of the first principles of the apocalyptical interpretations. Lond. 1701. Reprinted 1793, 8vo.

— A discourse concerning the certainty and wonderfulness of God's dwelling with man on the earth. (This is published with some of the editions of the Key, &c.)

FLETCHER, J. A.M. Dissenting Minister—A sermon on the prophecies concerning Antichrist. Lond. 1824, 8vo.

FLETCHER, Robert—Solomon's Song translated into English verse, with annotations. Lond. 1586, 8vo.

FLOWER, Christopher, Rector of St. Margaret, Lothbury—On the coming of Elijah, Mal. IV. 5. Lond. 1669, 4to.

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— A comment on forty-two histories described by Hippocrates in the first and third books of his Epidemics; to which is added a letter to shew that Hippocrates mentions a year of 360 days, which Daniel used, chap. IX. and that prophecy is explained from the copy of it in the Septuagint. Lond. 1726, 8vo.

FOLIOT, Gilbert, Bp. of London—Expositio in Cant. Canticorum. Lond. 1638, 4to.

FORBES, Patrick, Bp. of Aberdeen—Commentary upon the Revelation of St. John. Lond. 1613, 4to.—A translation into Latin of the same, by his son, was published at Amsterdam. 1646, 4to.

FORDYCE, James, D.D. Dissenting Minister—A Sermon on Rev. XVIII. 23, 24. 1754, 8vo. Another sermon by him was republished in 1779, on the same text, entitled 'The delusive and persecuting spirit of Popery.' 8vo.

FORERIUS, Franciscus—Commentaria in Jesaiam ad Ebraicam veritatem. Venet. 1563, fol. (Afterwards printed with the Critica Sacra.)

FORSTERUS, Joan.—Commentarius in Jesaiam. Wittemb. 1620, 4to.

— Commentarius in prophetam Jeremiam, in quo non tantum adcurata analysis textus et perspicua totius contextus exegesis; sed eti-

am varius singulorum capitum et omnium in iisdem prophetiarum usus exhibentur. Wittemb. 1672.

Foster, George—The sounding of the last trumpet. Lond. 1650, 4to.

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Fox, John, the martyrologist—Christus triumphans, comœdia Apocalyptica. 1551. The same in English by Rd. Day. Lond. 1579, 8vo.

— Prælectiones et meditationes in Apocalypsin Joannis. Lond. 1587, fol. Another edition published under the title ΕΙΚΑΣΜΙ.

Franck (or De Franckenau) Geo. a physician of Denmark—Palingenesia, sive resuscitatio artificialis plantarum, hominum, et animalium, e suis cineribus. Halæ. 1717. (The object of the work is to show the physical possibility of a resurrection and restitution of all things.)

Francke, Aug. Herman, an eminent German divine—Introductio ad lectionem prophetarum. Halle. 1724, 8vo.

Franks, James, A.M. Curate of Halifax—Memoirs of pretended prophets, who have appeared in different ages of the world and especially in modern times; with an examination of some of the most remarkable and best attested modern predictions, showing that no inference can be deduced from them in favor of the recent existence of a prophetic spirit. By a Clergyman. Lond. 1795, 8vo. (A pamphlet well adapted to curb prophetical extravagance.)

Franklin. Richd.—Discourse of Antichrist and the Apocalypse. Lond. 1675, fol.

Fraser, Alex. Minister at Kirkhill,—A commentary on the prophecy of Isaiah; being a paraphrase with notes, shewing the literal meaning of the prophecy. 1802, 8vo.

Frere, James Hatley, Esq.—A combined view of the prophecies of Daniel, Esdras, and St. John; also a minute explanation of the prophecies of Daniel, together with critical remarks upon the interpretations of preceding commentators, and more particularly on the systems of Mr. Faber, and Mr. Cuninghame. Lond. 1815, 8vo.

— On the general structure of the Apocalypse; being a brief introduction to its minute interpretation. Lond. 1826, 8vo.

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Friday Evening: or an attempt to demonstrate that we are now living late in the *sixth day* of the Millennary week which shall be succeeded by the Sabbath of a thousand years, commonly called the Millennium. Lond. 1822, 8vo.

Frith, John, the Martyr—Revelation of Antichrist. 1529, 8vo.

Fromondus, Libertus—Commentarius in Apocalipsin. Lovanii. 1657, 4to.

Fry, John, Rector of Desford, in Leicestershire—The Second Advent; or the glorious Epiphany of our Lord Jesus Christ; being an attempt to elucidate in chronological order the prophecies both of the Old and New Testaments, which relate to the approaching appear-

ance of the Redeemer, and the manifestation of the Sons of God, to the judgement of the Apostate nations of the Christian faith, the restoration of Israel, and the erection of the promised kingdom of Christ upon earth, Lond. 1822, 2 vols. 8vo.

— The Epocha of Daniel's prophetic numbers fixed, and a key to the 1260 years given in an examination of Dan. IX. 24. Lond. 1828, 8vo.

FULKE, William, D.D. Master of Pembroke Hall, Cambridge—Prælectiones in Apocalypsin. Lond, 1557, 4to. An English translation. 1573, 4to.

— Sermon on Rev. XIV. London, 1571, 16mo.

— De successione ecclesiastica et latente ab Antichristi tyrannide. Lond. 1584, 8vo.

FULLER, Andrew—Expository discourses on the Apocalypse interspersed with practical reflections. Kettering, 1815, 8vo.

FUNCK, Joh.—A complete exposition of the Revelation of St. John; edited by Michael Sachsen. (Ger.) Francf. on the Mayne. 1596.

— A comm. on the 70 weeks prophecy of Daniel. (Germ.) fol.

Future state of the Church; by W. A. Lond. 1684.

GABIA, John Baptist, Professor of Greek at Rome, 1543—The commentaries of Theodoret, Bp. of Cyrus, on Daniel and Ezekiel, translated into Latin. Rome, 1563, fol.

GAGNIER, Jean—L'Eglise Romaine convaincue de depravation, d'idolatrie, et d'Antichristianisme. A la Haye, 1706, 8vo.

GAIGNY, John—Scholia in omnes S. Pauli epistolas canonicas, et Apocalypsin. Par. 1653, 8vo.

GALANTUSK, Abraham—Comm. in Threnos. (Heb.) Ven. 1611, 4to.

GALE, Theophilus, M.A. (nonconformist divine)—Discourse concerning Christ's second coming. Lond. 1673, 8vo.

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GALLUS, Carolus; an eminent physician—Clavis prophetica nova Apocalypseos. (Cited by Dr. N. Homes as being millennarian.) Antv. 1592, 8vo.

GALLUS, Phil.—Homiliæ in prophetam Jonam. Magd. 1606, 8vo.

GARDINER, Wm. L.L.B. Vicar of

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— A persuasive to the study of the Revelations; or an explication of the three first verses of that prophecy. Lond. 1699, 8vo.

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GARTHIUS, Helvicus—Commentarius in prophetam Habacuc. Witem. 1605, 8vo.

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GAUNTLETT, Rev. Henry, Vicar of Olney, Bucks—An exposition of the Book of Revelation, being the substance of forty-four discourses preached in the church of Olney, Bucks, on evening services of the Lord's day in the years 1819 and 1820. (A compilation, following the *figurative* mode of interpretation.) Lond. 1821, 8vo.

GAUSSENUS, Stephen—A treatise on the right method of studying prophetical theology. (Latin.) A work commended by Vitringa.

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— Six sermons preached in Great Eastcheap, in December of each year, from 1750 to 1755, before a Society who required a prophetical subject to be treated of on these occasions. The 1st is entitled The Watchman's answer to the question *What of the night?* from Isa. XXI. 11, 12. (2nd) Practical improvement of the answer; from 1 Chron. XII. 32. (3rd) The glory of the Church in the latter day; Psalm LXXXVII. 3. (4th) Faith in God and his prophets the prosperity of his people; 2 Chron. XX. 20. (5th) The sure performance of prophecy; Isa. IX. 7. (6th) Future glorious state of the saints, LXXXIV. 11.

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— The doctrine of the wheels in the vision of Ezekiel; a sermon. Lond. 1765.

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— A Dissertation on the last prophetic words of Noah. (Generally appended to the Comm. of Wm. Green on the Psalms.) London, 1763, 8vo.

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— On the Millennium—A Sermon on Matt. ix. 12. Lond. 1771, 4to.

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Gressop, Thomas—A Treatise containing a Declaration of the Pope's usurped Primacie; written in Greeke aboue seuen hundred yeres since, by Nilus, Archbishop of Thessalonica. Translated into English. Lond. 1560, 8vo. (This work is not *directly* prophetical, but derives peculiar interest from the controversies concerning Antichrist.)

Grey, Zachary, L.L.D.—An examination of the 14th chapter of Sir Isaac Newton's observations upon the prophecies of Daniel. 1736, 8vo.

Griffin, John, Diss. Min. at Portsea—The encouraging aspect of the times, or the Christian's duty to study the prophecies of Revelation in connection with the events of Providence. A Sermon. London, 1805, 8vo.

Grinfield, Thomas, M.A. late of Trinity Coll. Camb.—The Visions of Patmos, a prophetic poem, with an introduction and notes. Lond. 1827, 12mo.

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Grynæus, Joan. Iac.—Comm. in Haggæum. Genevæ, 1581, 8vo.

— Haggæus the prophet, whereunto is added a most plentiful commentary gathered out of the public lectures, of Dr. John James Grynæus, &c. faithfully translated out of Latin by Christopher Fetherstone. Lond. 1586, 8vo.

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— Enarratio prophetæ Jonæ. Basil. 1581, 8vo.
— Hypomnemata in Habacuc. Basil. 1582, 8vo.
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— Commentarius in Abdiam, et Psalmos LXXIII et LXXIV. Basil. 1584, 8vo.
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GUALTERUS, Rodolphus, Swiss Reformer—Antichristus, id est Homiliæ quinque, quibus Romanum Pontificem, verum et magnum illum Antichristum esse probatur. (no date) Translated into English by J. O. Sothwarke. 1556, 8vo.
— Homiliæ in Isaiam prophetam &c. Tigur. 1562-83, 10 vol. fol.
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— A Sermon on Zephaniah, translated by M. Wilton. Lon. 1580, 8vo.
— Sermons on the prophet Joel; translated by John Ludlam. Lond. 1582, 8vo.

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— Explication of the Revelations. Aberdeen, 1656, 16mo.

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GURTLER, Nicholas—Voces Typico-propheticæ. Bremen, 1698, 4to.
— Systema Theologiæ Propheticæ. Amst. 1702. (Vitringa says of this work, that it is "tam perite & diligenter compositum, quam bene digestum, et necessario ornatum eruditionis cultu.)

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— Commentarius in Nahum et Habacuc. Stutgardiæ, 1663, 8vo.

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HAHN, M. Phil. Matthæus, Minister of Echterdingen—Erbauungstunden, &c. being short discourses on every verse of the Revelation, for every day in the year, with a hymn and a prayer annexed. (German.) Winterthur, 1795.

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— Chronlogia Mystica; et Elenchus Chronologicus per totam Sacram Scripturam deductus. Tub. 1646.

HALES, William, D.D. Rector of Killesandra—Dissertations on the principal prophecies respecting the divine and human character of our Lord Jesus Christ. 1808, 8vo.

— A new analysis of chronology; in which an attempt is made to explain the history and antiquities of the nations recorded in Scripture, together with the prophecies relating to them, on principles tending to remove the imperfections and discordance of preceding systems of chronology. London, 1809—14. 4 vols. 4to. ("The most elaborate system of chronology extant in our language."—Horne.)

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iel declares that the great God of heaven will set up, and that it is the kingdom of God. London, 1815, 8vo.

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Lutheri opera factum, significari.)

HEUNISCHIUS, Caspar—Clavis Apocalyptica et Ezechielica: illa ad recludendam et intelligendam Apocalypsin, e manuscripto Matth. Hoffmanni, Machæropæi dicti, hæc ad Ezechielis templum et civitatem; unde patet utriusque harmonia et aperiuntur multa vaticinia de rebus, anti diem extremum, adhuc futuris. Rothenbg. 1684, 8vo.

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HILL, John, M.A. Rector of St. Mabyn, Cornwall—St, Peter's prophecy of these last days, Lond. 1610, 4to.

HILL, John—The grand apostacy of the church of the Church of Rome from her primitive purity and integrity, on Rev. XVIII. 4. 1680, 4to.

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HIPERIUS (or HYPERIUS) And. Gerard; a Luth. div.)—Annotationes in Isaiam. Bas. 1574, 8vo.

HIPPOLYTUS, (fl. 220)—Oratio de Consummatione mundi, de Antichristo et secundo adventu. (Probably not extant, and that which goes under his name not genuine.)

—Demonstratio de Antichristo; (the original of this, which was first published at Paris 1661, 8vo. is supposed to be genuine.)

HIRSCHFIELD, Philip—Strictures on the past history of the Jews, and on the future prospects of that people. Lond. 1831, 12mo.

HOBLYNS, Ed.—Communications to the Christian world; being a consideration of the numbers of Daniel relative to the reign of the infidel power. 1821, 12mo.

HOE, Matt. (Luth. div.)—An exposition of the prophet Joel in eighteen sermons. (Germ.) Lips. 1555, 4to.

— Explication of Psalm. CX. Mulh. Tyr. 1603, fol.

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—Commentariorum in Joannis Apocalypsin, libri VIII. fide qua fieri potuit maxima et diligentia adcurata plurimorum auctorum, veterum

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HOEKE, Petrus Van—Explicatio analytica prophetarum Nahumi, Habacuci, et Zephaniæ. Lug. Bat. 1709, 4to.

HOEPFNER, Professor of Theol. at Leipsic—The great occurrences of nature in our day explained by the predictions of the Holy Scriptures; or the Signs of the Last Times compared with the signs of *our* times. A word to the whole of Christendom and to the children of Israel. (Germ.) Leips. 1830, 8vo. 4th edition in 1832.

HOFFMAN, Christoph.—De Christiana religione, et de regno Antichristi. Franc. 1545, 8vo.

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HOLDEN—Commentary on the book of Isaiah. Lond. 1776, 2 vols. 8vo.

HOLLAND, Hezekiah—Epitome of commentaries on the Revelation of St. John. Lond. 1650, 4to.

HOLMES, Rev. James Ivory—The Revelation of St. John the divine elucidated from its commencement A.D. 96, to the overthrow of the French empire under Napoleon Buonaparte; with some intimations concerning the predictions about to be accomplished; and an illustration of the New Jerusalem, and certain portions of Daniel and Ezekiel. Lond. 1815. 2 vols. 8vo.

— The fulfilment of the Revelation of St. John displayed from the commencement of the prophecy, A.D. 96, to the battle of Waterloo, A.D. 1815; containing a refutation of the systems maintained by Mr. Faber, Mr. Cuninghame, and the Roman Catholic author Pastorini, in their interpretations of this prophecy. Lond. 1819, 8vo.

HOLMES, Rev. W. A; B.A. Chancellor of Cashel—The time of the end; being a series of lectures on prophetical chronology. London, 1833, 8vo. (The author endeavours to show, by an appeal to five different prophetical periods, from which he traces an independent chronological stream, that the Lord's Advent will take place in 1836.)

HOLMES, Robt. D. D. Dean of Winchester—Eight Sermons at the Bampton Lecture on the prophecies and testimony of John the Baptist, and the parallel prophecies of Jesus Christ. Lond, 1803, 8vo.

— The prophecy of Daniel, according to Theodotion and the Septuagint.

HOMES, or HOLMES, Nathaniel, D.D. (Puritan)—Sermons on 2 Peter III. 13. London, 1641, 4to.

— Sermon on Psalm CXLIX. 9. London, 1650, 4to.

— Commentary on the Canticles. London, 1652, fol.

— The Resurrection Revealed; or the Dawning of the Day star, about to rise and radiate a visible incomparable glory, far beyond any since the creation, upon the universal church upon earth for a thousand years, yet to come before the ultimate day of the General Judgement: to the raising of the Jews and ruin of all antichristian and secular powers, that do not love the members of Christ, submit to his laws, and advance his interest in this design. Lon. 1654, folio. (An admirable exposition, of a Millennarian character, of the principal prophecies of Scripture. The work bears the *imprimatur* of Joseph Caryll and Peter Sterry, with their high commendation accompanying it.)

— The Resurrection Revealed raised above doubts and difficulties in Ten Exercitations. 1. That *chiliasm*

rightly stated is no error. 2. Of the manner and measure of burning the world. 3. Of Gog and Magog. 4. On the Covenants. 5. On the Liberty of man's will. 6. Of the two witnesses. 7. Of Antichrist. 8. Touching hell. 9. Of the groaning of the Creature. 10. Scripture prognosticks of the said state. Lond. 1661, fol. (This forms a second Vol. to the former work. A revised Edition of *both, in one Vol.* 8vo. omitting only the repetitions and extraneous matter, was published by the Editor of the *Investigator on Prophecy*. Lond. 1833.

Honert, Van den,—Dissertationes Apocalypticæ, exercitiis academicis ventilatæ, et conscribendo in ipsam Joannis Theologi Apocalypsin commentario præmissæ. Lug. Bat. 1736, 4to.

Hooper, Geo. Bishop of Bath and Wells—De Patriarchæ Jacobi Benedictione, Gen. xlix. Conjecturæ. Published by Dr. Hunt. 1712, 4to.

Hooper, John (the Reformer and Martyr)—An ouersighte and deliberacion uppon the holy prophet Jonas. In seven sermons. Lond. 1550, 8vo.

Hooper, Rev. John, Curate of Westbury—The doctrine of the Second Advent briefly stated, &c. Lond. 1829, 24mo.

— The present crisis considered in relation to "the blessed hope of the glorious appearing of the great God and our Saviour Jesus Christ. Lond. 1830, 24mo.

Hopkins, Saml. D. D. of Rhode Island, N. America—A treatise on the Millennium, shewing from scripture prophecy that it is yet to come—when it will come—in what it will consist: and the events which are first to take place introductory to it. Reprinted Edin. 1797, 8vo. also Edin. 1806, 12mo.

Horchius, Henricus—Pathmus sive Apocalypsis Jesu Christi elucidata. Marpurgi, 1709, 4to.

Horsley, Samuel, D.D. Bp. of St. Asaph's—Critical disquisitions on xviii. chap. of Isaiah: in a Letter to Edward King, Esq. 1796. 4to.

— Hosea, translated from the Hebrew: with notes explanatory and critical. 1801, 4to. Reprinted with large additions. Lon. 1804, 4to.

— The Watchers and the Holy Ones; a Sermon on Dan. iv. 17. London, 1806, 4to.

— A Dissertation on the prophecies of the Messiah dispersed among the heathen, prefixed to his nine sermons on our Lord's resurrection. London, 1815, 8vo.

Hottinger, Jno. Jac. ΠΕΝΤΑΣ Dissertationum Biblico-chronologicarum, qua, tum ex indicibus temporis adventui Messiæ assignati, præcipue lxx. hebdomadibus Danielis, &c. Traj. ad Rh. 1723, 8vo.

Howard, Hy. Earl of Northampton —A defensative against the poyson of supposed prophecies; not hitherto confuted by the penne of any man; which being grounded eyther uppon the warrant and authority of old paynted bookes, expositions of dreames, oracles, revelations, invocations of damned spirits, judicialles of astrologie, or any other kinde of pretended knowledge whatsoever, *de futuris contingentibus*, have beene causes of great disorder in the commonwealth, and cheefely among the simple and unlearned people. Lond. 1583, 4to. 1620, fol.

Howe, John, nonconformist minister—The prosperous state of the christian interest before the end of time, by a plentiful effusion of the Holy Spirit; in fifteen sermons on Ezek. xxxix. 1726, 8vo.

Howe, Thomas, dissenting minister —The Millennium; or cheerful prospects of the reign of truth, peace and righteousness. Two sermons. Lond. 1801, 8vo.

HUERGA, Cyprianus de la—Com. in prophetam Nahum. Lug. 1558, 8vo.

HUET, Ephraim, sometime preacher at Roxall, Warwickshire; afterward pastor to the church at Windsor, New England—The whole prophecie of Daniel explained, by a paraphrase, analysis, and brief comment; wherein the several visions shewed to the prophet are clearly interpreted, and the application thereof vindicated against dissenting opinions. Lond. 1643, 4to. (Dr. N. Homes, his contemporary, calls him "the learned and godly Mr. E. Huet," and says that he advances "many very considerable things which are strong for our position:" viz. the future glory of the Church on earth.)

HUGHES, George—Sermon on Rev. xi. 15. Lond. 1647, 4to.

HUGO, de Novo Castro—Victoria Christi contra Antichristum. 1471, fol.

HULL, John—An exposition of the Lamentations. Lond. 1618, 4to.

— St. Peter's prophesie of these last daies. Lond. 1610, 4to. Another edition seems to have followed in 1611.

HULSEMANNUS, Joh.—Com. in Jeremiam et Threnos, analysi adcurata cum logico-rhetorica tum grammatica; textum prophetæ, collatis variorum interpretum sententiis, e fonte Ebræo luculenter exponens, et aphorismis theoreticis controversias theologicas, practicis commonefactiones entheas et efficacissimas in usum homileticum nervose complectens. Rudolphopoli, 1663, 4to.

HUNT, Jas.—Prophecy concerning the marriage of the Lamb, and the confounding the whore of Babylon. Lond. 1642, 4to.

HUNT, Rev. John—A treatise on the fourth chapter of Daniel with remarks on the person of Christ. 1812, 8vo.

HURD, Richd. D.D. Bp. of Worcester—An introduction to the study of the prophecies concerning the Christian Church; and in particular concerning the church of papal Rome: in twelve sermons, preached in Lincoln's Inn Chapel, at the lecture of the Right Rev. Wm. Warburton, Lord Bishop of Gloucester. Lond. 1772, 8vo.

HURDIS, James, D.D. Professor of Poetry at Oxford—Twelve dissertations on the nature and occasion of Psalm and prophecy. London, 1800, 8vo.

HUTCHESON, Geo. Min. in Edinburgh—An Exposition of the Prophecies of Obadiah, Jonah, Micah, Nahum, Habakkuk and Zephaniah. Lond. 1654, 12mo.

— Brief Exposition of the Prophecies of Hosea, Joel and Amos. Lond. 1655, 12mo.

— A brief Exposition of the twelve minor Prophets. Lon. 1655, 12mo.

Hutchinsonian—A letter from a Hutchinsonian to his friend relating to a Prophecy lately fulfilled. Oxf. 1753, 8vo.

HYATT, John—Sermons on the Apocalypse. Lond. 1820, 8vo.

JACCHIDES, Josephus—Paraphrasis in Danielem, Heb. et Lat. cum notis Constantini L'Empereur ab Oppyck. Amst. 1633, 8vo.

JACKSON, Arthur, Puritan, Rector of St. Faith—Annotations on Isaiah. Lond. 1658, 2 vols. 4to.

JACKSON, Rev. J. L.—Two Essays: The Holy Catholic Church—The Millennial Church. 1832.

JACKSON, Jeremiah, Vicar of Ospringe, Kent—Horæ Subsecivæ; or a refutation of the popular opinion, as founded in prophecy, that peace will ultimately prevail over the whole world. 1816, 8vo.

JACKSON, John, Rector of Rossington—An address to Deists, being a proof of revealed religion from miracles and prophecies, in which

the principal objections against the Christian Revelation, and especially against the Resurrection of Jesus, are considered and confuted; in answer to a moral Philosopher. Second edition, with large additions. Lond. 1761, 8vo.

JACKSON, Thomas—Six Sermons on Jeremiah VII. 16. Lond. 1622, 4to.

— Two Sermons on Jeremiah XXXI. 21, 22, and on Galatians IV. 4, 5. Ox. 1617, 4to.

— Some Sermons, with a treatise on the signs of the times; or God's forewarnings. Oxon. 1637, 4to.

JACKSON, William, D.D.—A Treatise on Hosea X. 12. Lon, 1616, 4to.

JAMES, I. King of England, and VI. of Scotland—one frvitful meditatioun containing ane plaine and facill expositioun of ye 7, 8, 9, and 10 verses of the XX. chap. of the Revelation, in forme of ane sermon. Set down be the maist christiane King and synceir professour and chief defender of the treuth, James the VI. King of Scottis Imprentit at Edinburgh, &c. 1588, 4to. (also at Rochelle in 1589.)

JARCHI, (or RASCHI) Rabbi, Solomon ben Isaac. ob. 1180.—comm. in Hoseam, Amos, Joel, Obadiam et Jonam. Par. 1556.

JENOUR Alfred, Curate of Leaton Northamp.—The Book of the prophet Isaiah, translated from the Hebrew with critical and explanatory notes and practical remarks: to which is prefixed a preliminary Dissertation on the nature and use of Prophecy. Lond. 1830, 2 vols. 8vo. (a candid and impartial work.)

JENKINS, William, (Puritan)—Exposition of the Epistle of Jude. London, 1650, 4to.

JERRAM, Charles, A. M. Rector of Witney, Oxfords.—An essay tending to show the ground contained in Scripture for expecting a future restoration of the Jews. 1796, 8vo.

Jerusalem's glory breaking forth into the world; being a Scripture discovery of the New Testament church in the latter days, immediately before the second coming of Christ. 18mo.

Jewish Repository, afterwards *Expositor*, and Friend of Israel: containing monthly communications respecting the Jews and the proceedings of the London Society for promoting their conversion. The work also abounds with pieces in which the prophecies are discussed relative to the restoration of Israel, the Millennium, &c. Lond. 1813 to 1831, 8vo.

JEWS—The full and final restoration of the Jews and Israelites evidently set forth to be nigh at hand. Lond. 1753, 8vo.

— The rise, fall, and future restoration of the Jews; to which are annexed six sermons addressed to the seed of Abraham, by several evangelical ministers. Lond. 1810, 8vo.

— Objections to the doctrine of Israel's future restoration to Palestine, national pre-eminence, &c. &c. in twelve letters to a friend; with an appendix, containing a summary of what the writer supposes to be the Scripture testimony concerning the future destinies of the world and the church. Lond. 1824, 12mo.

— The future destiny of Israel. By a clergyman of the church of England. Lond. 1830. 12mo.

— An arrangement of the prophecies respecting the calling of the Jews, and of the ten tribes. Norwich, 1833, 12mo.

Illustrations of Prophecy. See *Towers*.

Illustrations of the present great and important occurrences, and of events that will shortly come to pass. Translated from the Germ. Lond. 1797, 8vo.

INGRAM, Robt.—An exposition of Isaiah's vision chap. VI. wherein is pointed out a strong similitude be-

twixt what is said in it, and of the infliction of punishments on the papists by the witnesses, Rev. xi. 6. Lond. 1784, 8vo.

— A view of the great events of the seventh plague; or a period when the mystery of God shall be finished. Lond. 1787, 8vo.

— Accounts of the ten tribes of Israel being in America; originally published by Manasseh Ben Israel, &c. with observations thereon, and extracts from sacred and profane, ancient and modern history, confirming the same, and their return from thence about the time of the return of the Jews. Lond. 1792, 8vo.

— A complete and uniform explanation of the prophecy of the seven vials of wrath, or seven last plagues, contained in the Revelation of St. John, &c. 1804.

Innes, H.—Dissertations on Revelations, &c. Lond. 1819, 12mo.

Investigator, or Quarterly Expositor on Prophecy; a periodical work devoted entirely to the exposition and discussion of prophetical subjects. The work is comprised in 4 vols. 8vo. and contains original essays, &c. by Begg, Cuninghame, Frere, C. D. Maitland, Pym, Tyso, and other well known writers on prophecy. The *Dictionary of Writers*, in which this article is inserted, was originally published in the appendix to the work. Lond. 1831-5.

Joachim, Abbot of Flora, in Calabria (ob. 1202)— Scriptum super Isaiam prophetam. Ven. 1517, 4to. 1519, 8vo. (It is questionable whether this work be genuine. Some expositions of the *Apocalypse* are likewise attributed to him, which are also of doubtful authenticity.)

Johnson, John—A Scriptural illustration of the Book of Revelation; being an Essay towards setting in a true light the majesty, glory, life, and excellency, of the sacred book, according to the spiritual intention thereof, as it is adapted to the church of Christ and not to the world, without regard to the opinions of expositors, but simply attending to the light of the holy Scriptures, and the analogy one part of this prophecy bears to another. Warrington, 1779, 8vo.

Johnson, Saml. Vicar of Great, and Rector of Little, Torrington, Devonshire—Christ king of the Jews, both before and after his Incarnation, on Matt. ii. 1, 2. 1729, 8vo.

Johnson, Bryce, Minister at Holywood—A commentary on the Revelations of St. John. Edin. 1794, 8vo.

Jonathan, Fil. Uzziel—Targum seu Paraphrasis Chaldaica in Hoseam, Joelem et Amosum, Lat. cum Annot. per Joan. Quinquarboreum. Par. 1556, 4to.

Jones, Henry—Bishop of Meath—Of Antichrist; a sermon on 2nd Thess ii. 3—13. Dublin, 1676, fol..

Jones, Rev. John M. A. Precentor of Christ Church—The Book of the prophet Isaiah translated from the Hebrew text of Van der Hooght. Oxf. 1830, 12mo. The intention of the Author is ultimately to make a translation into Welsh; but this is first put forth, containing various emendations of the text, original, or adopted from other writers, in order to invite the criticisms of Hebrew scholars who may be unacquainted with the Welsh.

Jones, Rev. J. E. M.A. Lecturer at St. John's, Gloucester.—The scriptural doctrine of the Last General Judgment, as militating against the system of modern millennarianism. Gloster. 1823, 8vo. (The author, like too many others, does not seem correctly to understand the views of the party he attacks.)

—A Letter to the above, on the subject of Modern millennarianism;

(being a reply) by John Bayford, Esq. F.S.A. author of "Messiah's Kingdom." Lond. 1824, 8vo.

JONES, Rev. T. of Creaton, Northampt.—Sober views of the Millennium. Lond. 1835, 12mo. ("A feeble and imperfect statement."—The author's own verdict, p. 41.)

JONES, William, M. A; F. R. S.—Popular commotions considered as signs of the approaching end of the world. Lond. 1790, 4to.

— The Man of Sin. Lond. 1793, 8vo.

JONES, William, M. A. (author of "History of the Waldenses") Lectures on the Apocalypse. London 1830. 8vo. (In this work all established Churches, and especially the church of England, are accounted *Babylon.*)

JOSEPH, Rab. Teitsk— Comm. in Daniel. Ven. 1608.

JOUBERT, Francis—Caractere essential aux prophétes. 12mo.

— Explanations of the prophecies of Jeremiah, Ezekiel, and Daniel. 5 vols. 12mo.

— Explanations of the minor prophets. 6 vols. 12mo.

— Explanations of the Revelations 2 vols. 12mo.

IRVING, Rev. Edwd. sometime Min. of the national Scotch church, London.—Babylon and Infidelity foredoomed of God: a discourse on the prophecies of Daniel and the Apocalypse which relate to the latter times, and until the second advent. Glasg. 1826, 2 vols. 12mo. Sec. Edit. 1828, 1 vol. 8vo.

— A tract on the signs of the times Lond. 1827, 12mo.

— The last days; a discourse on the evil character of these our times; proving them to be the "perilous times" of the "last days." Lond. 1828, 8vo.

— The church and state responsible to Christ and to one another: being a series of discourses on Daniel's Vision of the four beasts. 1829, 8vo.

— Seven Occasional Discourses on subjects prophetical and national: 1. on education; 2. the three unclean spirits; 3. God's controversy with the land; 4. the drying up of the Euphrates; 5. the curse (Gen. III.); as to bodily labor; 6. the kings of the East; 7. the cause and remedy of Ireland's evil condition. 1829, 8vo.

— Lectures on the book of Revelation. 1831, 4 vols. 12mo.

—See *Lacunza.* There are also numerous articles by this author in the *Morning Watch,* which see.

ISAACS, (Methodist.)—Treatise on universal restoration. 1816, 12mo.

ISRAEL, Manasseh Ben—The Hope of Israel, written by Manasseh Ben Israel an Hebrew divine, and philosopher. Newly extant, and printed at Amsterdam and dedicated by the author to the high court the parliament of England, and to the council of state. Whereunto are added some discourses upon the point of the conversion of the Jews, by Moses Wall. 2d. Edit. corrected and amended. Lond. 1651, 4to.

ISREELS, Joseph—Ezekiel's Temple: being an attempt to delineate the structure of the holy edifice, its courts, chambers, gates &c. &c. as described in the last nine chapters of the book of Ezekiel; illustrated with plates. Lond. 1827, 4to. The same in Hebrew embracing the whole of the last nine chapters.

JULIAN, St. called Pomerius, Abp. of Toledo, (ob. 690)—Commentaria in Naum prophetam.

—De demonstratione Sextæ Ætatis, sive Christi adventu, adversus Judæos. Libri iii.

— Prognosticorum futuri sæculi, viz. De origine mortis humanæ, de receptaculis animarum, de resurrectione et extremo Judicio. Libri iii.

JULIUS, Alexander, native of Edinburg—Paraphrasis poetica prophetarum Hobadiæ, Habakkuki et Ma-

lachi, item cap. IV, V, et XI. Ieschaiæ. Edinb. 1610, 4to.

JUNG, Johann Heinrich Professor at Heidelburg and privy councillor of the Grand Duke of Baden, generally known by the name of STILLING—The History of the Triumph of Christianity. (German) Nuremburg. 1798, 8vo. He afterwards added an appendix which is found in subsequent editions.

— A periodical work which he published during some years before and after the publication of the former work, and which he called "Der graue Mann," or "the Hoary Man," (with reference to his work entitled the *Heimweh*, in which an allegorical personage so entitled is a principal character) contains a good deal on the subject of prophecy.

JUNGMANNUS, Justus Henricus—Propheta Daniel, modo novo et hactenus inaudito reseratus; id est, tractatus, in quo non solum caput nonum Danielis principaliter perfecto commentario illustratur; sed et incidenter omnium reliquorum vaticinorum difficilium, in dicto propheta occurentium ac certis temporum cancellis inclusorum, implementa genuine ac solide explicantur; nec non ex probatis historicis chronologice demonstratur. Casselis, 1681, 4to.

JUNIUS, Franciscus—Apocalypsis Joannis Apostoli et Evangelistæ methodica analysi argumentorum notisque brevibus ad rerum intelligentiam et catholicæ christianæ ecclesiæ historiam pertinentibus illustrata. Heidelbergæ, 1591, 8vo.

— Expositio prophetæ Danielis in Heidelbergensi academia dictata et cum cura excepta a Grutero. Heidelbergæ, 1593, 4to.

— Lectiones in Jonam prophetam. Heidelbergæ, 1594, 4to.

— Commentaria in Ezekielem prophetam. Genev. 1609, fol.

JURIEU, Peter—Lettres Pastorales—on the accomplishment of prophecy.

— Apologie pour l'accomplissement des propheties. 1687.

— The accomplishment of the Scripture prophecies; or the approaching deliverance of the church. In two parts. Lond. 1687, 8vo.

— Pastoral letters, directed to all the protestants in France. Lond. 1689, 8vo.

— Accomplishment of the Scripture prophecies abridged; wherein are contained many things relative to the late French Revolution. Lond. 1793, 8vo.

KALINSKY, Jo. Gottlieb—Vaticinia Chabacuci, et Nachumi, itemque nonnulla Jesiæ, Micheæ, et Ezechielis oracula, observationibus historico-philologicis ex historia Diodori Siculi circa res Sardanapali illustrata cum præfatione Jo. Friderici Burgii. Vratislaviæ, 1748, 4to. (Professor Walch, and after him the Rev. J. N. Horne, says of this work "Opus hoc est multæ eruditionis adcurationis, atque utilitatis.")

KARLIUS, Bern. Petrus—De vera ordinis ac temporis Apocalypseos ratione.

KEACH, Benj.—Antichrist stormed; or Mystery of Babylon, the great whore, and great city, proved to be the church of Rome. To which is added an explanation of the Scripture prophecies, and judgment of divers learned men on the final ruin of the church of Rome. 1689, 8vo.

KEDDINGTON, R; D.D. Rector of Keddington in Suffolk—Naphthali; or Jacob's difficult prophecy explained. A Sermon. London, 1767, 8vo.

KEILIUS, —— Historia dogmatis de regno Messiæ Christi et apostolorum ætate, ad illustranda Novi Testamenti loca accommodate exposita. Lips. 1781.

KEITH, Rev. Alex. Minister of St. Cyrus, Kincard—Evidence of the truth of the Christian religion, de-

rived from the literal fulfilment of prophecy; particularly as illustrated by the history of the Jews, and by the discoveries of modern travellers. Edin. 1832, 12mo. (An able work, on the plan of Bp. Newton, of which in numerous instances it is a copy, It has passed through many editions.)

— The Signs of the Times; as denoted by the fulfilment of historical predictions, traced down from the Babylonish captivity to the present time. Edin. 1832, 2 vols. 12mo.

KENNET, Basil. President of Corpus Christi Coll. Cam.—A paraphrase on the 3d. chap. of the Revelations; in his essay towards a paraphrase on the Psalms in verse. 1706, 8vo.

KERCKHERDERE, J. Gerard, Prof. at Louvain—Novum systema Apocalypseos. Lovanii, 1711, 12mo.

— De monarchia Romæ paganæ secundum concordiam inter S. S. prophetas Danielem et Joannem, &c.

KERSHAW, James—An essay on the principal parts of the book of Revelations. Stockton, 1780, 2 vols. in 1. 12mo.

KETT, Francis, Doctor of Physic—The glorious and beautiful garland of man's glorification; containing the godlye misterie of heavenly Jerusulem, the helmet of our salvation, the comming of Christ in the fleshe for our glorie and his glorious comming in the end of the worlde to crowne men with crownes of eternall glorie; beeing an heavenly adament to drawe thee to Christ, and a spiritual rod to mortifie thy life. Lond. 1585, 4to.

— An epistle to divers papistes in England, proving the pope to be the beast in the XIII. Revelat. and to be the man exalted in the temple of God, (2 Thess. II. 4,) whereby the true Christ is knowen from the euille. Lond. 1585, 8vo.

KETT, Henry B.D. Fellow and tutor of Trinity Coll. Oxford.—History the interpreter of prophecy, or a view of scriptural prophecies and their accomplishment, in the past and present occurrences of the world; with conjectures respecting their future completion. Oxford, 1799, 3vols. 12mo.

KEYWORTH, Thomas—A practical exposition of the Revelation of St. John, to which are added tabular views of the Revelations, together with those parts of Daniel which correspond thereto. Lon. 1828, 8vo.

KIMCHI, David, Jewish writer (ob. cir. 1240.)—Commentary on the whole of the Old Testament prophets. (His commentary on Isaiah is the most esteemed of his works,)

KING, John Bp. of London—Lectures on Jonas delivered at York, in the yeare of our Lord 1594. Ox. 1597, 4to.

— Sermon on Esay XXXVIII. 17. Lond. 1619, 4to.

KING, Edw. F. R. and A.S.S. the antiquary.—Morsels of Criticism; tending to illustrate some few passages in the Holy Scriptures upon philosophical principles, and an enlarged view of things. London. 1788, 4to. (These criticisms are in reality valuable illustrations, for the most part, of prophetical passages, or of passages having a direct bearing on the Millennial kingdom of Christ.)

— Remarks on the Signs of the Times. Lond. 1798, 4to.

— A supplement to the "Remarks," with many additional remarks. 1799, 4to.

Kingdom of Christ—here on earth with his saints; survey of. Lond. 1699, 12mo.

Kingdom of Heaven, the—On the future reign on earth of the Son of man according to its prophetic delineation contained in Dan. II. and VII. To which is added an appendix examinatory of the Jewish expectation. Lond. 1832. 12mo.

— The nature of the Kingdom or Church of Christ; the means of its propagation, the character of its subjects, its laws and privileges, briefly stated from the Scriptures. Edinb. 1830.

— On the Kingdom of God—An Essay on the divine institutions and revelations, by Johann Jacob Hess (Ger.) Güstrow. 1774, 2 vols. 8vo.

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KLETTWICH, Simon Phil.—The answer which has been demanded to two curious questions. 'How long the present world will continue; that is, whether it was created only for a period of 6000 years?' and if not, 'Whether before the end and total consummation of this world, a previous, different, better and more happy world and times are to be hoped for.' (Germ.) Muhlhaus. 1699. (Suppressed by the Leipsic consistory.)

— Useful information respecting Pietism; or a statement of the real faith and doctrine of the so called Pietists. (German) 1700, 4to. (These were in defence of Chiliasm; as were some other tracts by him published in opposition to Giblehr; and to Eilmar, whom see.)

KLUIT, Adrianus,—Vaticinium de Messia duce primarium sive explicatio LXX. hebdomadum Danielis. Medioburgi, 1674, 8vo.

KNIGHT, Jas. D.D. Vicar of St. Sepulchre's, Lond.—On the conflagration and renovation of the world: from 2 Pet. III. 10—13, Lond. 1734, 8vo. 2d. ed. 1736. (Commended and adduced in support of the millennarian hypothesis by the Rev. T. Hartley, in his Paradise Restored.)

KOCH, Christopher—Regnum Chiliasticum funditus deletum: that is, a complete refutation of the groundless millennarian reign. (German) Leipsic, 1696, 4to.

— Chiliasta plagiarius. (Published about the same time—as also,)

— Prodromus Antichiliasticus.

KOCH, Chr. Gottl. son of the above —Labyrinthus chiliastarum inextricabilis. 1697, 4to.

— Chiliasta Judaizans. 1697. (Published anonymously.)

— New divine and heavenly revelation respecting the millennial kingdom. (Germ.) 1697.

— Desperata Chiliasmi causa; in which Dr. Petersen and his wife stand convicted of plagiarism: Dr. Petersen's "Extension of the Church in the last time," which he published in reply to his father, Christ. Koch's "Chiliasta plagiarius," is answered; the second and third book of his "Nubes Testium" is gone through, and many faults discovered therein. (Germ.) Magdeb. 1697, 8vo. This was replied to by an anonymous work entitled "The folly of a youth; which has displayed itself in Chr. Gottl. Koch's "Desperata chiliasmi causa;" wherein the good name of Dr. Petersen and his wife are vindicated from his slanders and false accusations." (Germ.) Mag. 1698, 4to. Koch published a book containing his reasons for *not* replying to this work. 1699, 8vo.

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KOCH, Jacob—Daniel unsealed; that is, the right solution of the collected prophecies of Daniel, according to their time, contents, inseparable connexion, unanimous import, and their accurate coincidence to the year and day, with the calculation of time respecting the

Messiah. (Ger.) Lemg. 1740, 4to.

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KOEPPENIUS, Nicolaus—Os angeli Domini; sive observationes philologicæ LXXIX in prophetiam Malachiæ, in quibus secundum ductum R. Salomoh ben Melech in Michlal Sophi in verum difficiliorum quorumdam locorum sensum inquiritur, iidemque a pseudhermenia Judæorum in primis vindicantur. Gryphswaldiæ, 1708, 4to.

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KORTUMUS, Renatus Andreas—The prophecies of Isaiah, faithfully from the Hebrew original; with a paraphrase in which the peculiar meaning of the words is investigated and accurately compared with the history of the times. (German.) Leipsic, 1709, 4to. It was attacked by Beckius—whom see.

— An introduction to the temple of Ezekiel; or an exposition of the nine last chapters of that prophet.

KRACKEWITZIUS, Barthol.—Comm. in Jonam. Hamburgi, 1610, 8vo.

KRACKEWITZIUS, Michaelis—Comm. in Hoseam. Francof. 1619, 4to.

KRAUTER, Philip David—A new essay on the celebrated prophecy of Isaiah VII. 14—16, compared with Matt. I. 18—23. Lond. 1788, 8vo.

KREGEL, John—Vision and prophecy. London, 1679, 12mo.

KROMAYERUS, Hieronymus—Commentarius in Apocalypsin Joanneam, sensum litteralem profundissimum secundum leges hermeneuticas summo studio inquirens et consectariis theoreticis ac practicis eumdem illustrans. Lips. 1662, 4to.

KROMAYER, John—A paraphrase on the propheey of Jeremiah and the Lamentations; in the Weimar Bible.

KROMAYER, John, Abr.—Specimen fontium Scripturæ sacræ apertorum editum in illustrandis vaticiniis Hoseæ, Joelis, et Amosi. Amst. 1730, 8vo.

KROMAYER, Melchior—The Church-chronicles of the New Testament; or the Revelation of St. John explained in a new manner; in which the order of the chapters is preserved. (Germ.) Lips. 1708, 4to.

KUINOEL, Chr. Fred.—Hoseæ oracula Hebraice et Latine, cum perpetua annotatione. Lips. 1792, 8vo.

KUNADUS, Andreas—Com. exegetico-practicus in duodecim Prophetas minores. Dresdæ, 1677, 4to.

L—— E.—A tenet of the Millennium; or the first resurrection to the reign of Christ upon the earth for a thousand years, by E. L. Lond. 1813, 8vo.

LACUNZA, Emmanuel, Spanish Jesuit—La Venida del Mesias en gloria y magestad. 1812. 3 vols. —translated by the Rev. Edward Irving, under the title of, "The coming of Messiah in glory and majesty, by Juan Josafat Ben Ezra, a converted Jew;" translated from the Spanish, with a preliminary discourse. Lond. 1827, 8vo. (It does not appear that Lacunza ever had been a Jew.)

— An abridgement of the work was published at the Isle of Leon; and the translation "slightly abridged" has been republished. Dublin. 1834, 12mo.

LACY, John; one of the most emi-

nent of those who in England were identified with the *French Prophets*.—Prophetic Warnings; in 2 parts. Lond. 1707. 8vo.

LADROCAS, John Baptist, a French writer—A dissertation on Psalm LXVIII. Exurgat Deus. Paris. 1767, 8vo.

LAISNE, Seigneur de Morguerie—A commentary on Isaiah; in French. Paris, 1654. fol.

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— Commentarii in duodecim prophetas minores. Argentor. 1525—1529, 3 tom. 8vo.

LAMBERT, le Pere—Exposition des predictions et promesses faites a l'Eglise pour les derniers temps de la Gentilite. Nouvelle edit. Paris, 1800, 2 tom. 8vo.

LAMPIUS, F.—Comm. in Psalmos Graduum et Apocalypsin. Gronin. 1741, 4to.

LANCASTER, Rev. Peter; Vicar of Bawden, Cheshire.—Interpretation of the prophecy of LXX. weeks of Daniel, 1722, 4to. (A millennarian) See *Marshall*.

LANGIUS, Joachim,—Apocalyptical light and truth; that is, a right and edifying exposition of the prophetical book of the revelation of St. John; in which, according to the system of Vitringa, hitherto much esteemed in the evangelical Church, there is first, (after a necessary preface) a copious introduction; and after an exegetical discussion for the better illustration and confirmation of the true meaning, the harmony of the said Revelation with the prophets of the Old Testament, and in particular with Isaiah, from Vitringa's commentary thereon, is laid down (German) Halle, 1730, fol.

— Gloria Christi et Christianismi apocalyptico-prophetica necnon anti-sociniana et anti-judaica; exhibens, tomo priore, commentarium apocalypticum in clavem prophetica omnium vaticiniorum, quæ cum typis in V. T. ad mysterium ultimorum temporum pertinent: tomo posteriore commentationem elencticam, primum in catechesin Socinianorum Racovianam: deinde in virulentum scriptum Rab. Isaaci חזוק אמונה, Munimen Fidei dictum. Accedit, ad uberiorem gloriæ Christi illustrationem, appendix de gratia Dei universali, in universali redemptione et merito Christi fundata. Amst. et Lips. 1740, fol.

LANIADO, Rab. Sal.—Librum Vasa Preciosa: continens comm. in Prophetas Priores. Ven. 1608.

LARDNER, Nath. D.D.—Credibility of the gospel history: Vol. III. discusses the evidence of the genuineness of the Apocalypse, and the question as to when it was written. London, 1757, 8vo.

LARENUS, Jodocus—Tuba Tsephaniæ. Medioburgi, 1653, 8vo.

Latter Days; (see *Looker-on*.)

LAUNAY, Peter de, a French protestant (ob. 1662.)—Paraphrase and notes on Daniel.

— Paraphrase and notes on Revelations.

—Essai sur le Millenarisme. All published at Geneva, about 1667—70.

LAURENTIUS, Jacobus—Hugo Grotius papizans; seu notæ in Grotii appendicem de Antichristo. Amsterdam, 1642. 12mo.

LAURET, Christ.—Hazoar; sive illustratio Prophetarum de plenitudine temporis Messiæ. Paris, 1610, 12mo.

LAUTENSACK, Paul—The revelation of Jesus Christ; together with Valentine Weigel's exposition of the figures and phrases in the Apocalypse. Francof. 1619, 4to.

LAWRENCE, French, L.L.D. & M.P. a civilian;—Critical remarks on

detached passages of the New Testament; particularly on the Revelation of St. John. London, 1810.

LAWRENCE, Richard, Archbishop of Cashel—(see *Enoch.*)

LAWRIE, John M.A.—The completion of prophecy the clearest evidence of the truth of Christianity. Edin. 1781, 12mo.

LEADE, Jane—Revelation of revelations. An Essay towards The unsealing, opening, and discovering the seven seals and thunders, and the new Jerusalem state. Lond. 1681, 4to. 1701, 8vo.

— Signs of the Times. London, 1699, 4to.

LE CLERC (see *Clericus.*)

LEE, Samuel D.D. Professor of Arabic in the University of Cambridge.

—Six sermons on the study of Holy Scriptures, their nature, interpretation, and some of their most important doctrines; preached before the University of Cambridge in the years 1827 and 1828. To which are annexed two dissertations; the first on the reasonableness of the orthodox views of christianity as opposed to the rationalism of Germany; the second on the interpretation of prophecy generally, with an original exposition of the book of Revelation; shewing that the whole of that remarkable prophecy has long ago been fulfilled. Lond. 1830, 8vo.

LEGGETT, R. Dissenting Min.—Evangelical prophecies. 1794, 12mo.

LEIGH, Jo. Geo.—A Commentary on the prophecy of Isaiah. (Germ.) Brunswick, 1726—34, 6 vols. 4to.

LEIGHIUS, Michaelis—Commentarius in prophetam Obadiam. Hafniæ, 1697, 4to.

LEMOS, Franciscus de—Commentarius in Threnos Jeremiæ prophetæ. Madriti, 1649, fol.

LEON, Ludovicus de—Comment. in Abdiam prophetam, et in epistolam ad Galatas. Salmanticæ, 1589, 4to.

LETTE, G. I.—Observationes philologico-criticæ in angustissima Deboræ et Mosis Cantica, Judic. v. et Exod. xiv. 1748, 12mo.

LEUCHT, Heinrich—Exposition of the prophecy of Obadiah. (Germ.) Darmstadt, 1606, 4to.

LEUCHTER, Joh.—The prophet Haggai illustrated and expounded in nine sermons. (German.) Francf. 1602, 4to.

LEUSDENUS, Jo.—Jonas illustratus per paraphrasin Chaldaicam, Masoram magnam et parvam et per trium præstantissimorum rabbinorum, Schelomonis Jarchi, Aben Ezræ, Davidis Kimchii, textum rabbinicum punctatum; nec non per varias notas philologicas. Traj. ad Rhen. 1656, 8vo.

— Joel et Obadias, Ebraice et Chaldaice una cum masora magna et parva, et cum trium præstantissimorum rabbinorum scilicet Schelomonis Jarchi, Aben Ezræ, et Davidis Kimchii commentariis textualibus. Ultrajecti, 1657, 8vo.

LEVI, David, a learned Jew—Dissertations on the prophecies of the Old Testament. Vol. i, 1793. Vol. ii, 1760, 8vo. (Written against the Christian method of interpretation—see for a reply *Cuninghame.*)

LEWIS, David—An Address to the Jews, shewing the time of their obtaining the knowledge of Messiah and of their restoration to the land of promise. 1800, 8vo.

LIGHTFOOT, John, D.D.—Discourse on Rev. xx. 1, 2, Lond. 1645, 4to.

LILIENSTERN, August Friedemann Rühle von—The Revelation of St. John; now rendered more intelligible by keys which have been discovered, its harmony with the predictions of all the ancient prophets, and also an entirely new view of the seventy weeks of Daniel. (German.) 2nd edit. much enlarged, Marburg and Cassel. 1828.

LIN, Frs.—Sharp, but short, noise

of war: or the ruin of Antichrist by the sword. Lond. 1650, 4to.

LINDL, Ignaz—A clue to a simple exposition of the Apocalypse; especially for those who desire to read it for their edification. (Germ.) Berlin, 1826, 8vo.

LINGARD, Rev. John, Rom. priest—Reply to the Strictures of the Rev. G. S. Faber; and some observations on the more fashionable methods of interpreting the Apocalypse. 1808, 12mo.

LIVELY, Edward, Prof. of Hebrew in the University of Cambridge—Annotationes in quinque priores ex minoribus prophetis, cum Latina eorum interpretatione, ejusdem opera ac studio ad normam Ebraicæ veritatis diligenter examinata. Lon. 1587, 8vo.

— A true chronologie of the times of the Persian monarchy, and after to the destruction of Jerusalem by the Romans; wherein is handled the day of Christ's birth, and a declaration of the angel Gabriel's message to Daniel against the frivolous conceits of Beroaldus; with a table of Greek Olympiads. Lond. 1597, 8vo.

LLOYD, Wm. D.D. Bp. of Worcester—A dissertation upon Daniel's Seventy weeks. Letter upon the same subject, printed in the life of Dr. Humphrey Prideaux. p. 288. 1758, 8vo.

LOADER, Thomas, Dissenting Minister—The Millennium, or joy and salvation to the world for one thousand years; a sermon preached at Southampton, before the Hampshire Association, Sept. 23, 1812. Lond. 1812, 8vo.

LOBB, Theophilus, M.D. F.R.S. Dissenting Minister—Letters on the sacred predictions; proper for the consideration of all sorts of people at all times, more especially whenever in danger of public calamities. Collected out of the Holy Scriptures; shewing the events which some people have reason to fear, and those for which others have ground to hope. Lond. 1761, 8vo.

LOESECKEN, Christoph. Alb.—An exposition of the Revelation of St. John. (German.) Halæ, 1731, 4to.

Looker-on—A view of the late momentous events as connected with the the Latter Days; wherein the shaking of nations, the fall of the power of the Romish Church, of the Turkish empire, the past and present state and appearance of the speedy restoration of the Jewish nation, the approach of the *spiritual** reign of Christ, and of the glorious Millennium, are considered. London, 1830, 8vo.

(* The word "*spiritual*" appears a misprint for "*personal*," as the author is a millennarian.)

LOWMAN, Moses, Dissenting Minister—The argument from prophecy, that Jesus is the Messiah, vindicated, in some considerations on the prophecies of the Old Testament, as the grounds and reasons of the Christian religion, 1733—Written against Collins.

— A paraphrase and notes on the Revelation of St. John. Lond. 1737, 4to. 1807, 8vo.

LOWTH, Robt. D.D. Bishop of London—Prælectiones de sacra poesi Hebræorum: subjicitur metrice Harianæ confutatio et oratio Crewiana. Oxon. 1753, 4to.

— A new translation of Isaiah; with a preliminary dissertation, and notes critical, philological, and explanatory. Lond. 1778, 4to.

LOWTH, William D.D. Fellow of St. John's Coll. Ox. and prebendary of Winchester,—Commentary on the prophet Isaiah. 1714.

— Commentary on Jeremiah. Lond. 1718, 4to.

— Commentary on Ezekiel. 1723, 8vo.

— Commentary on Daniel and the minor prophets. Lond. 1726, 2 vols. 4to.
(The whole are published uniform in four vols. 4to. and 8vo; various editions of which have appeared)

Lucius, Ludovicus—Notæ textuales et exegesis analytica in Apocalypsin. Hanoviæ. 1613, 8vo.

Luther, Martin—In Deuteronomion Mose cum annotationibus, adjecto Indice. Argent. 1525. (This work is valuable in a prophetical point of view, chiefly on account of the exposition of the 32nd chap. Luther conceived, from the expression, "My speech shall *distil* as the dew," that this is the ground work of all prophecy; and that subsequent prophets only draw their materials from hence and amplify it. The work however, as a whole, does not repay the reader.)

—An Exposition of the prophet Daniel; consisting of three parts, published at different times; namely—
1. A dedication of the translation of Daniel, to the Duke John Frederic, which was first publised at Wittemberg. 1530, 4to.
2. The preface to the prophet Daniel, with an exposition of the eleventh and twelfth chapters. Witt. 1546, 4to.
3. A dissertation concerning the 4th chap. of Daniel and 24th verse.
(These three are in German.)

— In Oseam prophetam adnotationes. Vitemb. 1526, 8vo. (And the same year translated into Germ.)

— In Hoseam prophetam enarratio, ab ipso in publicis prælectionibus tradita et postea recognita, collecta per Vitum Theodorum, Norimburgensem, plena piæ doctrinæ et salutarium consolationum. Vitemb. 1545, 8vo. (Translated into German by Frederick Drackstet.)

— Enarratio in tres prophetas, Joelem, Amos, et Obadiam; nunc primum in lucem edita. Argentorati 1536, 8vo. (Translated into Ger.)

— Commentarius in Joelem, a Vito Dieterico ex Lutheri recitationibus academicis collectus. 1547. (Afterwards published in German at Jena. 1553, 4to.)

— The prophet Jonah expounded. (Germ.) Wittemberg. 1526, 8vo. Latinized by Justus Jonas under the title of Enarrationes in Jonam prophetam, e Germanico Latine redditæ. Int. Lutheri Op. Lat. Vittemb. tom. IV. 404. Also by Vincentius Opsopæus, as 'Commentarius in Jonam prophetam jam novissime post aliorum translationes, Latinus factus.' Hagen. 1526, 8vo. Also by Joannes Lonicerus, as 'Jonas cum adnotationibus, in Latinam linguam traductus.' Argentorati. 1526, 8vo.

— Commentarius in Micham prophetam, collectus ex ejus prælectionibus, nunc primum in lucem editus per Vitum Theodorum, Vitem. 1542, 8vo. Translated into German by Steph. Reich, Regiomonte, 1555, 4to.

— Enarratio in prophetam Nahum, inter op. Lat. Vitemb. tom. iv, p. 475. Translated into German by Steph. Agricola. 1555.

— The prophet Habacuc expounded. (German.) Wittemb. 1526, 4to. Translated into Latin by Jo. Lonicerus, as 'Habacuc propheta cum adnotationibus Martini Lutheri.' Argentor. 1526, 8vo.

— Commentarius in Sophoniam prophetam. Int. op. Lat. Vitemb. tom. iv, p. 508. Translated into German by Stephen Agricola, and in Luther's works in German. Wittemb. tom. viii, p. 541.

— The prophet Zechariah expounded. (German.) 1528, 4to. Translated into Latin, (as is supposed by Laur. Span) under the title of Commentarius in prophetam Zachariam. Erfordiæ, 1528, 8vo.

— Commentarius in Malachiam prophetam. Int. op. Lat. Vitemb. tom.

iv, p. 520. Translated into German by Steph. Agricola, 1555, Among Luther's German works. Wittemb. ed. tom. viii, p. 562.

— Numerous sermons on passages in the prophets; among which it may be worth while to specify his sermon on the Gospel for the second Sunday in Advent, (German works, Alting. ed. tom. v, 1006,) which has been translated into English under the title of "A very comfortable and necessary sermon in these our days, made by the right reverend father, and faithful servant of Jesus Christ, Martin Luther; concerning the coming of our Saviour Christ to judgement, and the signs that go before the last day. Which sermon is an exposition of the Gospel appointed to be read in the church on the second Sunday in Advent, and is now newly translated out of Latin into English, and something augmented and enlarged by the translator with certain notes in the margin." Lond. 1578, 8vo.

— Apocalypticus, cum var. Opusc. Theolog. 1717.

Lyserus, Polycarpus—Prelectiones academicæ in prophetas minores. Goslariæ, 1609, 4to.

— Comment. in Danielem, Schola Babylonica; hoc est ecclesiasticæ commentationes in primum caput Danielis. Francof. 1609, 4to.

— Colossus Babylonicus quatuor mundi monarchias repræsentans; seu ecclesiastica expositio secundi capitis Danielis. Darmst. 1609, 4to.

— Fornax Babylonica sinceræ religionis confessores probans; sive ecclesiastica expositio tertii capitis Danielis. Franc. 1610, 4to.

— Cedrus Babylonica, potentes docens humilitatem, et detestans superbiam; sive ecclesiastica expositio quarti capitis Danielis. Franc. 1610, 4to.

— Epulum Babylonicum, in quo causæ interitus imperiorum et regnorum spectandæ ob oculis proponuntur; sive ecclesiastica expositio quinti capitis Danielis. Darmst. 1610, 4to.

— Aula Persica, ostendens pietatem ab invidia aulica premi, sed nequaquam opprimi; sive ecclesiastica expositio sexti capitis Danielis. Darmst. 1610, 4to.

M——, R.—Observations on certain prophecies in the book of Daniel, and the Revelation of St. John, which relate to the second coming of our Lord, shewing that it is highly probable that the tremendous day in which he shall be revealed will shortly come. To which are added some remarks concerning the last Antichrist, and the killing of the witnesses. 1787, 8vo. No place—but printed for the author, who dated from Hoxton. (He expected the second Advent would take place in the spring of 1791, and makes Whitfield the angel flying through the midst of heaven; and John and Charles Wesley, the two-horned beast. In their names "REV. INO. AND CHAS. WESLEY" he finds the number 666.)

M'Caul Alex. M. A.—Remarks on an article in the ninth number of the Morning Watch. Lon. 1831, 8vo.

Macculloch, Robert—Lectures on the prophecies of Isaiah. Lond. 1771, 4 vols. 8vo.

Mackenzie, George Viscount Tarbat and Earl of Cromarty—Synopsis Apocalyptica; or a short plain exposition of Daniel's prophecy and St. John's in connexion with it; G. E. of C. tracing in the steps of the admirable Lord Napier of Merchiston. Edin. 1708, 4to.

Maclaurin, John—Essays on the prophecies, &c. 1773, 8vo.

Macleod, Alexander, of New York —Lectures on the principal prophecies of the Revelations. Paisley, 1815. 8vo.

M'Neile, Hugh, M. A. Rector of Albury—The Times of the Gentiles. Lond. 1828,

— Popular Lectures on the prophecies relative to the Jewish Nation. Lond. 1830, 8vo.

Madden, Rev. Saml. A. B.—The nature and time of Messiah's second Advent. 1829, 12mo.

Maddock, Rev. Abr. of Creaton—Letter to the Rev. Mr. Brown on the downfal of Antichrist.

Maitland, Rev. C. D. Perpetual Curate of St. James's, Brighton—History of the beast in the Apocalypse. 1813, 8vo.

— A brief and connected view of prophecy; being an exposition of the second, seventh, and eighth chapters of the prophecy of Daniel. Together with the 16th chapter of Revelation; to which are added some observations respecting the period and manner of the restoration of the Jews. 1814, 8vo.

— Exposition of the parable of the Ten Virgins. (cir. 1830.) 8vo.

— An Exposition of chap. viii. of the Epistle to the Romans; in a course of fifteen discourses. Also five Lectures on the Tenth Chapter of the same. 1831.

— The History of Noah's day, practically considered and viewed in connexion with our own times and the coming of the Son of Man; in a series of twelve discourses. Lond. 1832, 8vo.

(Mr. Maitland is a very searching practical and spiritual writer. For a review of this work, see Investigator, vol. ii. p. 297.)

Maitland, Rev. S. R.—An Enquiry into the grounds on which the prophetic period of Daniel and St. John has been supposed to consist of 1260 years. Lond. 1826, 8vo.

— A second Enquiry on the same subject, containing an examination of the arguments of Mede, and replies to various reviews of the first Enquiry. London, 1829, 8vo.

— An attempt to elucidate the prophecies concerning Antichrist. Lon. 1830, 8vo.

— The 1260 days; in reply to a review in the Morning Watch. Lond. 1830, 8vo.

— A Letter to the Rev. W. Digby M. A. occasioned by his treatise on the 1260 days. Lond. 1831, 8vo.

— Facts and Documents illustrative of the history, doctrine, and rites of the ancient Albigenses and Waldenses, with strictures on the attempts which have been made to set up those two sects as the Apocalyptic witnesses. Lon. 1832, 8vo.

— The 1260 days; in reply to the strictures of William Cuninghame, Esq. of Lainshaw. Lond. 1834, 8vo. (The writings of Mr. Maitland are chiefly directed against that system of interpretation, which alleges the prophecies concerning Antichrist to have been accomplished in the Papacy.)

Maius, (or Maji) John Hen. a Lutheran divine—Theologia Prophetica. Francfort, 1710, 4to.

— Theologia Davidis et prophetarum. Hamb. 1693.

Malagrida, Gabriel, Jesuit—Tractatus de vita et imperio Antichristi.

Maldonatus, Joh. Jesuit.—Commentaries on Jeremiah, Baruch, Ezekiel, and Daniel. Lyons, 1602.

Malvenda, Thomas—De Antichristo. 1621. fol.

Mandeville, George, Viscount—Hints upon prophecy. Published anonymously. ("The discovery of the application of the *times* or *seasons* [of the Jewish festivals] to the illustration of prophecy is the work of Lord Mandeville, and is explained in his tract entitled, *Hints upon Prophecy*."—Frere. See Inv. vol. iv. p. 148.)

— Horæ Hebraicæ an attempt to discover how the argument of the Epistle to the Hebrews must have

been understood by those therein addressed. With appendices on Messiah's kingdom, &c. &c. Lond. 1835, 8vo.

MANGERIUS,—Comm. in prophetiam Hoseæ. Camb. 1782, 4to. pp. 698.

MANN, Jo. Dan.—The visions shown and the discourses delivered, in an unbroken prophetical chain of mutual dependence, to the prophet Zechariah, by the angel of the Lord who spake with him; analysed, explained and exhibited in their fulfilment, &c. (German,) Bremæ, 1734, 4to.

MANTON, Thos. D.D. (Puritan)—Eighteen discourses on the Epistles to the Thessalonians. Lond. 1679, 8vo.

— Exposition of the whole of the 53d of Isaiah. Lond. 1703, 8vo.

MARBURY, Edward—A commentary on the prophecy of Obadiah. Lond. 1649, 4to.

MARCELLINUS, Evangelista—Comm. in Danielem. Venet. 1588.

MARCH, (John de la)—Complaint of the false prophet's mariners, upon the drying up of their hierarchical Euphrates; as it was preached publicly in the Island of Guernsey before a set order of ministers, expounding in their turns the Revelation of St. John. Lond. N.D. (cir. 1641,) 4to.

MARCHANT, John—Sermon on Rev. XVIII. 17. Lond. 1741.

MARCKIUS, Joan.—In Apocalypsin Joannis Commentarius; seu analysis exegetica qua lectionum varietas exhibetur: vocum et phrasium vis aperitur: emblemata visa juxta eam pinguntur: significatio mystica indagatur, et celebrium virorum glossæ ad examen vocantur. Traj. ad Rh. 1689, 4to. also 1699.

— Commentarius in prophetas minores; seu analysis exegetica, qua Ebræus textus cum versionibus veteribus confertur, vocum et phrasium vis indagatur, rerum nexus monstratur et in sensum genuinum, cum examine variarum interpretationum, inquiritur. Amst. 1696—1701, 4 tom. 4to. Tub. 1734, fol.

MARELL, Saint M.—An essay towards a connected elucidation of the prophetical parts of the Apocrypha. 1805, 8vo.

MARIA, Joannes a Jesu, Jesuit—Lamentationum Jeremiæ interpretatio, in tres paraphrases, historicam, allegoricam, et tropologicam, discreta. Neapoli, 1608, 8vo.

MARION, Elias—Prophetical warnings. Lond. 1707, 8vo. (One of the notorious French prophets.)

MARLORATUS, Augustinus, an eminent Protestant divine of Switzerland. (Abp. Parker recommends every English minister to purchase his Comm. on Matthew *for his profit and benefit*.)—Prophetia Esaiæ cum catholica expositione ecclesiastica. Paris, 1564, fol.

— Novi Testamenti catholica expositio ecclesiastica: Paris, 1561, fol. Being a compilation from various commentators, and containing a commentary on the Revelation, translated into English by A. Golding, and entitled "A Catholike exposition upon the Revelation of St. John; collected by M. Augustina Marlorate, out of divers notable writers, whose names ye shall find in the page following." London, 1574, 4to.

MARSH, Rev. William, M.A. of Birmingham—Plain thoughts on prophecy; particularly as it relates to the latter days, and the future triumph of the Church of Christ. Colchester, (cir. 1830,) 8vo.

MARSHALL, Benjamin, Rector of Naunton, Gloucestershire—A chronological treatise upon the seventy weeks of Daniel; wherein is evidently shewn the accomplishment of the predicted events; as especially the cutting off of the Messiah after the predicted seven weeks

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MARTYRUS, Petrus—Commentarius in Threnos. Tiguri, 1629, 4to.

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version of the Israelitish nation; wherein is shewed—1. That the twelve tribes shall be saved; 2. When this is to be expected; 3. Why this must be; 4. What kind of salvation the tribes of Israel shall partake of: viz. a glorious, wonderful, spiritual, temporal salvation, 1669. 12mo. (This is full of learning, and frequent references to other and older authors confirming his views.)

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MATTHIAS, Jacobus—Prælectiones in Hoseam. Basil. 1590, 4to.

— Prælectiones in Joelem. Basil. 1590, 8vo.

MATTHIAS, Rev. B. W.—Christ's second coming: the substance of a discourse on Acts I. 10, 11, preached in Bethesda Chapel, Dublin. Dub. 1821, 8vo.

MATON, Robert, Minister and M.A. of Wadham Coll. Oxf.—Sermons on Acts I. 6, "Wilt thou at this time restore the kingdom to Israel?" Lond. 1642, 8vo.

— On Ezekiel XXXVIII. 2. Lond. 1642, 8vo.

— Israel's Redemption; or the prophetical history of our Saviour's kingdom on earth, i. e. of the Church catholic and triumphant. With a discourse of Gog and Magog, or the battle of the great day of God Almighty. Lond. 1642, 12mo.

— The above work was attacked by Mr. Petrie, which produced from the author a work of much greater magnitude intitled—*Israel's Redemption Redeemed*; or the Jews' general and miraculous conversion to the faith of the Gospel, and return into their own land, and our

Saviour's personal reign on earth, clearly proved out of many plain prophecies of the Old and New Testaments; and the chief arguments that can be alleged against those truths fully answered; of purpose to satisfy all gainsayers, and in particular *Mr. Alexander Petrie*, Minister of the Scottish Church in Rotterdam. Divided into two parts, whereof the first concerns the Jews' restoration into a visible kingdom in Judea; and the second, our Saviour's visible reign over them and all other nations at his next appearing. Whereunto are annexed the Author's reasons for *the literal and proper sense* of the plagues contained under the trumpets and vials. Lond. 1646, 4to. (The author was an able and acute writer of the millennarian school: commended by Dr. Homes.)

MAUCORPS, Petrus—Paraphrase of the book of Baruch and the twelve minor prophets, in French. Paris, 1644, 2 tom. 12mo.

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MOMMA,—(His works do not occur in any catalogues possessed by us; but he is mentioned by Vitringa as a meritorious expositor of prophecy.)

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NUNGEESSER, Jo. Chris.—Spes desperata meliorum temporum. Franc. 1698, 4to. (against Spener.)

O'BRYAN, William, Minister of the Gospel—On the Millennium; a sermon on Rev. xx. 6. Devon, 1826, 12mo.

ODO, St. An abbot of Clugni in France, (ob. 943)—A Book on the prophecy of Jeremiah. The above is said to be under the Title of Collations or Occupations, and to be found in the Bibliothéque of Clugni.

ŒCOLAMPADIUS, Joh.—In Esaiam prophetam hypomnematon, hoc est commentariorum libri VI. Basileæ, 1525, 4to.

— In Jeremiam prophetam commentariorum libri tres et in Threnos Jeremiæ enarrationes. Argentorati 1533, 4to.

— Commentarius in Ezechielem. Argentorati. 1634, 4to.

— In Danielem prophetam libri duo omnigena et abstrusiore cum Ebræorum, tum Græcorum Scriptorum doctrina referti. Basileæ. 1530, 4to.

— Adnotationes in prophetas minores. Basileæ. 1535, 8vo.

OGILVIE, John D. D. Minister of Midmar, Aberdeenshire—An Examination of the evidence from prophecy, in behalf of the Christian religion; a sermon. 1803, 8vo.

OLDENBURG, Hen. A learned German, Secretary to the Royal Society of London—A genuine Explication of the book of Revelations. 1671, 8vo.

OLEASTER, Hieron.—Commentarii in Jesaiam. Paris, 1622. fol.

OLIVE, Pierre d'—A Treatise on the Apocalypse.

OPORINUS, Joachimus.—The entire destiny of the Jewish people, partly coming out from Babylon, and partly remaining there, until the advent of their Messiah, and the foundation of his spiritual kingdom among all people, foreshewn and predicted by the divine omniscience through the prophet Zachariah; that is, the prophet Zachariah newly translated, paraphrased, analysed, and accompanied with remarks. (Germ.) Götting. 1747, 4to.

ORESMIUS, Nicolaus (Bishop of Lisieux ob. 1382.)—De Antichristo et ejus ministris, ac de ejusdem adventu signis propinquis simul et remotis. Ex diversis sacrarum Scripturarum testimoniis elegantissime compilatus. (Ap. Mart. Amp. Coll. Tom. IX. c. 1272.)

OSIANDER, Andrew—Conjectures of the end of the world; translated by Geo. Joye, with many things by him added. Lond. 1548, 8vo.

OSORIUS, Hieron.—Paraphrasis in Jesaiam. Bononiæ, 1577, 4to.

— Commentarius in Hoseam et Zachariam. Int. Op. Romæ, 1592, 4 tom. fol.—The latter having been previously published separately. Coloniæ, 1584, 8vo.

OTHO, Bishop of Frisingen, and brother of the Emperor Conrad III. ob. 1158.—De fine Mundi, Antichristi persecutione, et mortuorum Resurrectione;—being the eighth book of his Chronicle, first published at Strasburg, 1515.

OUTHOF, Gerard—The book of the prophet Obadiah explained. (Dutch) Groningen. 1700, 8vo.

— The book of Jonah explained. (Dutch) Amst. 1723, 4to.

OYLEY, Robt. d', M.A.—A Dissertation on prophetical Revelation. Lond. 1728, 8vo.

PACARD George— Description de l'Antichrist. Niort. 1604, 8vo.

PACIUCELLUS, Angelus—Moral lectures on the book of Jonah. (Italian) Ven. 1664. fol.

PADILLA, Ildephonsus de—In Habacuc prophetam commentaria, adnotationes ad literam, et discursus ad mores complectentia. Madriti, 1657, 2 Tom. 4to.

PALACIOS, Michaelis de—Dilucidationum et declamationum tropologicarum in Esaiam prophetam, libri XV. Salmanticæ, 1572, 3 tom. fol.

— Explanationes in duodecim prophetas minores secundum litteralem, analogicum, allegoricum, et tropologicum sensum. Salmant. 1593, fol.

PALACIO, Paullus de—Commentarius in duodecim prophetas minores. Coloniæ, 1583, 8vo.

PALÆOPOLITANUS—See *More, Henry*.

PALLADIUS, Petrus—Enarratio in

Threnos Jeremiæ. Vit. 1560, 8vo.

PALMER, Elias—Mathematical Divinity; or a plain demonstration from Holy Scripture that the times of this world were fore-appointed by the covenant made with Abraham, &c. Lond. 1693, 8vo.

PALMER, R.—A Map of Canaan, or the land of promise, designed chiefly to shew the manner in which it is to be divided at the final restoration of Judah and Israel to their inheritance, as foretold by the prophet Ezekiel, chap. XLV.—XLVIII, with explanatory observations. Lond. 1832.

PANIGAROLA, Fran.—Paraphrasis et adnotationes in Lamentationes Jeremiæ. Verona, 1583.

Paradise Regained; or the Scripture account of the glorious Millennium; The time when it will commence; First Resurrection and change; Elijah and St. John's prophecy of 1260 days; Antichrist the Man of Sin destroyed; Satan bound and shut up 1000 years; Loosed for a little season to prove the nations; The Second Resurrection and final Judgement; The most glorious eternal Kingdom, in which God the Father will be all in all: unto which is added a consistent explanation of Daniel's numbers. Printed for J. Buckland, Paternoster Row, and W. Davenport, Cornhill. 1772.

PARADYSO, Jac. de, Roman Catholic—Collectum de VII statibus ecclesiæ in Apocalypsi mystice descriptis: et de authoritate ecclesiæ, et de ejus reformatione. Lond. 1690.

PAREUS, David—Prof. of Div. at Heidelberg—Hosea propheta commentario illustratus. Heidelbergæ, 1605, 4to.

— Commentarius in Apocalypsin. Heidel. 1618, 4to. An edition of the same, translated out of Latin into English by Elias Arnold, was published at Amsterdam in 1644, small fol. in the title of which the translator adds—"And specially some things upon the 20th chap. are observed by the same author against the millennaries."

— Commentarii in Matth. et in Joelem, Amos, Haggai, et duas Epistolas Petri. Oxon, 1631, 4to.

PARK, J. R.; M.D.—An amicable controversy with a Jewish Rabbi on the Messiah's coming, unfolding new views of prophecy, and the nature of the Millennium; with an entire new exposition of Zechariah on the Messiah's kingdom. Lond. 1832, 8vo.

— A new exposition of the Apocalypse, so far as the prophecies are fulfilled; to which are prefixed the history of Christianity epitomised, and a vocabulary of symbols, with scriptural authority for their interpretation. Lond. 1834, 8vo. 3d edit.

PARKER, Robt. Puritan divine, who died in New England in the year 1667—The mystery of the vials opened in the tenth chapter of the Revelation. Lond. 1651, 4to.

— Exposition of the pouring out the fourth vial. Lond. 1654, 4to.

PARKER, Thomas—The visions and prophecies of Daniel expounded. Lond. 1646, 4to.

PARKHURST, Nathaniel, Vicar of Yoxford, Suffolk—On the last judgement; a treatise on Rev. xx. 11, 12. 1704, 8vo.

PARKIN, T.—The present awful state of the churches distinctly foretold in the Epistles. Lond. (cir.) 1829.

— The Abomination of Desolation, (with an hieroglyphic) "come out of her my people," and an exposure of civil and religious despotism, in considering the 2300 days in Daniel and the 1260 in John.

PARRY, Richard, D.D. Rector of Witchampton, Dorsetshire—Dissertation of Daniel's prophecy of the seventy weeks. Lond. 1762, 8vo.

— An attempt to demonstrate the

Messiahship of Jesus from the prophetic history and chronology of Messiah's kingdom to Daniel. Lon. 1773, 8vo.

PASTORINI; the assumed name of a popish writer on the Apocalypse. See *Walmesley*.

PEARSON, Edwd. B.D. Fellow of Sidney Coll. Camb.—Twelve lectures on the prophecies relating to the Christian Church. 1811, 8vo.

PECKARD, Peter, A.M. Fellow of Corpus Christi Coll. Oxf.—A Dissertation on Rev. xi. 13. 1756, 8vo.

PEGANIUS, A.B.—An original exposition of the visions of the Apocalypse of St. John, full of various new christian opinions. 1670, 12mo. (This work is mentioned by Spener as written under a fictitious name, and in part borrowed from Mede: he calls it "Perbrevem commentarium in Apocalypsin, dignum qui legatur a doctis. Sed Chiliasmum aperte profitetur. Unde optarim ab aliquo, qui tamen Hercule illo viribus non sit inferior, scriptum examinari, et a vili seperari pretiosum.")

PEMBLE, Wm. (Puritan)—An exposition on the prophecy of Zechariah. Lond. 1629, 4to.

PENN, Granville, Esq.—A christian's survey of all the primary events and periods of the world from the commencement of history to the conclusion of prophecy. London, 1811, 12mo.

— The prophecy of Ezekiel concerning Gogue, the last tyrant of the church, his invasion of Ros, his discomfiture and final fall examined, and in part illustrated. Lond. 1814, 8vo.

PERERIUS, Benedictus—Commentariorum in Danielem prophetam libri sexdecim. Romæ, 1586, fol.

PERRY, W.—Glory of Christ's visible kingdom. 1721, 12mo. ("Contains an exposition of the principal texts upon the subject, plain, practical, and often sensible; but anticipating the time."—Bickersteth.)

PETERSEN, Dr. John William—A scriptural exposition and demonstration of the millennarian reign, and the first resurrection to the kingdom connected therewith, from Rev. xx. 1—6. (Ger.) Franc. 1692, 4to.

— An Epistle concerning Dr. Petersen's Chiliasm (an anonymous reply). 1692. (German.)

This was the beginning of a long controversy. Petersen was Professor at Rostock in 1677, and afterwards superintendant of Luneburg. On this declaration of millennarianism he was cited before the Consistory of Zell, and deposed. He retired, and lived on his private property near Magdeburg until his death in 1727. His wife, a woman of noble family, entered into the controversy, and both wrote incessantly in explanation and defence of the millennarian doctrine. The titles (some rather long) of between forty and fifty works which they published would occupy more space than can be conveniently afforded here.

PETRIE, Alexander—Chiliasto-mastix; or the prophecies in the Old and New Testaments concerning the kingdom of our Saviour Jesus Christ, vindicated from the misrepresentations of the millennaries. Rotterdam, 1664, 4to.

PETTO, Saml.—The Revelation unveiled, with an appendix, proving that Pagan Rome was not Babylon, and that the Jews shall be converted. Lond. 1693.

PEZRON, Paul; a native of Bretagne —Essai d'un commentaire litteral et historique sur les prophetes. 1693, 12mo. (Some other of the works of M. Pezron will be found valuable to the student of prophecy, though they have no *direct* bearing upon the subject: in particular may be instanced his chronological trea-

tise called "The antiquity of Time established, &c." and his "Antiquities of Nations."

PFEIFFERUS, Augustus—Commentarius in Obadiam præter genuini sensus evolutionem et collationem interpretum, exhibens versionem Latinam et examen commentarii Isaac Abarbanelis Judæi doctissimi, sed christianis infensissimi, et inter alia abstergens indignissimam Judæorum calumniam Christianos esse Idumæos eosque inanere pœnas Idumæis in sacro codice denuntiatas. Vitembergæ, 1666, 4to.

— Prælectiones in prophetiam Jonæ recognitæ et in justum commentarium redactæ, quibus emphases vocum eruuntur, verus sacræ scripturæ sensus exponitur, sententiæ variæ et Judæorum et Christianorum adducuntur, falsæ refelluntur, et questiones dubiæ resolvuntur. Vitembergæ, 1671, 4to.

— Antichiliasmus; or a statement and examination of the delusive dreams of the so-called chiliasts concerning the still future millennial golden age, or visible reign of Christ on earth before the day of judgement. (German.) Lubec, 1691, 8vo.

— The wisdom of the just. (Germ.) Lubec, 1693, 8vo. (In the preface he replied to Spener's interpretation of Luke xviii, 8, against whom he also wrote some other works.)

PHELIPPÆUS, Joan.—Commentarii in duodecim prophetas minores. Paris, 1633, fol.

PHELPES, Charles—Commentaries and notes on the first five chapters of Revelations of Jesus Christ. Lond. 1678, 4to.

PHILALETHES, Hermannus—A defence of Spener was published under this name in the year 1696.

PHILO-BRITANNICUS—An essay on the prophecies of Daniel and the Revelation of St. John, displaying the probable end of the present commotions of Europe, and the persecution of the Protestant church, unless averted by a moral reformation. 1814, 8vo.

PHILPOT, Thomas—A new system of the Apocalypse, or plain and methodical illustrations of all the visions in the Revelation of St. John. Lond. 1688, 12mo. (Ascribed to him.)

PHRYGIO, Paulus Constantinus—Commentarius in Micheam. Argent. 1538, 8vo.

PIERART—Comm. in Apocalypsin. Duaci, 1762, 12mo.

PILKINGTON, James, Bishop of Durham—Aggeus and Abdias prophetes, (Haggai and Obadiah,) the one corrected and the other newly added, and both at large declared. Lond. 1562, 12mo. Haggai was first printed by itself in 1560.

PINTUS, Hector—Commentarius in Jesaiam, Jeremiam et Threnos. Lugd. 1561, fol.

— Commentarius in Ezechielem. Salmant. 1568, fol.

— Commentarius in Danielem, Lamentationes Jeremiæ, et Nahum divinos vates. Conimb. 1582, 8vo.

PIRIE, Alex. Minister of Newburg, Scotland—The French Revolution exhibited in the light of the sacred oracles, or a series of lectures on the prophecies now fulfilling. 1795, 12mo. (His miscellaneous and posthumous works contain some touches on prophecy. He is an acute millennarian.)

PISCATOR, John—Comm. in Esaiam, published separate from his works in 1812. 8vo.

PLATT, Th. Pell, Esq. late Fellow of Trin. Coll. Camb.—Thoughts on certain Old Testament prophecies interpreted in the New, and on some general errors of the interpreters of Scripture, &c. Lond. 1832.

PLUCHE, Abbè Antoine Noel de—The truth of the Gospel demonstrated from the dispensations of

Providence preparative to it, particularly from prophecy, &c. Lond. 1750, 2 vols. 8vo.

Pococke, Edward, Prof. of Hebrew at Oxford—Commentary on Hosea. Oxon. 1685, 4to.

— Commentary on Joel. Oxon. 1691, 4to.

Polanus, Amandus—Commentaria in Ezechielem, logica analysi, et theologica ecthesi, tradita. Basil. 1592, 4to.

— Analysis libri Malachiæ. Basil. 1597, 8vo.

— In Danielem prophetam, visionum amplitudine difficillimum; vaticiniorum majestate augustissimum, commentarius in quo logica analysi et theologica ἐκθέσει tradita in publicis prælectionibus in vetusta Basileensi Academia totius libri ad hoc ævum calamitosum saluberrimi genuinus sensus et multiplex usus ostenditur. Basilæ. 1599, 4to.

— Commentarius et exegesis in Threnos. Basileæ, 1608, 8vo.

Pomarius, Joh.—An exposition of the prophet Jonah. (German.) Magdeb. 1679, 4to.

Pontanus, Robert, Pastor of the Kk. of Scotland—A newe treatise of the right reckoning of yeares and ages of the world, and of the estate of the last decaying age thereof this 1600 yeare of Christ (erroniouslie called a yeare of jubilee,) which is from the creation the 5548 yeare. Containing sundrie singularities worthie of observatione, concerning courses of time and revolutions of the heaven and reformations of kalendars, and prognostications, &c. Edinb. 1599, 4to. Same in Latin, 1619.

Pope, James—The unveiling of Antichrist. Lond. 1646, 4to.

Potter, Francis—An interpretation of the Number 666; wherein not only the manner how this number ought to be interpreted is clearly proved and demonstrated; but it is also shewed that this number is an exquisite and perfect character, truly, exactly and essentially describing that state of government to which all other notes of Antichrist do agree; with all known objections solidly and fully answered that can be materially made against it. Oxf. 1642, 4to.
(Mede says of the above treatise "it is the happiest that ever came into the world, and such as cannot be read, even by those who will not believe it, without much admiration." And in another place he calls it "the greatest discovery" of his times. Part of the *Latin* edition is to be found in Pool's Synopsis, vol. iv, pt. 2nd.)

Porter, Rev. G. S; M.A. Fellow of Christ Coll. Camb. and Missionary to Africa—The Elements of Prophecy. Lond. 1834, 8vo. (The author denies the correctness of the views taken by all preceding interpreters, and seems to think almost all prophecy unfulfilled. The *seven churches* he considers to be the Armenian, Coptic, Greek, Latin, Jacobite, Maronite, and Nestorian.)

Pradus, Hieronimus (et Jo. Bapt. Villalpandus)—In Ezechielem explanationes et adparatus urbis ac templi Hierosolymitani, commentariis et imaginibus illustratus. Romæ, 1696—1704. 3 tom. fol. ("The best comment. on Ezekiel that ever was written." T. H. Horne.)

Price, Richd. a Welsh Dissenting Minister—Discourse on the evidence of a future state of improvement in the state of mankind. Lond. 1787, 8vo.

Price, Samuel—A Sermon on Rev. xiii, 3. 1724, 8vo.

Prideaux, Dr.—See *Marshall.*

Priestly, Rev. J.; L.L.D., F.R.S. —The present state of Europe compared with ancient prophecy, with

a preface, containing reasons for his leaving England. Lond. 1794, 8vo.

PRIMASIUS, Bishop of Adrumetum about 550—Commentaria mysticæ expositionis in Apocalypsin ad Castorium, quinque libris distincta.

PROCOPIUS, of Gaza—Commentaries on Isaiah. Paris, 1580, fol. Greek and Latin.

PROPHECY—Collection of manuscript prophecies. 1729, 4to. (To be had of *Denley*, London.)

— A search into the prophecies, in two letters to the Russian nation. Canterb. 1771, 8vo.

— A concise history of the prophets, prophecies, &c. 1774.

— The book of prophecy opened. Lond. 1779, 8vo.

— Essays on select parts of the prophetical books of the Old Testament. Lond. 1793, 4to. (Johnson, publisher.)

— Prophetical Extracts. Lond. 1794. (Only four numbers published.)

— The prophecies of God; comprehending an æra of two thousand years. 1794.

— The nature of the prophecies of the Old Testament relative to the Messiah. 1794.

— A revealed knowledge of the prophecies and times. 1794.

— The Prophetic Mirror. 1804, 8vo.

— Dialogues on prophecy. 1780, 3 vols. 8vo. (Vide *Straker's Catalogue*. 1831, No. 869.)

— Dialogues on prophecy. Lond. 1827—9, 3 vols. 8vo. (These dialogues are, it is said, written by H. Drummond, Esq. and contain the sentiments of various eminent modern writers on prophecy, as delivered in private discussion, or in their published works. The following is a key to some of the names given to the speakers in these dialogues: but it is only just to them to state, that some of them have complained that their sentiments are not correctly represented. *Philalethes*, Lord Mandeville; *Anastasius*, H. Drummond, Esq.; *Philemon*, Rev. S. Hawtrey; *Evander*, J. Bayford, Esq.; *Sophron*, W. Cuninghame, Esq.; *Crito*, J. H, Frere, Esq.; *Thales*, Rev. H Simonds; *Theophilus*, Rev. J. H. Stewart; *Aristo*, Rev. W. Irving; *Theodosius*, Rev. W. Marsh; *Isocrates*, Rev. H. Mc'Niele; *Josephus*, Rev. J. Wolfe.)

— Defence of the students of prophecy; in answer to the attack of the Rev. Dr. Hamilton, of Strathblane. Lond. 1828, 8vo.

Dr. Hamilton's book, to which the above is a reply, is entitled— "A defence of the scriptural doctrine of the Second Advent." 1828, 12mo.

— Illustrations of prophecy; in the course of which many predictions of Scripture are elucidated, together with numerous extracts from the works of preceding interpreters. Also new illustrations of prophecy in five dissertations on an infidel power—the abyss, or bottomless pit—the symbolic dragon—a millennium—and the coming of Christ. To which is appended a sermon on the kingdom of Christ. Lond. 1828. (The above work was first published anonymously in 1799, by the Rev. I. L. Towers. It was almost immediately suppressed by the government of Mr. Pitt, as containing matter which was judged inimical to the existing order of things. The edition of 1828 is by the Rev. W. Vint, of Airedale College, Yorkshire, who has added the "*new* illustrations," which are couched in an ultra tone of republican politics, and of hostility to established churches. The original part of the work contains valuable extracts from most of the approved writers on prophecy.)

— Elements of prophetic interpretation; or easy lessons introductory to the study of prophecy; with a

symbolical dictionary, founded on Scripture. Lond. 1828, 24mo.

— Papers read before the Society for the Investigation of Prophecy. London, 4to.

— Hints on the study of prophecy. Lond. 12mo.

— Prophetic blessings of Jacob and Moses respecting the twelve tribes of Israel, explained and illustrated; an argument for the truth of divine revelation. Lond. 1832, 12mo.

— The prophetic discourse on the Mount of Olives historically and critically illustrated; with some considerations on the *unfulfilled* portion of it. By a member of the University of Cambridge. Camb. 1834, 8vo. (The author says of his own work—" Whilst he has unceasingly attacked infidelity and enthusiasm, one object with him has been to answer the objection mentioned in *Paley's Evidences*, ii. c. 1. He has also endeavoured to show that the whole of the predictions are clear, distinct and uniform.")

PUTLITZ, Leopold Frid. von—The key discovered to the true calculation of times, and certain explanation of the history of the church predicted in the Revelation. (Ger.) 1702, 8vo.

PYLE, Thomas—A paraphrase on the Revelation of St. John. London, 1795, 8vo.

PYM, Rev. Wm. A.M. Vicar of Willian, Herts.—Thoughts on millennarianism. Lond. 1829, 12mo. A " third edition, corrected and enlarged," 1831. (The work contains, in a small compass, much valuable argument and extracts from the Fathers.)

QUINQUARBOREUS, Jo.—Paraphrasis Chaldaica in Lamentationes Jeremiæ; latinitate donata cum adnotationibus. Paris, 1556, 4to.

— Notæ et Latina versio Chaldaicæ paraphrasis in Hoseam, Amosum, Ruth, et Threnos. Paris, 1556, 4to.

QUINTIN, Michael—A brief treatise containing a full discovery—1. Of Cæsar's politique state. 2. Of the divine politique state. 3. Of the devilish politique state or kingdom of Antichrist. 1641, 4to.

QUIROS, Augustinus de—Commentarii in prophetas Nahum et Malachiam. Hispali, 1622, fol.

RABANUS, Maurus, (became Archbishop of Mayence in 847)—In Jeremiam prophetam, comprehensis ejus Threnis, libri 30.

— In Ezechielem libri 20, ad Lotharium Imperatorem.

— De ortu, vita, et moribus Antichristi tractatus. Phorch. in ædibus Thomæ Anselim, 1505, 4to.

RAINOLDS, John, D.D.—A discourse on the destruction of the Idumeans: Obadiah 5, 6. Lond. 1584, 4to.

RAMBACH, John James—A complete exposition of the prophecy of Isaiah; in which after an introduction to the prophecies in general, and to those of Isaiah in particular, all the parts are properly arranged and philologically and hermeneutically explained. (German.) Zulilchof. 1741, 4to.

RAMSAY, Wm. B.D. Rector of Isleworth—The Lord of Rome the Antichrist. Lond. 1680, 4to.

— The destruction of the Lord of Rome; on Isaiah xxiv. 21. Lond. 1680, 4to.

RANDOLPH, Thomas, Archd. of Oxford and Presidt. of C. C. C.—The prophecies and other texts cited in the New Testament compared with the Hebrew original, and with the Septuagint version; with notes. Oxford, 1782, 4to.

RANEW, Nathaniel—Account concerning the saints' glory after the resurrection, to be upon this old earth and the new; with cuts. Lond. (cir. 1670,) 4to.

RANNEW, Thomas—The figures of the dividing the land of Israel among the tribes of Israel, when

their captivity is returned; that is to say, after they are brought up out of their graves. Lond. 1688, fol. "In this book is the figure of the dividing the land of Israel among the tribes of Israel, (that is among those that have the faith of Israel) when the captivity is returned; that is to say after they are brought up out of their graves, and that imployed men have cleansed the land aforesaid of all the dead bones of all the warriors of the world: wherein the figures of the bigness of the priests' portion, and temple therein; and of the Levites' portion, and of the city Jehovah Shammah, wherein Christ and his saints shall reign a thousand years; and of the ground for food to them that minister in the city, which shall be chosen out of all the tribes of Israel; measured out by the square root of 121; and of prince Jesus his portion, that shall be in the land of Israel; and of the bigness of the city New Jerusalem, which cometh down from God out of heaven when the 1000 years aforesaid are ended; which is known by the square root of 120, as may be seen in the square figure of 10,000 furlongs also herein included. And all or most of the signs of Christ's coming explained in verse; with other mysteries, by the *aftersaid** Author. London, printed in the year 1688."
(Beside the title-page there are 12 leaves, and being printed on only one side they form only the same number of pages—it is subscribed "*Thy friend to serve thee,*" and some one has added in writing "*Tho: Rannew*"—but it would seem it was written by "William Gorham of Cambridge" though he mentions "Rannew's figure" as to the planets.

RAWLINS, John, A.M. Rector of Leigh, Worcester.—Scripture prophecies, on Rev. xix. 10. 1761, 8vo.

RAYNOLDS, John, D.D. Master of Christ's Coll. Camb.—Sermons on the prophecy of Obadiah. Oxon. 1613, 4to.

— The prophecy of Haggai explained in xv sermons. Lond. 1649, 4to.

READER, Thomas, Dissenting Minister—Remarks on the first three chapters of the Revelation of St. John. Lond. 1785, 8vo.

REED, Andrew; Dissenting Min.—The final judgement: (preached before the monthly association of congregational ministers and churches at Old Gravel Lane—pointed against the millennarians.) Lond. 1829, 8vo.

REEVES, John, (commonly called *the prophet,*)—An epistle on prophecy to Master William Sedgewick, written in July, 1657. MS. To be had of Denby. Lond. 4to.

REGIUS, Urbanus—Abdias propheta explanatus commentariolo. Cellæ. 1537.

REIMANNUS, Jac. Frid.—Analysis Apocalypseos.

REINBECKIUS, Andr.—Exercitationes in prophetam Haggæum. Brunswigæ, 1692, 4to.

REINBECK, Gustavus—A brief investigation of the principal contents of the holy Apocalypse of St. John, &c. (Germ.) Berl. 1722, 8vo.

REINHARDUS, Laurent.—Chronotaxis nova Apocalypseos Joanneæ; novi commentarii in Apocalypsin prophetico-historico-dogmatici Germanica lingua evulgandi prodromus. Vinariæ, 1741, 4to.

REMIGIUS, (of Auxerre,) a Frenchman of the Benedictine order, cl. cir. 860—Enarrationes in posteriores xi minores prophetas. Antw. 1545, published with the commentaries of Œcumenius, &c.

REMUNDUS, J. Car.—L'Antichriste. Par. 1607, 8vo.

* The word *aforesaid* is so altered with a pen.

Restoration—The true knowledge of God and man, of the great Sabbath on earth and restoration of all things. Lond. 1797, 8vo.

—Extracts from Winchester, White, Siegvoth, Chauncy, &c. on universal restoration. 12mo. (no date.)

— The restitution of all things, in the establishment of the Messiah's kingdom during the Millennium. 8vo.

Resurrection—See "*First*," in Appendix.

REUTER, Adam—Oratio demonstrans Papam esse Bestiam in Apocalyps. xvii. 8. Lond. 1612, 4to.

REVELATION—The Book of the Revelation paraphrased, with annotations on each chapter, whereby it is made plain to the meanest capacity. Lond. 1693, 4to. (This book is quoted by Daubuz under the title of "The anonymous paraphrase and annotations.")

— A new explanation of that great mystery of the Revelation, tending to the establishment of God's holy kingdom now near at hand. Lond. 1758, 8vo.

— Appropriate considerations on the prophecies of Scripture generally, and in particular on the Revelation of St. John: by the author of the letters on the Protestant system. (German.) Leipzig. 1801, 8vo.

— The book of the prophecies, or History and the Apocalypse; being an attempt to produce a more general understanding, by bringing together the most important prophecies, and comparing them with each other and with history. (German,) Stuttg. 1830, 8vo.

—(See *Apocalypse.*)

Revival of the Roman and Greek empires; being observations on the prophet Daniel's metallic image; and also an investigation of those parts of the Apocalypse which appear to be derived from the prophet Daniel. Lond. 1810, 2 vols. 8vo.

REYNELL, Carew, Bp. of Derry—Prophetiæ de Messia, Concio in Æde, B.M. Oxon. Julii 4, 1724. Oxon, 1724, 4to.

REYNER, Wm.—Sermon on Hag. ii. 6, 7. Lond. 1644, 4to.

REYNOLDS, Edwd. Bp. Norwich—Israel's prayer in time of trouble, with God's gracious answer thereunto; or an exposition of the xivth chap. of the prophet Hosea. Lond. 1645, 4to.

REYROLES, Joan. de—In Zechariam quæstiones literales et morales. Paris, 1631, fol.

RHUMELIUS, Joan. Conr.—Liber Danielis paraphrasi recensitus. Norib. 1616, 8vo.

RHONÆUS, Erycius—Idea reformandi Antichristi. 1623, 3 tom. 4to.

RIBERA, Franciscus de—Commentarii in librum duodecim prophetarum; sensum prophetarum historicum et moralem, persæpe etiam allegoricum, complectentes. Antwerpiæ, 1571, fol.

An edition edited by R. Gibbons, an English Jesuit. Doway, 1612, 4to.

— Commentarius in Apocalypsin Joannis. Salmant. 1591. fol.

RICHARDS, Geo. M.A. F.R.S. Vicar of Bampton, and late Fellow of Oriel College, Oxford—The divine origin of prophecy, illustrated and defended in a course of sermons—(Bampton Lectures, 1800, 8vo.)

RICHTER, Balthasar—The book of the secret revelation of St. John, concerning the state of the christian church upon earth. (German) Leipsic, 1602, 4to.

RICHTER, Gottfr.—An honest epistle. cir. 1696. (German—in the controversy against Spener.)

RILAND, John—Antichrist, papal protestant and infidel. 1828, 12mo. ("Practical and awakening."—Bickersteth.)

RIVETUS, Andreas—Commentarius in Hoseam. Lugduni Bat. 1625, 4to.

ROACH, R.—The great crisis; or the

mystery of times and seasons unfolded. 1725, 8vo.

— Imperial standard of Messiah triumphant; coming now in the power and kingdom of his Father, to reign with his saints on earth. Lond. 1727, 8vo.

ROBERTS, Peter—A manual of prophecy. 1818, 8vo.

ROBERTSON, James—Καινὰ καὶ παλαιά. Things new and old; or an exposition of the book of Revelation of John the Apostle. Edin. 1730, fol.

ROBINSON, Rev. John D.D.—Essays on the prophecies of the Messiah. 1812, 8vo.

ROBINSON, Thomas M.A. Vicar of St. Mary's Leicester—Prophecies of the Messiah considered and improved. 1812, 8vo.

ROBOTHAM, John—The mystery of the two witnesses unveiled. Lond. 1654, 12mo.

ROBY, W. Dissenting minister,—The glory of the latter day; a discourse delivered at the monthly lecture at Manchester, 12th Jan. 1814, with an appendix containing illustrative notes from various authors. 1814, 8vo.

ROELL, Hermann Alexander—Gulichii Analysis, et compendium Librorum et Propheticorum antiqui et novi Fœderis. Amst. 1683, 4to. (The *Gulichius* named above appears to be the same as the writer of that name praised by Vitringa; but we know not whether the above work be an examination or criticism of the work of Gulichius, or what is its precise character.)

ROGERS, John D.D,—The necessity of divine revelation; with a preface containing remarks on literal prophecy. London, 1727—36, 4 vol. 8vo.

ROGERS, Thomas—Of the end of the world, and the second coming of Christ. Lond. 1577, 4to.

— Historical dialogue touching Antichrist and popery, drawen and published for the comfort of our church in these dangerous dayes, against the desperate attempts of the avowed adversaries of Jesus Christ, his gospell, and this flourishing state. Lond. 1589, 8vo.

ROLLE, Saml.—Twelve prophetical legacies. Lond. 1672, 4to.

ROLLENSON, F.—Twelve Prophetical Legacies; sermons on Jacob's last will. 1612, 4to.

ROLLOCK, Robt. first principal of the College of Edinburgh—Comm. in librum Danielis. Edin. 1591, 4to. The same in 12mo. 1610

ROOS, Mag. Frid. (or ROUS)—A plain exposition of the Revelation of St. John; drawn up with a view to edification. (Germ.) 1789, 8vo.

— An exposition of the prophecies of Daniel which extend to the times of the New Testament; together with a comparison of them with the Revelation of St. John according to Bengel's exposition of it. (Ger.) 2nd. edit. 1791, 8vo. Translated by Dr. Eben. Henderson, a dissenting minister. Lond. 1811, 8vo.

ROSE, Rt. Hon. Sir Geo. Bart.—Scriptural researches. Lond. 1832, 12mo. (Several of the Essays in this vol. are on prophetical subjects.)

ROSENMULLER, E.F.C.—Scholia in Isaiam. Lipsiæ, 1788, 8vo.

ROTHERHAM, John—One great argument formed from several concurring evidences. 1753, 8vo.

ROWLEY, Rev. Rich. A.M.—An inquiry concerning Antichrist, being an examination of such of the predictions of Daniel as are acknowledged to relate to that subject; and an attempt to apply them to certain events that have recently happened. Lond. 1803, 2 vols. 8vo.

RUDD, Sayer, M.D. Dissenting minister of Walmer in Kent.—An Essay towards a new explication of the doctrine of the resurrection, millennium, and judgement; with three dissertations on 2 Pet. III,

10—13; Rom. VIII. 19—23; Rev. XXI. 24. Lond. 1734, 8vo.

RUTHERFORD, Thomas D.D.; F.R.S. Archdeacon of Essex—A letter to Dr. Middleton in defence of Bishop Sherlock on prophecy. 1750, 8vo.

SAADIAS, Gaon. (ob. cir. 930)—A commentary on Daniel. (Hebrew.)

SABIN, Rev. I. E; A.B. Rector of Preston Bisset and Curate of Aston Sandford, Bucks—The judgement of the quick. Lond. 1831, 12mo.

— The Kingship of Jesus. Lond. 1832, 12mo.

SACY de—Jeremie, avec une explication tirée des saints pères et des auteurs ecclesiastiques. Par. 1691, 12mo.

SAINT MARELL.—See *Marell.*

SALINAS, Franciscus de—Commentarii in Jonam prophetam. Lugd. 1652, 3 tom. fol.

SALMON, Jos.—Antichrist in man; or a discovery of the great whore that sits upon many waters. Lond. 1647, 12mo. and 1649, 18mo.

— A Rout, a Rout; or some part of the army's quarters beaten by the day of the Lord stealing upon them. Lond. 1649, 4to.

SANCTIUS, Caspar—Commentarius in Ezechielem. Lugd. 1612, fol.

— Commentarius in Danielem prophetam. Lugd. 1612, fol.

— Commentarius in Iesaiam. Lugd. 1615.

— Commentarius in Zachariam. Lugd. 1616, fol.

— Commentarius in Jeremiam prophetam et Threnos. Lugd. 1618, fol.

— Commentarius in prophetas minores. Lugd. 1621, fol.

SANDHAGENIUS, Casp. Herm.—Epistolæ quædam contra Petersenii Chiliasmum.

SARGENT.—See *Sergent.*

SASBOUTHUS, Adamus—Commentarius in Iesaiam. Argent. 1563, 8vo.

SASKERIDES, Joh.—Treatise concerning the seven times of the church; taken from the Revelations of St. John. 1555, (Dutch.) The *first* period is that of the *apostles*; to which he applies the first epistle, seal, trumpet and phial, and the woman clothed with the sun. The *second* period is that of the *martyrs*; to which he applies the second epistle, seal &c. and the war of Michael with the dragon. The *third* period is that of the *heretics*; to which he applies the third epistle, seal &c. and the dragon's persecution of the woman. The *fourth* is that of the *hermits* or *monks*; which with the fourth epistle &c. takes in the first wild beast. The *fifth* period is of *Antichrist*; and besides the fifth epistle, &c. takes in the second wild beast. The *sixth* is the period of *renovation*, in which the Gospel of Christ again appears to men; and it has applied to it the sixth epistle, seal, &c. and most of chap. XIV. The *seventh* is the period of *persecution*; and has the last part of chap. XIV. and the seventh epistle, &c.

SCHADÆUS, Elias—Synopsis Joelis præcipuorum locorum et rerum. Argent. 1588, 4to.

— Commentarius in Amos prophetam. Argent. 1588, 4to.

— Synopsis præcipuorum locorum Jonæ. Argent. 1588, 4to.

SCHÆFFER, Jo. Dav.—The everlasting gospel; or the doctrine of the millennium and eternal reign of Christ and his saints and the restitution of all things which is connected with it. 1725, 8vo. also in Latin under the title 'Doctrina de regno millennario Christi.'

SCHARPIUS, Jo.—Symphonia Prophetarum et Apostolorum, in qua ordine temporum servato, loci sacræ scripturæ ad speciem pugnantes conciliantur; nec non ad questiones chronologicas aliasque veteris Testamenti responditur. Genev. 1625, 4to.

SCHELTINGAS, Theod.—Comm. in

Habacucum prophetam, philologico-theologicus. Lug. Bat, 1747, 4to.

SCHERDIUS, Balthasar—Jonas propheta philologico commentario expositus. Argent. 1659, 4to.

SCHEURMAN, Johan. Jac.—The Revelation of John opened and powerfully demonstrated, (Ger.) Lippstadt. 1722, 2 tom, 4to.

SCHINDLER, Johann—A delineation of the whole book of the Revelation of St. John. (Germ.) Brunsvigæ, 1670, 4to.

SCHMIDIUS, Jo.—Commentarius in prophetas minores, cum Fredrici Balduini in tres posteriores prophetas commentario. Vitembergæ, 1610, 8vo.

SCHMIDIUS, Sebastianus—Commentarius in librum prophetiarum Jeremiæ in quo textus exquisitiori analysi resolvitur: adnotationibus ad singulos versus illustratur; singulis etiam deinde istis certi loci communes subjiciuntur. Argent. 1685, 4to.

— Commentarius in prophetam Hoseam, in quo textus Ebræus, tam Christianis, quam Ebræis, interpretibus non parum difficilis visus ea qua fieri potuit adcuratione expenditur: singula capita analysi commoda disponuntur, et loci communes subjunguntur. Francof. 1687, 4to.

— Commentarius super illustres prophetias Jesaiæ; in quo singula capita resolvuntur, et adnotationibus ad singulos versus illustrantur; una cum adnotationibus in VIII. priora capita libri Josuæ. Hamb. 1693, 4to.

SCHMUCKIUS, Vincentius—Prælectiones academicæ in Jesaiam in quibus cujusvis capitis argumentum et partes initio adferuntur: deinde textus distincte exponitur verbisque scripturæ parallelis diversis interpretationibus ac notis philologicis identidem illustratur, et adplicatio denique præsertim ad homilias directa exhibetur. Dresdæ, 1708, 4to.

SCHNEPFIUS Theod.—Scholæ theologicæ in Jesaiam prophetam cum paraphrasi. Tubing. 1575, fol.

— Commentarius in Jonam. Rostochii, 1619, 4to.

SCHOLTZ, Dr. J.; M.A.—Commentaries on the Apocalypse of John the Apostle and Evangelist (German.) Frankfort, 1828, 8vo.

SCHROEDERUS Gustavus—Quod Apocalypsis ad Joannem evangelistam et apostolum referenda sit. Rostochii, 1697.

SCHUPARTUS, Jo. Gottf.—Chiliasmus Nepotis. Giess. 1724. (Answered by Petersen in his *Apologia Nepotis* which produced)

— Examen apologiæ pro Nepote ejusque Chiliasmo, qua infrenem linguam orthodoxorum conviciis plenam calumniose et in dedecus sui nominis exercuit D. Jo. Guil. Petersenius. Giess. 1727.

SCHURMANN, Jo. Jac.—Prophetical stage of the divine judgement. (Ger.) Wesel, 1700, 4to. It is an exposition of the Book of Joel; which he afterwards translated into Dutch under the title of "Prophecies of the prophet Joel." Wesel, 1703, 4to.

SCHWEITZER, Geo. Frid.—The key of the prophetic Revelation; or an explanation of the literal meaning of the Revelation of St. John. (Germ.) Ulm. 1709, 8vo.

SCLATER, William, B.D. Minister of Pitminster, Somerset.—Commentary with notes on the prophecy of Malachi. Lond. 1650, 4to.

SCOTT, Thomas, Rector of Aston Sandford—The Jew a blessing to the nations. A Sermon, 1810, 8vo.

— Answer to Rabbi Crool's Restoration of Israel. (See *Crool*) 1814.

SCRIBONIUS, J. M.—Prophetia sive Epistola canonica St. Judæ de Hæreticis nostræ tempestatis elucidata. Camberii, 1634, 4to.

Scriptural View of the glory and exaltation of the elect Church, of the restoration of the Jews, and of the renovation of all things, at the appearing of Jesus Christ. London, 1833.

SCULTETUS or Schultetus, Abr.—Conciones in Jesaiam prophetam. 1609.

SEEBACH, Chr.—A solution of the Revelation of John. (Germ.) 8vo.

SEITZ, Christian—The revelation of John unsealed by Scripture and time. (German) 1716.

— Suggestions for all readers, investigators, and expositors of the sublime Revelation of John. (German) 1718.

— A sketch of a solid and clear apocalyptical system, (Ger.) 1719,

— Apocalypsis luce et veritate neutiquam destituta. Amstel. 1721.

— A call to the Clergy diligently to investigate the Revelation of John. (Ger.) 1723, 4to.

— The Melchisedeckian priesthood. (German) 1728, 8vo. [By which priesthood he meant the Millennium; which, according to his system, was to begin in the year 1750.]

SELD, Geo.—An account of the "Apocalypsis reserata." (Germ.) Dantzic, 1665, 8vo. (In reply to that work: see before under *Apocalypse*.)

SELNECCERUS, Nicolaus—An exposition of the prophecy of Daniel, and the Revelation of John. (Germ.) Jenæ, 1547, 4to.

— The whole of the prophecy of Jeremiah applied to these troublous and dangerous times; for the instruction and comfort of pious christians. (Germ.) Leips. 1566, 4to.

— The Book of Ezekiel, do.—(Germ.) Leips. 1567, 4to.

— The excellent prophet Isaiah explained in a christian brief and simple manner, for the common people; for doctrine, for comfort, and for certain and true instruction in these troublous and grievous times, in the dangerous divisions which have been brought into the Church by factious persons both ancient and modern: to be read by all christians for their benefit and consolation. (Ger.) Leips. 1569, 4to.

— An exposition of Jeremiah and Zephaniah. (Germ.) Leips. 1566. [qy. if the same as that above.]

— Remarks on the prophets Hosea, Joel, and Micha. (Germ.) Leips. 1578, 4to.

— An exposition of Jonah, Nahum and Habacuc, together with the seven penitential Psalms. (Germ.) Leips. 1567, 4to.

— An exposition of the Lamentations of Jeremiah. (Germ.) Leips. 1565, 4to.

SEMLER, Jo. Sal.—Paraphrasis et Comm. in Apocalypsin. Neust. 1785.

SEMLER, Michael—Circumscripta explan. Apocalypsis, (qy. 1779.)

SERGENT, Fred. Esq.—An essay on the personal and pre-millennial advent of the Messiah. Lond. 1833, small 8vo.

SERRANUS, Petrus—Commentarius in Ezechielem prophetam. Antv. 1572, fol.

SERVETUS, Michael (the Socinian)—Christianismi Restitutio! hoc est totius ecclesiæ ad sua limina vocatio, in integrum restituta, cognitione Dei, Fidei, Christi justificationis; nostræ regenerationis, baptismi, et Cœnæ Domini manducationis; restitutio denique nobis Regno Cœlesti, Babylonis impiæ captivitate soluta, et Antichristo cum suis penitus destructo. Vien. Allob. 1553, 8vo. (Servetus was burnt and the work seized in the same year that it was published; it is now of exceeding rarity.)

Seven—An essay on the number seven, wherein the duration of the Church of Rome, and of the Ma-

homedan imposture, the time also of the conversion of the Jews, and the year of the world for the beginning of the Millennium and for the first resurrection of the martyrs, are attempted to be shewn; by a member of the Church of Christ. Lond. 1754, 8vo.

— A view of the *Seven* prophetical periods mentioned by Daniel and St. John, 1790, 4to. (query: whether this be not a translation of *Saskerides*; whom see.)

SEWALL, Samuel—Proposals touching the accomplishment of the prophecies. Boston, 1713, 4to.

— Phænomena quædam Apocalyptica; or a description of the new heaven, as it makes to those who stand on the new earth. Boston, 1727, 4to.

SHANN, T.—Observations on certain passages in the Old Testament, cited in the New Testament as prophecies; in answer to Paine's Age of Reason. York, 1812, 8vo.

SHARPE, Granville—Remarks on several very important prophecies, in five parts. Lond. 1768, 8vo. (These are chiefly on Isaiah VII. and Gen. XLIX.)

— Enquiry whether the description of Babylon contained in the eighteenth chapter of the Revelations agrees perfectly with Rome as a city, &c. Lond. 1805, 12mo.
(The treatise is in answer to the enquiry of a friend, and the author decides that Rome *is* the city intended in Rev. XVIII. The work contains a brief summary of the grounds for concluding the Papacy to be Antichrist.)

— Preparation for Armageddon, &c. London, 1810.

SHARPE, Gregory, D.D. F.R.S. Master of the Temple—A second argument in defence of Christianity, taken from the ancient prophecies. 1762.

SHARPE, Lionel—A looking glass for the Pope; being the image of Antichrist. 1616, 4to.

SHERLOCK, Thomas, D.D. Bishop of London—The use and intent of prophecy in the several ages of the world, to which are added four dissertations. Lond, 1725, 1735, and 1744. 8vo.
(Dr. Middleton published an examination of this work, and was answered by Rutherforth, Lawrence, Jackson and others; but it produced also—)

— Appendix to the second dissertation on prophecy. 1749, 4to.

— Remarks on Dr. Middleton's Examination of Bishop Sherlock on Prophecy. Lond. 1750, 4to.

— (See *Middleton*.)

SHERWIN, William, (a beneficed clergyman in Hertfordshire)—Προδρομος, the forerunner of Christ's peaceable kingdom upon earth. Lond. 1665, 4to.

— Ειρηνικον, or a peaceable consideration of Christ's peaceable kingdom to come upon the earth in the thousand years of Rev. xx. 1665, 4to.

— An additional supplement to the Ειρηνικον. (No date, contains 68 pages.)

— Tracts concerning the Millennium. Lond. 1672, 4to.

— On the Revelations and the Millennium. Lond. 1674—6, 4to.

— Ευαγγελιον αιωνιον της οικουμενης της μελλουσης: or—The true news of the good new world shortly to come, (Heb. II. 5,) for all such as then shall be found real saints. Lond. 1676, 4to.

— The saints' first revealed and covenanted mercies shortly approaching: or divers tracts concerning the millennary tenets. London, 1676, 4to.

SHERWOOD, Ann—The Millennium, 1830, 12mo.

— The latter days. 1833, 12mo.

— A Dictionary of the types and

emblems used in the Holy Scriptures; with essays illustrative of the application of figurative language in the prophetical and other portions of the sacred volume. Lond. 1832—4, 8vo. (This work in which the authoress is aided by Dr. R. I. N. Streeten, is publishing in *parts*, price 2s. 6d. each.)

SIBERSMA, Heron.—Commentary on Isaiah. (Dutch.) Amst. 1700.

SIBLEY, Manoah—The call of the Jews, a Sermon. 1796, 8vo.

Signs and tokens of the latter days. Lond. 1565, 8vo.

SIMEON, Rev. Charles, A.M. Fellow of King's College, Cambridge—The Jews provoked to jealousy, a sermon. 1811, 8vo.

SIMON, B. A.—The hope of Israel. 1829, 8vo.

SIMON, Joh.—The hope of better times to come unfounded. (Germ.) Dresden, 1693, 4to.

SIMONIDES, Simon—Joel propheta. Cracov. 1593. 4to.

SIMPSON, David—A key to the prophecies. 1795, 1800, and 1815. 8vo. ("A useful introductory work." —Bickersteth.)

SIMSON, Edwd. S. T. D.—Chronicon, historiam catholicam complectens, ab orbe condito ad annum Christi 71; septuaginta hebdomadum explicatio et vaticinii Jacobi interpretatio, et disquisitio de Vaticiniis Sibyllinis. Oxon. 1652, fol. Lug. Bat. 1729, fol.

SIRR, Rev. Joseph D'Arcy, A.M. M.R.I.A. Rector of Kilcoleman—The first resurrection considered in a series of letters, occasioned by a treatise of the late Rev. H. Gipps. Dublin, 1834, 12mo. (An able reply, and written in an excellent spirit.)

SMITH, J.—Discourses, &c. Lond. 1673, 4to. (Mr. Bickersteth in his list refers to the sixth discourse.)

SMITH, James—Letters on the prophecies, selected from the most eminent authors. 1810, 8vo.

SMITH, John, D.D. Minister of the Gospel at Cambleton, Argyleshire —A View of the Last Judgment. 1783, 8vo.

— A Summary view and explanation of the writings of the prophets; consisting of (1) Preliminary observations and general rules for understanding the prophetic style. (2) A particular account of each book and chapter as they lie in order; originally published at Edinb. in 1787, 12mo. Lond. 1798, 12mo. Camb. 1804, 8vo. Harlow, 1812, 8vo. A new edition revised, with an introductory notice by the Rev. P. Hall, M.A. Rector of Milston, Wilts, and Curate of St. Luke's, Chelsea, was published in 1834, 12mo. (The work was originally published at the instance of the Society in Scotland for propagating Christian Knowledge; who, having put forth a Gaelic translation of the writings of the prophets, performed by Dr. Smith, were desirous that it should be accompanied by an explanation; which was afterwards translated into English. The work is a judicious abstract of all that is valuable in the writings of Lowth, Newcome, Newton, Kennicott and Blayney, and is a cheap and useful manual for the student.)

SMITH, John Pye, D.D. Tutor of the Dissenting Academy Homerton —The principles of interpretation as applied to the prophecies of Holy Scripture. 1831, 8vo.

SMITH, Nicholas—Wonderful prophecies revealed to him. Lond. 1652, 4to.

SMITH, Wm.—The future world, in which mankind shall survive their mortal duration. Lond. 1688, 8vo.

SNODGRASS, John—A commentary on part of the Revelation of St. John. Paisley, 1799, 8vo.

Sober Guess concerning several dark

prophecies in the Revelation. N.D. 12mo.

SOHN, George, D.D. Heidelberg—
—A Treatise, containing a true description of Antichrist, who was foretold by the prophets and apostles, and an evident proofe that the same agreeth unto the Pope; translated by N. G. (Nicholas Grimoald.) Camb. 1592, 8vo.

SONNTAGIUS, Christoph.—Dissertatio de spe meliorum temporum decollante. Altorf. 1712, (Against *Spener*, whom see.)

SPENCER, John D.D. Dean of Ely—Discourse on prodigies and vulgar prophecies. Camb. 1665, 8vo.

SPENER, Phil. Jac.—A defence of the hope of better times to come; by a right interpretation of the text Luke XVIII. 8, which is commonly and improperly cited against that opinion. (Germ.) Franc. 1693, 12mo. [He had expressed his hope of a better period, something like what is now called *a spiritual millennium*, in his *Pia Desideria* and elsewhere; and that opinion being attacked, he wrote this defence of it. It was the beginning of a long and extensive controversy, as the reader will see by referring to the names mentioned; and it would occupy an inconvenient space to give the titles of all the works at full length.] It being attacked by *Pfeiffer* and *Neumann*, Spener published
— A reply. (Germ.) Frankf. 1694, 12mo. Pfeiffer defended himself and Spener published
— A second reply. (Germ.) Fr. 1697, 12mo. This being answered by Pfeiffer, he again published
— A third reply. (Germ.) Frankf. 1697, 12mo. And Pfeiffer's work being entitled '*Scepticismus Spenerianus tripartitus*,' another reply was published with the title of "*Pharisaismus in Scepticismo Pfeifferi &c.*" under the assumed name of *Martin Wahrmund*. (Ger.) Francof. 1697, 12mo. And another work was published for which see before *Henricus*, and in that article for *Spener*, read *Pfeiffer*.
—In reply to Neumann's '*Prodromus Anti-Spenerianus*.' Spener published a counter-statement; and many other works were published in this controversy of which the titles will be found under the names of their respective authors.

Spes Fidelium, or the believer's hope; a dissertation proving the thousand years reign of Christ. By a Presbyter of the Church of England. (Supposed to be Dr. Grabe, or Dr. Lee.) 1774, 8vo.

SPILLING, Jas.—The prophecies of God; comprehending an era of two thousand years. 1793, 8vo.

SPINCKES, Nathl.—The new pretenders to prophecy re-examined; &c. 1710.

SPRINT, John, minister of Milbourn Port, Somersetshire—Sermons on Dan. XII. 3 & Zech. I. 5. 1706, 8vo.

SQUIRE, John M.A. of Jesus College Cambridge (Puritan)—An Exposition on the first part of 2. Thess. II. proving the Pope to be antichrist. Lond. 1630, 4to.

STARCKIUS, Frider.—Commentarius in prophetam Ezechielem; in quo, ex fontibus sacris cujusque versus et commatis sensus eruitur et doctrinæ ad agnitionem veritatis et praxin pietatis adduntur; cum præfatione Jo. Georgii Pritii. Francof. 1731, 4to.

STEPHENS, Nathl.—A calculation of the name, mark, and number of the Beast. Lond. 1656, 4to. another edition, 1688.

STEURSLOOT, L.—The prophet Jonah. (Dutch) Lug. Bat. 1730, 4to.

STEWART, John—Two sermons on the past, present and future state of the Jews. Lond. 1825, 8vo.

STEWART, Jas. Haldane, M.A. late of Percy chapel, London; now of

Liverpool.—A practical view of the Redeemer's Advent; in a series of discourses. Lond. 1828, 8vo. ("Eminently practical and profitable."—Bickersteth.)

— Sermons principally designed to strengthen the faith and increase the devotedness of christians in the present remarkable era. London, 1828, 8vo.

STOCK Joseph, D.D. Bp. of Killaloe —The book of the prophet Isaiah. in Hebrew and English; the Hebrew text metrically arranged; the translation altered from that of Bishop Louth. Bath, 1803, 4to. Lond. 1804.

STOCKE, Rich. (Puritan)—Commentary on Malachi. Lond. 1643, fol.

STOKES, David D.D.—Paraphrastical explication of the twelve minor prophets. Lond. 1659, 8vo.

STONARD, John D.D. Rector of Aldingham, Lancashire—A Commentary on the vision of Zechariah the prophet; with a corrected translation and critical notes. London, 1824, 8vo.

— A Dissertation on the seventy weeks of Daniel. 1826, 8vo.

STONE, Francis, M.A., F.S.A. Rector of Cold Norton, Essex.—Jewish prophecy the sole criterion to distinguish between genuine and spurious Christian Scripture; or an humble attempt to remove the grand and hitherto unsurmountable obstacles to the conversion of Jews and Deists to the Christian faith; affectionately submitted to their serious consideration. Lon. 1806, 8vo.

STRALIUS, Jo.—The miracles of the book of Joel; for the exposition of that prophet. (Germ.) Wittemb. 1650, 4to.

STREETON,—see *Sherwood.*

STRIGELIUS, Victorinus—Danielis prophetæ concio ad Ebraicam et Chaldaicam veritatem recognita, et argumentis atque Scholiis illustrata. Lips. 1545, 8vo.

— Argumenta et scholia in duodecim prophetas minores. Lips. 1561, 8vo.

— Adnotationes in partem Jeremiæ: item duæ orationes, una de curriculo vitæ Jeremiæ, altera de patriarcha Josepho. Lips. 1564, 8vo.

— Conciones Jeremiæ prophetæ ad Ebraicam veritatem recognitæ, et argumentis atque scholiis illustratæ. Lips. 1566, 8vo.

— Commentarius in Threnos Jeremiæ. Lips. 1564, 8vo.

— Ezechiel propheta ad Ebraicam veritatem recognitus et argumentis atque scholiis illustratus. Lips. 1564, 8vo.

STRONG, James—Observations on several important points of faith and practice in the Church of England, particularly with regard to the doctrine of the Trinity; with remarks on St. Athanasius's Creed; on Mr. Lewnan's (q. *Lowman's*) paraphrase on the Revelation of St. John, &c. Lond. 1756, 12mo.

STUDLEY John, student of Trin. Coll. Cambridge—The pageant of Popes; contayninge the lyues of all the Bishops of Rome from the beginning of them to the yeare of grace 1555; devided into iii sortes, Bishops, Archbishops, and Popes, whereof the two first are contayned in two bookes, and the third sorte in fiue. In the which is manifestly shewed the beginning of Antichrist and increasing to his fullnesse, and also the wayning of his power againe, according to the prophecye of John in the Apocalips; shewing many strange notorious outragious and tragicall partes played by them, the like whereof hath not els bin hearde; both pleasant and profitable for this age; written in Latin by Maister Bale, and now Englished, with sondrye additions. Lond. 1574, 4to.

STUNICA. Didacus de—Commentaria in Zechariam prophetam, qui-

bus tres ejus editiones vulgata Latina, Ebræa et Græca solerter explicantur, et præcepta vitæ cum virtute colendæ litteraliter deducuntur. Salmant. 1577, fol.

STURGES, John, L.L.D.—Short remarks on a new translation of Isaiah, published as "by a Layman, in a letter to the Author." Lond. 1791, 8vo.

STURMIUS, Leon. Christ.—Sciographia templi Hierosolymitani, præsertim ex visione Ezechielis concinnata. Lips. 1694, 4to.

— Reflections on the very numerous and discordant expositions of the Revelations of St. John; with a specimen on the three first chapters. (Germ.) Hamburgi, 1718, 8vo.

SOANEN Jean, l'Eveque de Senez —Lettre sur les erreurs avancées dans quelques nouveaux ecrits, notament sur la missione future d' Elie, et de la conversion future des Juifs. (Against Duguet and others.)

SUMNER, John Bird, D.D. Bishop of Chester—An Essay tending to shew that the prophecies now accomplishing are an evidence of the Christian religion. 1802, 8vo.

SUTCLIFFE, or SOUTHCLIFFE, Matt. —De Turco-papismo; or on the resemblance between Mahometanism and Popery. Lond. 1599, 4to.

SUTTON, Thomas, D.D. Fellow of Queen's Coll. Camb.—Sermons on Hosea IV. 1—3. Lond. 1613, 8vo.

SVANINGIUS, Jo.—Commentarii in Danielem. Hafniæ, 1654, fol.

SWEDENBORG, Emmanuel, a Swedish Count, and founder of a sect of enthusiasts—De Ultimo Judicio, et de Babylonia destructa. Lond. 1758, 4to.

— De equo albo in Apocalypsi. Lond. 1758, 4to.

— De Nova Hierosolyma, et ejus doctrina cœlesti. Lond. 1758, 4to.

— Apocalypsis revelata. Amst. 1766, 4to.

— Vera Christiana religio, continens universam theologiam novæ ecclesiæ a Domino apud Danielem cap. vii, 13, 14, et in Apocalypsi cap. XXI, 1, 2, prædictæ. Amst. 1771, 4to. Translated into English and published under the title of 'A brief exposition of the doctrine of the New Church; which is meant by the New Jerusalem in the Apocalypse; translated from the Latin.' Lond. 1791, 8vo.

SYLVEIRA, de (a learned Romanist) —Commentaria litteralia in Apocalypsin. Lugd. 1663, 2 tom. fol. (The work contains full details of the sentiments of previous writers.)

TAFFIN, Jean.—Exposition de l'Apocalypse de St. Jean; avec deduction de l'histoire et chronologie. Vlissingen. 1609. 8vo.

TAILLEPIEDUS, Natalis—Commentarius in prophetiam Jeremiæ. Paris, 1563, 4to.

— Commentarii in Threnos; seu Lamentationes Jeremiæ prophetæ, nostris temporibus, quibus Christiana religio miserrime adficitur, accommodatissimi ac omnibus verbi divini præconibus utilissimi. Paris, 1582, 8vo.

TALIB—The assumed name under which the correspondence of Mr. Cuninghame with D. Levi was carried on. See those writers.

TARNOVIUS, Joh.—Commentarius in prophetas minores, in quo textus analysi perspicue illustratur: ex fonte Ebræo explicatur: locis sacræ scripturæ parallelis confirmatur: a pravis expositionibus vindicatur, et ad usum deductis locis communibus in Scriptura fundatis, adplicatur. Rostochii, 1522, 4to.

— Commentarius in Threnos Jeremiæ, in quo textus ex fonte Ebræo explicatur: locis Scripturæ parallelis confirmatur: a pravis expositionibus vindicatur, et usus in locis communibus indicatur. Rost. 1627, 4to. ("One of the most

learned and eminent divines of his day."—Horne.)

TASWELL, William—Antichrist revealed among the Quakers. Lond. 1722, 8vo.

— A brief examination of the above, by John Fallowfield. Lond. 1723, 8vo.

TAYLERUS, Fran.—Threnorum textus, et in eum paraphrasis Chaldaica cum commentariis Raschii et Aben Ezræ. Lond. 1651, 4to.

TAYLOR, Rev. Henry, Rector of Crawley, and Vicar of Portsmouth —Thoughts on the nature of the Grand Apostacy foretold by the Apostles; with observations on the laws against heresy. and on subscription to articles of belief; together with reflections on the 15th chapter of Mr. Gibbon's History. Lond. 1781—2, 8vo.

— Farther Thoughts. 1783, 8vo.

TAYLOR, Lauchlan, A.M. Minister of Larbert—An essay on some important passages of the Revelation of the Apostle John, compared with corresponding passages in Daniel; in which a new explication is given of some passages in that book, and applied to the circumstances of the present time. Lond. 1762, 8vo.

TAYLOR, Thomas, D.D. Fellow of Christ's Coll. Camb. (Puritan)—Christ's victory over the Dragon, or Satan's downfal, and the glorious conquest of Christ for his poor church: being an exposition on Rev. XII. London, 1653, 4to.

TAYLOR Thos. (Methodist)—Discourses on the Millennium. Hull, 1784 and 1809, 12mo.

TERNIUS, Jo. Geo.—The marrow of the difficult, and in respect to phraseology concisely written, prophecy of Hosea; consisting of an exposition, select præloquia, exordia, instructive propositions on each verse, and particular doctrinal, moral and philosophical observations on chapter and verse, prepared with the utmost industry. (Germ.) Part I. Jenæ, 1740, Part II. Eisenberg, 1748.

TERRY, John,—Theological logic, or the tryal of truth: containing a discovery of the chiefest points of the doctrine of the great Antichrist and his adherents, the false teachers of the times. In three parts. Oxford, 1600—25.

THEOPHYLACT, Abp. of Acridia (ob. 1100)—Comm. in minores prophetas. Basil, 1570, fol.

Theopolis, or the city of God, new Jerusalem, in opposition to the city of the nations, great Babylon; comprehending the blessing and benefit of Christ's kingdom in the thousand years reign before his personal coming and appearing, after the total ruine of the beast and his kingdom: in a coment upon the XX. and XXI. chapters of the Revelations with an additional answer to these two material questions; 1. Whether the thousand years reign is not already past, as Brightman and others affirm. 2. Whether the natural Jew is not most concerned in the latter day promises, especially in the pulling down Babylon and building of Zion, as Maton and others assert. Lond. 1672, 8vo.

The work contains a large folding plate plan of the New Jerusalem, great Babylon &c. Also two tables, the one representing the true and false church; and the other, the agreement, difference, and reconciliation of the brethren on the monarchical kingdom and personal coming of Christ.

THOMPSON, John, Esq. M.D.—The judgement in Matt. XXV. conclusive of Messiah's personal advent in his millennial kingdom. 4to.

THOMPSON, Thomas, B.D. late of Queen's Coll. Oxford—Antichrist arraigned, being the substance of

a sermon on 1 John ii. 18—20. London, 1618, 8vo.

THOROLD, Rev. J. Rector of Kencot, Oxfordshire—A treatise on the seventy years captivity of the Jews foretold by Jeremiah. 1809, 8vo.

THORPE, Wm. dissenting minister—The destinies of the British empire, and the duties of British christians at the present crisis. Lon. 1831, 8vo. (an excellent practical millennarian work.)

THRUSTON Rev. F., M.A.—England safe and triumphant; or researches into the apocalyptic Little Book, and prophecies. Coventry, 1812, 8vo.

THYRŒUS, Pet. S. J.—De gloriosis Christi apparitionibus, *Thaborina*, qua se ipsum apostolis suis exhibuit, et *Judiciana* qua in extremo judicio erit conspiciendus. Colon, 1662, 4to.

TILL, Solomon von—Phosphorus propheticus; seu Mosis et Habakuki vaticinia, novo ad istius canticum et hujus librum propheticum commentario illustrata, et cum justa rerum historia adcuratius collata. Lug. Bat. 1700, 4to.

— Malachi illustratus; seu novo commentario analytico et exegetico ad planiorem sensus evolutionem elucidatus et justa historiæ cum vaticiniis collatione adsertus. Accedit dissertatio singularis de situ Paradisi terrestris. Lug. Bat. 1701, 4to.

— Comm. in varios libros propheticos. Lugd. Bat. 1744, 3 vols. 4to.

TILLINGHAST, John, Puritan—Generation work; in two parts: wherein is shewed, what the designs of God abroad in the world may in all likelihood be at the present day, and in the days approaching: being an exposition of the seven vials Rev. xvi. and other apocalyptical mysteries: by the meanest and unworthiest of Christ's labourers. Lond. 1654, 12mo. (The object of the work is, to shew to the people of God what was likely to happen in their *generation*, and how it consequently behoved them to act in their *generation*.)

— Knowledge of the Times; or the resolution of the question, how long it shall be unto the end of *wonders*. Dan. xii. Lond. 1654, 12mo.

— His eight last sermons: (a posthumous work.)—1st. The fifth kingdom, or kingdom of Christ, founded on the new covenant, Jer. xxxiii. 20, 21.—2nd. and 3rd. Signs of the Times; Matt. xvi. 3.—4th. Christ the only foundation.—5th, The promise of the Father, Acts i. 4.—6th, The Evil Times, Mal. iii. 16, 17.—7th. Look to your aims and ends, Matt. xi. 7.—8th. The idols abolished, Isa. ii. 18. London, 1655. 12mo. (Tillinghast was of that class of divines called *fifth monarchy men*; the peculiarity of whose opinions consisted, not in their expecting a *fifth kingdom*, (which almost all interpreters of prophecy do;) but in the notion that, as the church is apparently described as inflicting the great judgment on her enemies, so the saints were to have the civil and military power placed in their hands for the destruction of every thing antichristian.)

TILLOCH, Alex. L.L.D.—Dissertation on the opening of the sealed book, illustrating the prophetic signs used in Daniel and the Revelations. Printed from papers signed Biblicus, published in the London Star. Arbroath. 1819, 8vo.

— Dissertations introductory to the study and right understanding of the language, structure and contents of the Apocalypse. London, 1823, 8vo.

Times, An explanation of. A compilation of the opinions of various Jewish Writers. (Hebrew) Lond. 1794. Referred to by W. Cuninghame, Esq.; whom see.

TIMME, Thomas—The figure of Antichrist with the tokens of the end of the world; being an exposition on the 2d. Epistle to the Thessalonians. Lond. 1586. 8vo.

TITELMANNUS, Franciscus (ordinis Fratrum minorum)—Libri duo de authoritate Libri Apoc. B. Johannis Apostoli. Antw. 1530, 18mo. (An answer to a note of Erasmus, in his fourth edition of the New Testament.)

TOLL, Theodore van—An exposition of the prophet Joel. (Dutch) Utr. 1700, 4to.

— Of the prophet Amos. (Dutch) Utrecht. 1705, 4to.

— Of the prophet Micha. (Dutch) Utrecht. 1709, 4to.

TOPSELLUS, Edvardus — Commentarius in Joelem. Lond. 1556, 4to.

— Commentarius in Threnos. Lond. 1613, 4to.

TORSHELL, Samuel—An Exercitation on the prophecy of Malachi. Lond. 1641, 4to.

TOSARRIUS, John—Paraphrasis in omnes prophetas majores ac minores. Basle. 1558, 4to.

TOSSANUS, Daniel—Lamentationes Jeremiæ prophetæ, lamentabili hoc et lugubri tempore pernecessariæ: collatis optimis versionibus, et adjuncta paraphrasi, adnotationibus etiam et locorum præcipuorum methodica explicatione illustratæ. Francof. 1581, 8vo. Republished in French; Spires, 1584, 8vo. and in English; Lond. 1587, 12mo.

— Paraphrasis in orationem Habacuci. Francof. 1599, 8vo.

TOWERS,—See *Prophecy*.

TOWGOOD, Micaiah (Dissenter) Errors &c. of popery described in 1. Tim. IV. 1. 1746, 8vo.

TOWNSEND Rev. G., M. A. Prebendary of Durham—Armageddon; a poem in twelve books.

TRAHERON, Bartholomew—An exposition of the fourth chapter of St. John's Revelation, made by Benjamin Traheron in sundry readynges before his countreymen in Germanie, wherein the providence of God is treated; with an answer made to the objections of a gentle adversary. Lond. 1557, 8vo.

TRAPP, John M.A. Vicar of Weston on Avon.—Commentary on the twelve minor prophets. Lond. 1654.

TRAPP, Joseph D.D. Grandson of the above.—Three sermons, explaining some illustrious prophecies of the Old and New Testament, particularly the former, which are interpreted in the latter; with remarks upon the peculiar genius, turn, and cast of the prophecies in general: on Matt. XVI. 23; Mal. III. 4; Matt. XVII. 27, 28.

TREMINIUS, Jo.—Commentarii in Jonam una cum paraphrasi poetica. Oriolæ, 1523, 4to.

TRIGGE, Francis—Analysis of the prophecy of our Lord, Matt. XXIV. Oxon, 1591, 4to.

— Discourse on Esay XXIV. 1—3. Oxon, 1594, 8vo.

TUSCANUS, Sebastianus—Commentarius in Joelem. Colon. 1556.

— In Jonam prophetam. Ven. 1573, 8vo.

TWELLS, Leonard, Vicar of St. Mary's Marlbro.—A critical examination of the late "New text and version of the New Testament;" in three parts. Lond. 1732. The third part is a defence of the divine authority of the Book of Revelation.

— His two volumes of Boyle's Lectures, published 1743, contain likewise much valuable prophetical matter.

TYSO Joseph, Baptist min. Wallingford, Berks.—An enquiry after prophetic truth; relative to the restoration of the Jews and the Millennium, addressed to Jews and Gentiles. "The work contains some beautiful lithographic engravings by Martin, representing the divisions of the land, and various build-

ing which are to be erected when the Jews are restored. 1st. A map of the countries to be possessed by the restored tribes. 2nd. A plan of the "Holy Oblation" including the sanctuary, and the new city, Jehovah Shammah, &c. 3rd. A plan of "The Sanctuary" on an enlarged scale, containing the temple, separate place, altar, walls, gates, chambers attached to them, and the outer and inner courts, &c. 4th. A plan of the east gate of the sanctuary, on a larger scale, shewing the ascent by seven steps, the chambers, pillars, &c. This is the gate at which the King of kings will enter into his royal palace. 5th. A plan of the temple, according to the description of the prophet Ezekiel. 6th. A scheme of chronology, representing at one view the times of the prophets. The work contains a clear exposition of the eleven concluding chapters of Ezekiel, the fourteenth chapter of Zachariah, and many other parts of the Old and New Testament, generally considered the most obscure. Also a reference to the probable issue of the present revolutionary movements among the nations; the collecting of the armies under Prince Gog; the nations that shall be his allies; and their total overthrow in the Valley of Decision. The personal reign of Christ. The time and manner of his coming. The very spot where he shall alight upon the earth. The place where he shall fix his throne. The duration of his reign. &c. &c. The whole confirmed by reference to chapter and verse; with a copious index.—"Surely the Lord God will do nothing, but he revealeth his secret to his servants the prophets." Lond, 1831, 8vo.

Ubertinus de Cassalis—A commentary on the Apocalypse, said to be his, written in the 13th century.

Udall, John—A commentarie on the Lamentations of Jeremy; wherein are contained, first, the method and order of every chapter laide open in several tables; then a literal interpretation of the text out of the Hebrew, with a paraphrasticall exposition of the sense thereof; afterward a collection of divers doctrines; lastly the particular uses that are to be made of them. Lond. 1593, 4to. Another edit. 1637.

Urbane, D. Regius Pastor of Christes church at Zella in Saxony—The solace of Zion and joy of Jerusalem, or consolation of God's Church in the latter age, redeemed by the preaching the gospel universally; being a godlie and learned exposition of the lxxxvii. Psalme of the princelie prophet David. Lond. 1587, 8vo.

Ursinus, Jo. Hen.—Commentarius in Joelem. Francof. 1641, 8vo.

— Jonas, commentario ex optimorum veterum et recentium interpretum monimentis illustratus. Francof. 1642, 8vo.

— Commentarius in prophetam Zachariam. Francof. 1652, 8vo.

— Commentarius in Malachiam. Francof. 1652, 8vo.

— Hypomnemata in Obadiam et Nahum. Francof. 1652, 8vo.

— An introduction to the Revelation of St. John. (Germ.) Frankf. 1654, 8vo.

— Hoseas commentario litterali enucleatus. Noribergæ. 1677, 8vo,

Urus, Johannes—LXX Hebdomadum quas Gabriel ad Danielem detulerat interpretatio, paraphrasis, computatio; cum vocabulorum difficiliorum explicatione, &c. Oxon, 1788, 8vo.

Usher, Archbishop—His prophecy; to which is added two letters, one from Sir Wm. Boswell, the other from Bishop Bramhall. 1687, 4to.

— Prophecies. 1687, 4to.

UWENI, Jo. Bapt.—Commentarius in Jonam, litteralis et moralis. Antwerpiæ, 1690, fol.

VALPY, Rev. R., D.D.; F.A.S.—Prophecies relating to the fall of Rome; a sermon, preached Aug. 13, 1798, before the Reading Association, &c. at the consecration of their colours. Reading, 1798, 8vo. (Makes the reign of Antichrist begin A.D. 538, and end in A.D. 1798.)

VANE, Sir Henry—The face of the times; whereby is briefly discovered by several prophetical scriptures, from the beginning of Genesis to the end of the Revelation, the rise, progress and issue of the enmity and contest between the seed of the woman and the seed of the serpent, to the final breaking of the serpent's head, to the total and irrecoverable ruin of the monasteries of this world, &c. 1662, 4to.

— The valley of Jehosaphat, considered and opened by comparing 2 Chron. xx. with Joel iii.

VAN TIL. (See *Till.*)

VARENIUS, Aug.—Trifolium propheticum, seu tres posteriores prophetæ Haggæus, Zacharias, Malachi explicati. Rostochii, 1662, 4to.

— Collegium canonicum quatuor novissimorum veteris testamenti prophetarum, Danielis, Haggæi, Zachariæ, Malachiæ sensus litterlis e consilio fontium propositione et in loca difficiliora animadversione adornatum. Rost. 1667, 4to.

— Commentarius in prophetam Jesaiam, in tres partes distributus, quibus tota prophetia Jesaiana sic illustratur ut sensus litteralis ex consilio fontium et vindicetur, quidquid illius veritati obstrepit confutetur, et de variis argumentis theologice et critice contra Judæos, hæreticos, et exorbitantes criticos disseratur. Rostochii, 1673, 4to.

VAUGHAN, Edwd.—An introduction into the bookes of the prophetes and apostles; written by Peter Palladius, D.D. and Bishop of Rochelle, faithfully translated out of Latin. Lond. 1598, 8vo.

VAUGHAN, E. T. (of Leicester)—The Church's Expectation. 1828, 8vo.

VAUGHAN, Robert—A discourse on the Papal Apostacy; (shewing it to be Antichrist.)

VAVASSOR, Franciscus—Commentarius in Hoseam prophetam. (Not published separately, but among his works. Amst. 1709, fol. p. 535.)

VEIL, Carolus Maria de (a converted Jew)—Explicatio literalis duodecim prophetarum minorum, ex ipsis scripturarum fontibus, Hebræorum ritibus et idiomatis veterum et recentiorum monumentis eruta. Lond. 1680, 8vo.

VELDIUS, Jacobus—Commentarius in Danielem prophetam; cum chronologia ad intelligenda Jeremiæ, Ezechielis et Danielis Vaticinia. Antverpiæ, 1602, 8vo.

VENEMA, Hermannus—Commentarius ad librum elenctico-propheticum Malachiæ; quo variis simul aliis Scripturæ sacræ locis nova lux infunditur. Leov. 1763, 4to.

— Commentarius ad librum prophetiarum Jeremiæ; quo conciones rite distinguuntur, scopus, nexus et series, sermonis accurate investigatur, perpetua paraphrasi exponitur et selectis observatis voces et phrases illustrantur, ac implementi demonstratione, ubi opus fuerit confirmantur. Leovardiæ, 1765, 2 tom. 4to.

— Dissertationes ad Vaticinia Danielis emblematica, cap. ii. vii. et viii. et commentarius ad Dan. xi. 4—45, et xii. 1—3. Leidæ et Leovardiæ, 1768, 4to.

— Prælectiones de methodo prophetica; seu de argumento prophetiarum Veteris et Novi Testamenti ac utriusque periodis, &c. Leov. 1775, 4to.

— Sermones Academici vice Commentarii ad librum prophetiarum Zachariæ. Leov. 1787, 4to.

— Lectiones Academicæ ad Ezechielem; edidit et præfatus est Joannes Hen. Verschuir. Leovardiæ et Lug. Bat. 1790, 2 tom. 4to.

VENNING, Ralph—Mysteries and Revelations. Lond. 1652, 12mo.

VERSE, Noel Aubert de (ob. 1714) —La clef de l'Apocalypse de St. Jean. 2 tom. 12mo.

VICTORINUS, Bp. of Pettaw in the third century—Explication of the Apocalypse. (not extant.)

VIEGAS, Blasius—Commentarii exegetici in Apocalypsin Joannis Apostoli. Eboræ. 1601, fol.

VILLALPANDUS. (See *Pradus*,)

VINCENT, Rev. Matson, M. A.—A few practical thoughts suggested by the character of the present times, and affectionately submitted to plain members of the church of Christ, on Luke xxi. 28. Lond. 1832.

VINCENT, Thomas, sometime Minister of Maudlins, Mil-street, London—Christ's certain and sudden appearance to Judgement. Lond. 1667, 8vo.; and Glasgow, 1725, 12mo.

VINT, Rev. W.—An Enquiry into the origin of opinions relative to an expected Millennium. 1830. See also *Prophecy*.

Virgins, Ten—a few remarks on the parable of; pointing to the duty, prospect and posture of the Christian church in the present day. Cheltenham, 1830, 12mo. Re-printed from No. VI. of the Morning Watch.

VITRINGA Campegius, of Leuwarden, in Friesland, Prof. of Hist. and Theology—An introduction to the right understanding of Ezechiel's Temple. (Dutch.) Franeker. 1687, 8vo.

— A defence of the Temple of Ezekiel. (Dutch.) Harl. 1693, 8vo.

— Ἀνάκρισις Apocalypseos Joannis Apostoli, qua in veras interpretandæ ejus hypotheses diligenter inquiritur et ex iisdem interpretatio facta certis historiarum monimentis confirmatur atque illustratur; ea etiam, quæ Meldensis Præsul Bossuetus in hujus vaticinii commentario supposuit et exigetico protestantium systemati in visis de Bestia ac Babylone mystica objecit sedulo examinantur. Franeckeræ, 1705, 4to.

— Commentarius in librum prophetiarum Iesaiæ, quo sensus orationis sedulo investigatur : in veras visorum interpretandorum hypotheses inquiritur et ex iisdem facta interpretatio antiquæ historiæ monimentis confirmatur atque illustratur, cum prolegomenis. Pars prior, Leovardiæ, 1714, fol.—Pars posterior ibid. 1720, fol.

—Hypotyposis historiæ et chronologiæ sacræ, a M. C. usque ad finem Sæc. 1. Æ.V. Accedit typus doctrinæ propheticæ. Leovardiæ, 1716, sm. 8vo.

— Commentarii ad librum prophetiarum Zachariæ quæ supersunt [i.e. ad c. iv. *v.* 6.] Leovardiæ, 1734, 4to.

— Comm. in Canticum Mosis. Harl. 1734, 4to.

(Vitringa, on account of the great learning and ability he has brought to the interpretation of prophecy, is justly considered one of the most *eminent* interpreters; most succeeding Expositors helping themselves largely out of his works. But he is not to be followed without great caution.)

VIVIAN, Thomas, Vicar of Cornwood—The book of the Revelation of St. John the divine explained in a historical view of the past and present state of the christian world, compared with the prophetic visions. Lond. 1785, 8vo. (The

same as "Annotations on the Revelation." 12mo.)

WACKIUS, Conr.—Expositio atque illustratio Hoseæ. Ratisbonæ, 1711, 8vo.

WADSWORTH, Joseph—Lectures on the Apocalyptic epistles addressed to the seven churches of Asia. Lond. 1825, 8vo.

WAECHTLERUS, Jacobus — Arcana chiliasmi moderni. Lips. 1695, 4to.

—Chiliasticæ vanitatis demonstratio Vitemb. 1695, 4to.

WAHRMUND, Martin—see *Spener*.

WALL, Moses—see *Israel*.

WAPLE, E. Archdeacon of Taunton and Vicar of St. Sepulchre's, London.—Book of Revelation paraphrased. 1715, 4to. ("Some useful hints in this work.—He treads in the steps of Mede, and holds the personal coming before the Millennium."—Bickersteth.)

WALMESLEY, D. Chas. B.A.; F.R.S. One of the Rom. Cath. "vicars apostolic," or bishop of the Bath district.—The general history of the Christian Church from her birth to her final triumphant state in heaven, divided into seven ages, and deduced chiefly from the Apocalypse. (The above work contains an exposition of almost the whole of the Apocalypse and of the principal prophecies of the Old Testament, in which what is usually interpreted of Antichrist is attempted to be turned against *Protestantism*; the destruction of which is determined to the year 1825. It was first published in the year 1771 under the assumed name of *Sig. Pastorini*, and is best known among Booksellers by the title of *Pastorini's Prophecy*. No place or printer's name appears on the title page; which has evidently been substituted after the printing, in the place of the original title page, for the purpose of concealment. The College of Maynooth published another edition of it in 1816, 8vo. Mr. Faber triumphantly exposes its absurdities, in his work on the Sacred Calendar.)

WARBURTON, Wm. Bp. of Gloster. —This talented prelate has not left any thing of his own writing directly on prophecy, excepting "An account of the prophecies of Arise Evans, the Welsh prophet in the last century, 1751;" a work which was thought at the time greatly to injure his literary reputation. He was the founder however of the *Warburtonian Lectures* for the purpose of proving "The truth of revealed religion in general and of the Christian religion in particular, from the completion of the prophecies of the Old and New Testament, which relate to the Christian Church, and especially to the apostasy of papal Rome." These have produced the works on prophecy of Hurd, Hallifax, Apthorpe, Bagot, Nares, Davison, Attwood, &c.

It should also be stated that in the 2 vol. of his *Divine Legation of Moses*, Bp. Warburton gives about 140 pages to the subject of hieroglyphics and the symbolical style of the prophets, containing many valuable remarks.

WARD, William, M.A.—Discourses on Prophecy, the Millennium, &c. 1805, 8vo.

— Fulfilment of Revelation; or prophetic history, in which important periods are noticed from this year 1820 to 1830. Lond. 1820, 6 vols. 8vo.

— Apology and proof of the little book on the early coming, divine power, and visible coming of our Lord. From 1830 to April 5, and December 6, 1833 to April 12, 1835. (The advertisement of this book states, that it is by the author of that which here precedes it, and also of "Christ's prophecies" "Ad-

dresses" and "The little book.")

— An abstract of the events of the seventh trumpet; as in great part fulfilled, and coming shortly to an end. Lond. 1832, 8vo.

WARLY, Jonas M.A.—An answer to the question Matt. XXIV. 3, Lond. 1698, 4to.

Warning of the expected manifestation of three persons of the Trinity, for the regeneration of the whole of mankind and the sanctification of a part. Now published in consideration of the portending times we live in. Lond. 1831, 8vo.

Watch,—the Morning (See appendix, art. *Morning Watch.)*

Watchman, The,—A monthly periodical published in Paris in 1831, 8vo. professing to be chiefly on prophecy but containing little on the subject. The seventh number took the addition to its name of "*Gallican*" The work was soon discontinued.

Watchman, The—A prophetical journal. Edinb. 1833, 8vo. This work was likewise published monthly, but soon discontinued. The few numbers however that appeared contained some articles on prophecy written with considerable talent.

WAY, Rev. Lewis, M.A. late Fellow of Merton Coll. Oxford—A Letter to the Bp. of St. David's, joint patron of the Society for Promoting Christianity among the Jews. 2d edition, with appendix. Dublin, 1820.

— Thoughts on the Scriptural Expectations of the Christian Church. (Published in the Jewish Expositor for 1820, 1821, and 1822, under the signature of Basilicus: collected and re-published, Gloucester, 1823, 8vo.)

— Memoires sur l'etat des Israelites dediés et presentés a leur majestés Imperiales et Royales rèunies au Congrès d'Aix la Chapelle. Paris, 1819, 8vo.

— The latter Rain; with observations on the importance of general prayer for the outpouring of the Holy Spirit. London, 2nd edit. 1821, 8vo.

— The flight out of Babylon; a Sermon preached before the Continental Society, from Jeremiah LI. 6. Lond. 1822, 8vo.

— Palingenesia; or the World to Come; (a Poem.) 1824, 8vo.

WEAVER, Robert—The Fulfilling of the Scriptures, or the fulfilment of Scripture Prophecies, chiefly those now seen to be fulfilled; in Seven Lectures. "The following prophecies have been selected as furnishing a most striking proof that the Almighty knows the end from the beginning; as also that the book, which thousands of years since foretold so great a variety of events now fulfilling in the world, must be the Book of God. The prophecies considered are those concerning Abraham and his descendants in the line of Isaac and Jacob, and particularly the Jews—concerning Ishmael's descendants, another son of Abraham—concerning the Egyptians, the descendants of Mizraim, the son of Ham, the son of Noah—concerning the Edomites, the descendants of Esau, the brother of the Patriarch Jacob—concerning Moab and Ammon, Philistia and Tyre, Nineveh and Babylon—concerning our Lord and Saviour Jesus Christ—concerning the destruction of Jerusalem; also its temple, its ecclesiastical and civil polity, and the consequent dispersion of the Jewish people—concerning God's justifying and blessing the nations. Care has been taken in nearly all these discourses, to confine the attention to those prophetic declarations which have their fulfilment in the present day; and the testimony of many respectable travellers and histori-

ans has been introduced, to prove (though unintentional on their part) such fulfilment." Lond. 1829, 8vo.

WELDON, Robert—Of Antichrist and the end of the world, &c. Lond. 1651, 4to. published anonymously.

WELLS, Ed. D.D. Rector of Cotesbach, Leicestershire—A Help for the more easy and clear understanding of the Holy Scriptures: being the book of Daniel explained after the following method—viz. 1. The Septuagint version amended according to the best readings; 2. the English version amended; 3. a Paraphrase wherein the difficult passages are explained; 4. occasional Annotations. Before the book of Daniel are prefixed—1. a general preface; 2. a discourse concerning the prophecies of Daniel which relate to the four kingdoms of the Gentiles, and the kingdom of Christ and his saints, &c.; 3. four tables of prophetical synchronisms; 4. a chronological table of the more remarkable particulars; 5. observations on the chronology of the 70 weeks. After it are subjoined a collection of the various readings of the LXX.; 2. a collection of such passages and expressions as are found likewise referred to in the New Testament, and specially in the Rev. of St. John. Oxford. 1716, 8vo. (Dr. Wells takes the Millennarian view of prophecy.)

— A Commentary on the Book of Revelation. 1717, 4to.

WESEL, Henric Van—An Exposition of the Revelation. (Dutch) Enchuse, 1688, 4to.

WESSELIUS, Jo.—Malachias enucleatus. Lubecæ, 1729, 4to.

WHARTON, Hannah—Divine Inspiration; or a collection of manifestations to make known the visitation of the Lord, and the coming of his kingdom in great power and glory, according to the Scripture promise, by the mouth of Hannah Wharton. 1732, 8vo.

WHISTON, William, Lucasian Professor at Cambridge—An Essay on the Revelation of St. John, so far as concerns the present and past times; to which are added two dissertations, the one upon Mark II. 25, 26; the other upon Matt. XXIX. and the parallel chapters; with a collection of Scripture prophecies relating to the times upon the coming of the Messiah, Camb. 1706, 4to. Second Edition greatly improved and corrected, with the addition of XV. remarkable events which have been foretold from Scripture prophecies, and came to pass accordingly; and of V. more to be expected hereafter. 1744, 4to.

— Eight Sermons on the Accomplishment of Scripture prophecies, preached at Mr. Boyle's lecture, &c. Camb. 1708, 8vo.

— Vindication of the Sibylline oracles. Lond. 1715, 8vo.

— The literal accomplishment of Scripture prophecies, in answer to Mr. Collins's book on the grounds and reasons of the Christian religion. 1724.

(Mr. Whiston held very peculiar opinions on some points; but there is much useful information in his works.)

WHITAKER, E. W.; M.A. Rector of St. Mildreds and Allsaints, Canterbury—On the prophecies relating to the final restoration of the Jews. 1784, 8vo.

— A Letter to the people of the Jews. 8vo.

— A general and connected view of the prophecies relating to the times of the Gentiles. 1795, 12mo.

— A Commentary on the Revelation of St. John; with an historical testimony of its accomplishment to the present day. Lond. 1802, 8vo.

— A Letter to the Rev. James Orilvie, D.D. on some passages in Mr. Faber's dissertations on the prophecies. 1806, 8vo.

— The Manual of prophecy. 1808, 12mo.

WHITAKER, William — Ad Nich. Sanderi demonstrationes quadraginta, in octavo libro visibilis Monarchiæ positas; quibus Romanum Pontificem non esse Antichristum dicere instituit, responsio. Lond. 1583, 8vo.

WHITAKER—Survey of the doctrine and arguments of St. Peter's Epistles. 1666, 12mo.

WHITE, Jeremiah—Restoration of all things. Lond. 1779, and 1809, 8vo. Harfley calls this "a most excellent Book," and the author "a loving and wise-hearted man." p. 464, Parad. Rstd.

WHITE, Samuel—Commentary on the prophet Isaiah, wherein the literal sense of his prophecies is briefly explained Lond. 1709, 4to. (An ultra literalist of the school of Grotius.)

WHITLEY, John, D.D.; T.C.D. Master of the School of Galway—The scheme and completion of Prophecy; wherein its design and use, together with its sense and application as the grand fundamental proof of religion, specially adapted to all periods of the world and all stages of the church, are considered and explained: together with an enquiry into the Shekinah and the Cherubim in the holy of holies, and the visions of the prophets. Lond, 1830. 8vo. (One of the most ably written works endeavouring to prove Mahomet to be the Antichrist; but containing much objectionable matter on Popery.)

WHOWELL, T. — Epistles to the Christian Church on the eve of the Millennium; or key to the Bible, with the fulfilment in succession of the prophecies of Christ. 1830, 2 vols. 8vo.

WICELIUS, Georgius—Enarratio in Haggæum. Moguntiæ, 1541.

WIGANDUS, Joan.—Explicationes in duodecim prophetas minores. Francof. 1566, 8vo.

— Explicatio brevis in Danielem. Jenæ, 1571, 8vo.

— Synopis Antichristi Romani Spiritu oris Christi relevati. 1576, 8vo.

— Annotationes in Jesaiam. Erfordiæ, 1581, 8vo.

WILDIUS, Adamus — Meditationes sacræ in prophetam Nahum, cujus vaticinii verus pariter ac genuinus a Spiritu Sancto intentus sensus litteralis ostenditur. Franc. 1712, 4to.

WILKINS, Geo.—History of the destruction of Jerusalem, connected with Scripture prophecy. 1816, 8vo.

WILKINSON, John—An Exposition upon the XIIIth chap. of Revelation. 1619, 4to.

WILLET, Andrew, D.D.—De universali et novissima Judæorum vocatione secundum apertissimam Divi Pauli Prophetiam in ultimis hisce diebus præstanda, liber unus. Cantab, 1590, 4to.

— Hexapla; or a sixfold commentary on Daniel. Camb. 1610, fol.

WILLIAMS, Griffith, Bp. of Ossory—ὁ Αντιχριστος, the great Antichrist revealed, before this time never discovered, and proved to be neither Pope nor Turk, nor any single person; in two books. Lond, 1660, fol.

— A Sermon on Rev. XXII. 12. 1667, 4to.

WILLIAMSON, Thomas—The Sword of the Spirit to smite in pieces the anti-christian Goliah, viz. the Pope. Lond. 1613, 8vo.

WILLICHIUS, Jodocus—Commentarius in Obadiam, Jonam, Habacuc, Haggæum Basileæ. 1546, 8vo.

WILLIS, Thomas—A word in season for a warning to England; or a

prophecy of perilous times opened and applied. 1659, 12mo. (An application of 2 Tim. III. 1, to the times of the author.)

WILLISON, John, late Minister of Dundee—A prophecy of the French Revolution and the downfal of Antichrist. Two Sermons. Lond. 1793, 8vo.

WILLIUS, Balthasar—Prophetæ Haggæus, Zacharias, Malachias, commentario illustrati. Bremæ et Casselis, 1638, 8vo.

WILSON, Jos.—Dissertations on the Book of Daniel. 1824, 8vo.

WINCHESTER, Elhanan; first of Philadelphia U. S. afterwards of London—The Restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began, defended; being an attempt to answer the Rev. Dan. Taylor's assertions and reassertions in favour of endless misery. Lond. 1790, 8vo.
(Mr. Winchester was of that class of Divines sometimes called "*Universal Restitutionists*;" the tendency of whose writings is to shew, that the punishments of the damned are not eternal, but that redemption will ultimately be universal.)

— The face of Moses unveiled by the Gospel; or evangelical truths discovered in the law: in four discourses; being an attempt to shew the design of the observation of days, seasons, times and years, as commanded by God to the Israelites. As also the land of Canaan considered as a figure of the Rest that remaineth to the people of God. Lond. 1791, 8vo.

— A Discourse on the Three Woe Trumpets; shewing that the second woe is past, and that the third woe cometh quickly. Lond. 1793, 8vo.

— The Great Events that will take place under the sounding of the trumpet, which is now begun. Lond. 1793, 8vo.

— Progress and empire of Christ; from his birth, to the end of the mediatorial kingdom. Lond. 1793, 8vo.

— Lectures on the prophecies that remain to be fulfilled. 1813, 4 vols. 8vo.

WINCKELMANNUS, Jo.—Comm. in Apocalypsin. Francof. 1600, 8vo.

— Commentarius in duodecim prophetas minores. Francof. 1603, 8vo.

WINCKLER, John—A thorough investigation of the xxth chapter of the Revelation, in which the unsoundness of the foundations of chiliasm is demonstrated. (Germ.) 1697. (Anonymous, but ascribed to him.)

WINGENDORPIUS, Hermannus—Prophetia Danielis paraphrasi reddita, et cum profanæ historiæ monimentis collata. Leidæ. 1674, 12mo.

— Conjecturæ in Apocalypsin; in Epistola ad amicum. Lugd. Bat. 1674, 8vo.

WINTER, Rich. Dissenting Minister —Nine sermons on Daniel's seventy weeks; (on Dan. IX. 24—28.) 1777, 8vo.

WINTLE, Thomas, D.D.—Bampton Lectures on Christian Redemption. 1795, 8vo.

— Daniel; an improved version attempted, with notes critical, historical and explanatory. Lond. 1792 and 1807, 4to.

— A dissertation on the vision contained in the second chapter of Zechariah.

WITHERBY, Thomas, Esq.—An attempt to remove prejudices respecting the Jewish nation by way of dialogue. Lond. 1804, 8vo.

— Observations on Mr. Bicheno's book, entitled "The restoration of the Jews the crisis of all nations." Lond. 1804, 8vo.

— A vindication of the Jew; by way of reply to the letter addressed by

Perseverans to the English Israelite; humbly submitted to the consideration of the Missionary Society, and the London Society for Promoting Christianity among the Jews. Lond. 1809, 8vo.

WITHERBY, William, Esq.—A review of Scripture in testimony of the truth of the second advent, the first resurrection, and the Millennium; with an appendix, containing extracts from Mr. Joseph Eyre's observations on the prophecies relating to the restoration of the Jews. Lond. 1818, 8vo.

— Hints humbly submitted to commentators, and more especially to such as have written elaborate dissertations on the prophecies of Daniel and the Revelation of St. John. Lond. 1821, 8vo.

Witness. (See Appendix, art. *Christian Witness.*)

WITSIUS, Herman.—De prophetis et prophetia. Misc. Sacra. 1692, 4to.

WOKENSIUS, Francis—A brief exposition of the prophecy of Isaiah. (Germ.) Leips. 1732, 8vo.

— Adnotationes exegeticæ in prophetiam Haggæi. Lips. 1719, 4to.

WOLDERUS, Joan.—Διέξοδος prophetarum Joelis et Jonæ. Vitemb. 1605, 4to.

— Dispositiones analyticæ in duodecim prophetas minores cum paraphrasibus brevibusque explicationibus. Vitemb. 1617, 4to.

WOLFF, Joh. Joach.—Dialogus de Chiliasmo. 1692.

— A short answer, &c. (German.) 1692.

— The extorted answer to Petersen's "Candid Address." (Germ.) 1693, 4to. [all these were in reply to *Petersen*, whom see.]

WOLTER, Joh.—A golden ark, in which is contained the true meaning of the Revelation of John, &c. (Germ.) Rostoch. 1625, 4to. (in reply to *Napier*.)

WOOD.—On the Revelation of St. John. 1787, 8vo.

WOOD, Lieut. G. H.—The believer's guide to the study of unfulfilled prophecy; containing the Scripture testimony respecting the Gentile apostacy; the second advent of Christ to judgment; his personal reign on earth with all his saints; the restoration of the Jews; the restitution of all things; Hades, or the intermediate state of departed spirits; and other important subjects: with an Appendix, containing the testimony of the Fathers, Reformers, &c. to the truth of the above doctrine. Lond. 1831, 8vo.

WOODCOCKE.—On the Two Witnesses, Rev. XI. 1643, 4to.

WOODHEAD, Abraham, M.A. Roman Catholic—A Paraphrase of the Apocalypse. 1682, 4to.

WOODHOUSE, John Chappel, D.D. Archdeacon of Salop—The Apocalypse, or Revelation of St. John; a new translation, with notes critical and explanatory. Lond. 1806, 8vo.

— Annotations on the Apocalypse, intended as a sequel to those of Mr. Elsley on the Gospels, and of Mr. Prebendary Slade on the Epistles, and thus to complete a series of comments on the whole of the New Testament, for the use of students in prophetical Scripture. Lond. 1828, 8vo.

WOODROFFE, Benj. D.D. Principal of Gloucester Hall, now Worcester College, Oxford—Daniel's seventy weeks; (on Daniel IX. 24—27.) 1702, 4to.

WORTHINGTON, Wm. M.A. Vicar of Llanrhaiadr Mochnant, Denbighshire—An essay on the scheme and conduct, procedure and extent of man's redemption; wherein is shown from the Holy Scriptures that this great work is to be accomplished by a gradual restora-

tion of man and nature to their primitive state, &c. Lon. 1748, 8vo.
— The evidence of Christianity throughout all ages. 1769, 8vo.
— Observations on the Millennium, (quoted under that title by Daubuz.)
WRIGHT, Leonard—The hunting of Antichrist, with a caveat to the contentions. Lond. 1589, 4to.
ZANCHIUS, Hieronymus—Commentarius in Hoseam. Neostadii, 1600, 4to.
ZICHRMIUS, Francisc.—Enarrationes in prophetam Jeremiam. Colon. 1559, 8vo.
ZIERLIN, George—Obadias, that is a short exposition of the prophet Obadias. (German.) Rotenburg. 1620, 4to.
ZIEROLD, Jo. Guil.—The prophet Joel of the end of the Old Testament and the beginning of the New, through all the seven periods of time until the end of the world. (Germ.) Francof. 1720, 4to.
— The prophecy of the prophet Obadiah of the rise of the kingdom of Christ, and the destruction of the kingdom of Antichrist, in the seven periods of time of the New Testament, clearly translated from the original text, illustrated by a regular commentary, and thoroughly expounded for profitable use in life and doctrine from all the letters, vowels and accents of the Hebrew language. Francof. 1719, 4to.
ZOUCH, Rev. Thos. D.D., F.L.S. Rector of Scrayingham, and Prebendary of Durham—An inquiry into the prophetic character of the Romans; Dan. VIII. 23—25. Lon. 1792, 8vo.
— An attempt to illustrate some of the prophecies of the Old and New Testaments. 1800, 12mo.
ZUINGLIUS, Ulricus—Complanatio Jesaiæ prophetæ cum apologia cur quidque sic versum sit. Tiguri, 1529, fol.
— Complanatio Jeremiæ prophetæ. Tiguri, 1521, fol.

CORRIGENDA.

Apocalypse; 6th. art. for *Sermon* read *System*.
Barhdt; read BAHRDT, C. M.—
Bennet; 2d. art. add Solomon.
Boden; for Rev. XXIII. read XVIII.
Canne: for 8vo. read 12mo.
Caperan; add *l'Abbe*.
Chrastorius; read CHRASTOVIUS.
Conradus; add *Mantuanus*.
Cowper; add *Wm*.
Edwards, President—A friend who has read his sermon on Rev. v. 5, 6, doubts if he can be called *Millennarian* from *that* work.
Eglinus; for —Epilysis Apocalypseos, read—Expressa et solida Epilypsis totius Apocalypseos.
Henricus; for *against Spener*, read *against Pfeiffer*.
Iacchides; read *Iacchiadæ*.
Illustrations; for see *Towers*, read see *Prophecy*.
Kalinsky; for Rev. I. N. Horne, read I. H. Horne.
Koppius; add to name I. B., and the date—1791, 8vo.
Prophecy; art. 11. *Cancel* the whole; it being the same as the art. following with a misprint of dates.
— art. 12. for S. Hawtrey; read C. S. Hawtrey; and for W. Irving, read E. Irving.

ADDENDA.

In the following list of additional articles, which we have either met with, or which have been supplied to us, subsequent to the opportunity of inserting them in their proper place ; the names of new writers are printed in SMALL CAPITALS as before ; but the names of such writers as are already inserted, and whose additional *works* only are now specified, are printed for distinction's sake in *Italics :* so that the Reader will understand that when he meets with a name in Italics (as *Addis,*) the same likewise occurs in the body of the work. References to names among the *Addenda* will also have a † affixed to them ; if without the † the reference is to the previous part of the Dictionary.

A.—Future state of the Church ; by W. A. 1684.

ACKER—Dissertatio in Apocalypsin.

ADDERLEY--Jerusalem's glory breaking forth into the world. Lond. 1746, 12mo.

Addis, Alfred—The theory of prophecy ; as it respects more particularly civil establishments of Christianity, the Nicene heresy of Antichrist, and the doctrine of the Millennium. Lond. 1830, 8vo.

Advent, Second—Of the ende of this world and the second coming of Christ ; a comfortable and most necessarie discourse for these miserable and dangerous dayes ; Now the third tyme corrected, and wyth a learned epistle sent by the author out of Frieslande to the translator, Sybil Erithrœa. Lond. 1578, 4to. Imp. Thos. Dawson. (The above is stated by Watt to have made a a great impression.—Bibl. Britt.)

— Reasons from prophecy why the Second Coming of Christ and the commencement of the Millennium is immediately to be expected. Lond. 1786, 8vo.

— An Enquiry into the Second Coming of our Saviour ; showing as well from Matthew XXIV. and 1st. Corinthians XV. as from the Revelation, 1st. that the kingdom of God is not come; and 2dly. that the Gospel of the kingdom was not intended to be preached to all the world till after the Second Coming of Christ. Comprising also a summary of the Revelation, and a paraphrase of chapters XX. and XVI. of Isaiah. By the author of "Antichrist in the French Convention." Lond. 1795, 8vo. pp. 36.

— Further considerations on the Second Advent of Christ, showing 1st. That it was not the destruction of Jerusalem ; 2dly. that it is to be the establishment of that kingdom which Daniel foretold the God of heaven would set up, chaps. II. and VII. By the same author as the preceding. Lond. 1796, 8vo. pp. 31.

— Scriptures which show for what Christ died, and his Second Coming. Lond. 1812, 8vo.

— Christ's coming to Judgement; in a letter to a younger brother in the Christian ministry. By Clericus Dorcestriensis, Lond. 1834, 12mo.

— The Second advent of our Lord Jesus Christ, with an appendix on

Jesus Christ as the destroyer of Antichrist. By a clergyman of the Church of England, (said to be the Rev. Wm. Dodsworth.) Lond. 1835, 8vo.

ADY, John—Harmony of the Divine will and the heavenly doctrines of the Old and New Testaments; illustrated in the fulfilment of many of the ancient prophecies. 1807, 8vo.

AGIER, *le President*—Commentaire sur l'Apocalypse. Paris, 1823, 2 vols. 8vo.

— Les Prophètes nouvellement traduits sur l'Hébrew, avec des explications et des notes critiques. Paris, 1820, 8vo. 9 vols.

AILMER, John—Musæ Sacræ; seu Jonas, Jeremiæ, Threni, et Daniel (Gr. Lat.) Oxon. 1652, 12mo.

Alabaster, W.—Comm. de certa Apocalyptica. Lond. 1621, 4to.

— Spiraculum Tubarum. Lon. 1633.

ALCUINUS—quoted by Fox.

ALES—De recta vivenda ratione, carmine Script.; et de utroque Christi adventu; de prodigiis signisque ipsum præcedentibus; de mortuorum suscitatione; &c. Paris, 1561, 4to.

ALEXANDER, John (of Ireland)—Paraphrase on 2 Cor. xv, Lond. 1766, 4to.

ALEXANDER, (Hallensis)—quoted by Fox.

Allen, Wm.—We are assured by the Rev. E. Bickersteth, that the "Mystery of the Temple" was not written by him, but by *Wm. Allein*, a nonconformist, who lived at Ilchester, Bristol, London, and Yeovil; and who wrote also Six Discourses on the unsearchable riches of Christ. Wm. Allen of Bridgewater, (Mr. B. believes,) wrote—"The state of the Church in future ages; or an inspection into the divine prophecies touching the state of the Church in the latter ages; by W. A. 12mo. 1683."

ALLEIN—See preceding art.

ALLIX, P.—De duplici Messiæ adventu: dissertationes duæ adversus Judæos. Lond. 1701, 12mo.

— Remarks on the ecclesiastical history of the churches of Piedmont and of the Albigenses.

AMAMA, Sextinus; Prof of Heb. at the U. of Franeker—Epistola πρόδρομος in Joh. Drusii xii proph. min: ad M. Marsennum. Amst. 1627.

AMELOTE, Pere—Notes sur l'Apocalypse. (A French Catholic, who with several others maintained that the restoration of the Jews and the Millennium should precede the last judgment: in opposition to M. Rondet, Editor of the Avignon Bible, who maintained, that there was an intimate connexion between the following four events; viz. the mission of Elias, the conversion of the Jews, the persecution of Antichrist, and the last coming of Christ to judgement *immediately following that conversion.)*

Amyraldus, M.—Du regne de Mille Ans. Saumur, 1654, 12mo. (Written against the Millennarians.)

Andalac, or *Andala*—Com. ad Apocalypsin. (quoted by Stosch—"Andala, in Com. ad Apoc. ii, 1, p. 244, concedit non plane necessarium esse, ut in omnibus nominibus 7 ecclesiarum significatio quædam reperiatur.")

ANNIUS, Joan. of Viterbo, a Dom. Friar.—Quæstiones super Apocalypsin. (Dedicated to Sixtus IV. and the christian kings.)

ANSELMUS, (Cantuariensis)—Com. ad Apocalypsin.

Antichrist—The figure of. Lond. 1586, 8vo. (Imp. F. Coldock.)

— Les Précurseurs de l'Antichrist. Lyons, 1817.

Apocalypse; and parts of it—Comm. de Bestia Apocalyptica. Delphis, 1621, fol.

— On the whole Revelation of St. John. 1622, 4to.

— Apocalyptical mysteries touching the two witnesses, the seven vials, &c. 1667, 12mo.
— Essai sur l'Apoc. avec des eclaircissemens sur les propheties de Daniel. (No place,) 1729.
— Dissertation on Rev. xi. 13, 14; or an inquiry into the true object of the second woe. 1747.
— Observations on the first vision of St. John; (a curious frontispiece.) 1750.
— The book of prophecy opened; or plain discourses of the book with seven seals. 1779, 8vo.
— Key to the mystery of the Revelations. 1785, 8vo.
— Outline of a commentary on Rev. xi. 1—14. By a Graduate of Cambridge. A pamphlet. 1796. (Dr. Towers calls him "a man of talents and learning.")
— Interpretation of the Apocalypse. (Mod. Greek.) 1800, fol.
— Authenticity and divine inspiration of the Apocalypse vindicated from the objections of Michaelis; in letters to Bishop Marsh. Lond. 1802, 8vo.
— The book of the Unveiling: an exposition, with notes. Lond. 1833, 12mo. (It is little more than a short paraphrase; on the year-day system.)
See also *Revelation* and *Daniel*.†
Arctius, Benedictus; Bernensis—In Apocalypsin, (quoted frequently with approbation by Fox, the martyrologist.)
Arduinus, (Pontificius) in Apocalypsin.
Arnaud, Henri—Glorious recovery of the Vallies (edited by Acland, who prefixes to the work a compendium of the history of the Vaudois.)
Art—i. e. L'Art de Verifier les dates. See *Amelote*.†
Artus, Thos.—Tableaux prophetiques des empereurs Severe et Leon de la monarchie des Turcs. Par. 1622.
Ashe, Rev. Isaac, A.B.—The Book of Revelation with compendious notes, according to the exposition which has been most generally received in the church. Dublin 1835, 12mo.
Attwood—Warburtonian Lectures.
B.—Seven prophetic periods, by P. B. (The author of Speculum Britannicum.) Lond. 1790, 4to.
Bacon, D.—De Augm. Scient. Lib. ii. Cap. 2. contains a dissertation "de ecclesiæ futura felicitate:" (quoted by Daubuz, p. 40.)
Baillie, John—Lectures on the Revelations. Newcastle, 1810, 8vo.
Baillie Robert, Principal of the U. of Glasgow in 1599, wrote a work on prophecy against the Millennarian view; which work is largely replied to by Dr. N. Homes in the original edition of his work on the Resurrection; but he never drops the *title* of the work. He spells his name Bayley and Baylie. Mr. Anderson likewise notices his opinions in his "Letter to the author of millennarianism indefensible."
Balduinus,—Diss. de fine sæculi. Witemb. 1625, 4to.
Bale,—See *Studley*.
Basilicus,—See *Way*.
Bellamy, Dr. J. of America—Sermons on the Millennium, &c. 1758, 12mo.
Ben Ezra,—see *Lacunza*.
Berengaud, (Moine de Ferrieres au nouvieme siecle.)—Commentaire sur l'Apocalypse. (For his views see *Amelote*.†)
Beruyer, (Pontificius) quoted by Fox.
Beverley,—Exposition of the divinely prophetic Song of songs. Lond. 1687, 4to. (in verse.)
Biblicus,—see *Prophecy*.
Biddulph, Rev. T. T. of Bristol—An Essay on the doctrine of the First Resurrection 1834, 8vo. (For a Review of this see Investigator vol. iv. p. 310.)

Boehm, Ant. Wm. min. of the German chapel, Lond.—The duty of the Reformation; a sermon on Rev. xviii. 4. Lond. 1718, 8vo.

Böhmer, J. G.—A German writer mentioned by Lilienstern, as assuming, with Crusius, that the reign of Christ is to be 2000 years, and placing the end of the world in A. M. 7777.

Bossuet —Besides his "Explication," &c. he has reference to the same subject at large in his *Avertissement aux Protestants; et Recapitulation.* Tom. iv. of his works. Versailles, 1815.

— De Excidio Babyloniæ.

Bouchery, W. Paraphrasis in Deboræ et Baraci Canticum. Camb. 1706, 4to.

Brocardus,—Mystica et prophetica interpretatio, libri Geneseos. Lug. Bat. 1584, 4to.

Broughton,—Seder Olam: i. e. order of the world, or years from the fall to the restoring. 1594, sm. 8vo.

Brunings, Christian,—Doctrina de regno Dei. Francof. 1755, 8vo.

Bucer,—De regno Christi Jesu. Basil, 1557, fol.

Bythnerus.—Lyra prophetica; sive analysis critico-prophetica Psalmorum. 1679, 4to.

Cajetan, (Cardinal) Enarrationes in iii. capita Isaiæ. 1545, 8vo.

Calmet, August.—Dissertation sur l'Antichrist. 1726, fol. ("In these three learned men, Calmet, Malvenda and Lesius, is found collected whatever has been thought upon Antichrist."—Ben Ezra.)

— In his commentary vol. viii. p. 351, there is a discussion and statement of the sentiments of the Fathers and the views of the Romanists on the above point.

Carpenter. Richd.—Downfall of Antichrist.. Lond. 1647, 8vo.

Cassiodorus,—(quoted by Fox.)

Chetardæus, (Pontificius)—Comm. in Apocalypsin.

Christian Record and monthly expositor: conducted by ministers of the Gospel of Christ. Lond. 1833, 8vo. (Chiefly on prophetical subjects; but discontinued after 2 or 3 numbers. It contains a few interesting articles said to be written by the Rev. W. Dodsworth.)

Christian Witness, a quarterly publication chiefly on subjects connected with the present state of the church. Plymouth, 1834, 8vo. (said to be conducted by individuals who have seceded from the established church, and who are not joined with any other denomination of Christians.)

Clavis Apocalyptica,—see *Hartlib,* who translated the work from a German author. (It brings the prophetical numbers to an end in 1655.)

Clericus, Dorcestriensis—see *Advent* † and *Millennium.*

Cocceius,—Synopsis et Medulla Prophetiæ Cantici Solomonis præmissa cogitationibus de Cantico, ut icone regni Christi.

Coluinus, Ludiomæus—Papa ultrajectionus; seu Mysterium Iniquitatis reductum a Gisberto Voetio in Opere Politicæ Ecclesiasticæ. Lond. 1668, 4to.

Constans,— On the Apocalypse. (Quoted in Perrin's history of the Waldenses.)

Costa, Gabriel a—see *Acosta.*

Crackanthorp,—A Treatise against Spolato.

Cramer, D.—Exegema de Regno Christi, una cum analysi Psalmi secundi. Stetini. 1614, 8vo.

Cramer, J. R.—Dissertationes Theologicæ vii, de benedictione Mosis in tribum Levi enunciata. 1725, 4to.

Crellius, John (a Socinian)—Explicatio cap. xv. prioris Ep. Pauli ad Corinthios. Rac. 1635, 8vo.

Cremer,—Antiquitates Sacræ in variis speculationibus et contemplationibus e Mose et prophetis. Amst. 1741, 2 vols. 4to.

Critical Notes on some passage of Scripture. 1747.

Crocius, — Syntagma Theologiæ. 1635. (In the dedication of this work he expounds the seven churches of the Apoc. by seven periods of the universal church of the New Testament.—Marck's Comm. in Apoc.)

CRUSIUS,—see *Böhmer*.†

CULLIMORE, J.—Criteria for determining in which version of the Holy Scriptures the *original* computation of time is contained; with the eras of corruption. Lond. 1828. "These papers have been read before the Royal Soc. of Literature, proving by astronomical calculations, and by historical facts, the authority of the computation of time contained in the *authorised Hebrew* Bibles.
(Some able papers by Mr. Cullimore, on the same subject, are to be found in the Morning Watch. They are controverted in the same Work by Mr. Cuninghame.)

DALE—Prophecies and signs of the times. 1807, 8vo.

Daniel—Exposition of; gathered out of Melancthon, Œcolampadius, Pellican, Draconite, &c. Gen. 1545, 8vo.

— The visions and prophecies of: explained according to the measure of the gift of Christ. 1700, 12mo. ("Many useful remarks in this book: it is written by a humble, devout and spiritually minded christian, not holding a pre-millennial advent."—Bickersteth.)

— Observations on certain prophecies in Daniel. 1791, 8vo.

— Remarks on Daniel and on Revelations. New York, 1794, 8vo. See also *Apocalypse*.†

Dathius—Comm. in prophetas majores. 1779, 8vo.

DESCHAMPS, Cure de Langre en Normandie—Traduction nouvelle du prophete Isaie avec des dissertations preliminaires, et des remarques. 1760. (Of same views with *Amelote*; but in one of these dissertations he maintains the literal restoration of the Jews.)

DESESSARTS, Alexis (l'Abbé)—Examens du sentiment des saints peres sur la durée des siècles. Paris, 1739, 12mo. (Same views as *Amelote*.†)

D'ESPAGNE—Essay on the wonders of God in the harmony of the times. 1662, 12mo.

Dialogues—See *Prophecy*.

DODSWORTH—See *Advent*.†

DRAXIS, Thom.—Liber de novis cælis et nova terra. Oppenheim, 1614, 8vo.

DRIESSENIUS—Responsa ad Dubia circa chronotaxin Apocalypticum. (See Bibliotheca Bremens, p. 968.)

DRUMMOND, Henry, Esq.—A defence of the students of prophecy, in answer to the attacks of the Rev. Dr. Hamilton. Lond. 1829. (A candid review of both works in Jewish Expositor for 1829, p. 48.)

DUGUET, (L'Abbé)—Regles pour l'intelligence des saintes Ecritures, Paris, 1716; at the end of which Work, (which was attributed to M.M. Duguet et d'Asfeldt) are "*Verités sur le retour des Juifs*."

— Traditions des saints Peres sur la conversion des Juifs. 1724, 4to. with notes. (The sentiments of Duguet were in the main similar to those of Amelote: i.e. he supposed a long interval between the conversion of the Jews and the last judgement.)

DU MOULIN; (was a preacher at Paris, and maternal grandfather of Jurieu: he is quoted by Daubuz) —L'accomplissement des Propheties; ou troisieme livre de la defense de la foy Catholique, contenue au livre de tres puissant et serenissime Roy Jacques; Roy de la Grande Bretagne et d'Irlande; contre les allegations de R. Bellarmin et F. N. Coëffeteau, &

autres docteurs de l'Eglisse Romaine. Geneve. 1612, 12mo.

DUPPA—Subversion of the Papal government. 1799, 8vo. plates.

Edwards (President)—A Dissertation on God's last end in the creation of the world: revised and corrected by the Rev. C. De Coetlogon, A.M. Lond. 1788, 8vo. (This work, though not directly of a prophetical character, especially discusses those expressions inserted in the prophecies, too commonly neglected by interpreters, which shew the ultimate object God has in view both in the denunciation of punishment on the wicked and in the blessedness of the righteous foretold therein; viz.—the exaltation of his own glory, which was designed in the first creation, and will be established in the new creation.)

EIBENIUS—Elias Fugiens, 1 Reg. XIX. 1—18. Bremæ, 1736.

Elijah—De l'avenement d 'Elie; by a Port-royalist. 1734, 12mo.

ERITHRÆA—See *Advent.*†

ESPAGNE—See *D'Espagne.*†

ESTIUS, Guillaume, Docteur de Louvain—Treats expressly: 1. De la mission d'Elie et d'Henoch; 2. de la conversion future des Juifs. (See *Amelote.*†)

ESTON, John—The falling stars; or the dragon's bringing down and trampling upon heavenly glory. Lond. 1653, 12mo.

EUGUBINUS, Augustinus—Interpretatio in Ps. XVIII, et CXXXVIII. Ludg. 1533.

EUODIO, Papia—Probably the assumed name of the author of a work which appeared a few years ago (says Ben Ezra) entitled *La secunda Epoca de la Iglesia.*

EVELEIGH, Rev. Ino. D.D. Provost of Oriel Col. Oxf.—A Sermon, in which is proposed a new interpretation of Psalm. XXVII. 1896, 8vo.

EWING, Greville; Minister at Glasgow—Essays addressed to the Jews on the authority, scope, and consummation of the Law and the Prophets. 1809, 2 vols. 12mo.

FALLOWFIELD—See *Taswell.*

FINCH—On the calling of the Jews; quoted by Goodwin.

First Resurrection—the nature of: and the character and principles of those that shall partake of it. With an appendix containing extracts from the works of Bishop Newton and Mr. Mede. By a Spiritual Watchman. Lond. 1819, 8vo.

FLAXMER, Sarah—Satan revealed; with an explanation of the twelfth chapter of the Revelation; and also a testimony that Richard Brothers is a prophet sent from the Lord. 8vo.

FLEMMING—Fulfilling of the Scripture held forth in a discovery of the exact accomplishment of the word of God. 1681, 8vo. The same in fol. 1726.

FLETCHER, Giles, L.L.D. (ob. 1610)—Israel Redux; an essay on probable grounds that the Tartars are the posterity of the Ten Tribes of Israel. Lond. 1677, 8vo.

FLETCHER, or Flechere, John de la, Vicar of Madeley, Shropshire—A Letter on Prophecy to John Wesley; Vol. IX. p. 368 of his works. It is also printed in the Morning Watch, Vol. II. p. 462. The letter is dated Lond. Nov. 29, 1755.

Fletcher, Joseph—On the attention due to unfulfilled Prophecies. Lon. 1830.

Floyer—Sibylline Oracles compared with the sacred Prophecies; especially Daniel and the Revelations. 1713, 8vo.

Frazer—Key to the Prophecies of the Old and New Testaments, which are not yet accomplished. Edin. 1795, 8vo.

FROIDMONT, Livert; (Docteur de Louvain)—Commentaire sur l'Apocalypse. (See *Amelote.*†)

FOY—Observations on the unfulfilled prophecies of Scriptures, which are yet to have their accomplishment before the coming of the Lord in glory; or at the establishment of his everlasting kingdom. Lond. 1835, 8vo.

Gallican—See *Watchman*.

GESENIUS, William—The prophet Isaiah. Leips. 1820.

GIBERT, E.—Reflections sur l'Apocalypse. Guernsey, 1796, 8vo.

GIRDLESTONE, William — Observations on the visions of Daniel, and part of the Book of the Revelation of St. John. Oxf. 1820, 8vo.

GISBORNE, Rev. Thos.—A volume of Essays; one of which on Rev. XVII. is referred to by Mr. Cuninghame in his critical examination of the Scheme of Irving and Frere, p. 56.

GOODWIN, Thos. D.D. (Puritan)—Exposition upon the Revelation, in two parts, written about 1639, pub. in 1683. ("Excellent on Rev. XI."—Girdlestone.)

GORHAM, W.—See *Rannew*.

GORRAMUS, Nicolaus; Dominican, (ob. 1295)—Comm. in Acta Apostolorum, in Epistolas Canonicas et Apocalypsin. Antv. 1620.

G. S. see *S*.†

GRESWELL, Edwd. B.D. Fellow of C. C. C. Oxford.—An exposition of the Parables and other parts of the Gospels. Oxf. 1834—5, 8vo. 5 vols. (A valuable defence of the Millennium in the first Volume.—Bickersteth.)

Groenwegen.—Etendue et gloire du regne de Jesu Christ dans le dernier periode du N. T.

GRUITRODE or Cruitrode, Jacobus de, a Carthusian (cl. cir. 1470)—De septem statibus Ecclesiæ in Apoc. descriptis, et de auctoritate Ecclesiæ ejusque reformatione.—(The work is ascribed by some to Jacobus de Paradiso, also a Carthusian.)

GYONGYOSI, P.—Dissertatio de fatis, sexta N. T. ætate militantis Dei Ecclesiæ. Franeq. 1700.

HAGER—De singularitate Antichristi, &c. (A Rom. Cath. work, written against the view then taken by many Protestant writers that Antichrist was a *succession* of Popes.)

HALL, Rev. P.—see *Smith, Dr. John*.

HAMILTON, Wm. D.D. (omitted in Art. *Prophecy*.)—A defence of the Scriptural Doctrine concerning the Second Advent of Christ, from the erroneous representations of modern millennarians. Lond. 1829, 8vo. (See for replies *Cuninghame*, and *Drummond*.†)

HANNEMAN, Joh. Lud. M. D.—Mysterion Papali Coronæ adscriptum *Non Ens*, seu comment. in cap. VIII. 5, Apocalypseos. Hamb. 1698, 8vo.

HARDY, Henry—A vision from the Lord God Almighty, that must bring about the great and glorious day of peace, when nation shall no more lift up sword against nation. 1792, 8vo.

Hardt—A work of his on the Apocalypse is mentioned by Bengelius, in the explication of which he proceeds in an historical manner, "referring most things to the histories of the Jews and Romans of the early Christian era."

HELWYS, Thomas—A declaration of the Mystery of Iniquity. 1612, 8vo.

HEMESSEN, Ger.—Tentamen Hist. Exeget. in Epistolam ad angelum Ecclesiæ Philadelphiæ.

HERSCHELL, Ridley H.—"Sketch of the present state and future prospects of the Jews. 1833." ("It contains much that is interesting and instructive."—see note of B. W. N. Investig. Vol. III. p. 49.)

HERSCHELL Philip, some time missionary to the Jews at Manchester.—Strictures on the past history of the Jews, and on the future pros-

pects of that people. Lond. 1831, 12mo.

HESLINUS, Johannes Huldricus—Analysis Isagogica. (Mentioned in the preface to Marck's comm. on the Apocalypse.)

Hicks, W.—on the three first chaps. of the Revelation of St. John. 1662, fol.

H. K.—see *K.*†

HOLLENHAGENIUS,—Dissertatio de septem Ecclesiarum Asiæ.

Holy Jerusalem; or an enquiry into the prophetic systems which declare the several ages of the Church of God. 1758, 8vo.

HORT, Robert—A Sermon on the glorious kingdom of Christ. 1748. 8vo.

HOUBIGANT, (Pere)—In his Notes on the books of the prophets (1753) maintained the sentiments of *Amelote;* whom see.†

HOUGHTON—Rise, growth, and fall of Antichrist. 1652, 12mo.

HUBERTINUS, first a Minorite, afterwards a Carthusian; (cl. cir. 1300) —De septem statibus ecclesiæ juxta visiones septem B. Johannis (a comm. on the Apocalypse.)

HUMPHRIES, David—The Apologetics of Athenogoras; with a dissertation concerning the Jewish notion of the Resurrection. 1714, 8vo.

HUSSEY, Joseph, Pastor at Cambridge—Glories of Christ unveiled. 1706, 4to. ("The celebrated Jos. Hussey is the most staunch Millennarian I ever met with; and has some most striking thoughts upon it."—Cox's Millennarian's Answer, &c.)

HUTCHESON, Rev. A.—The Apocalypse its own interpreter; or a guide to the study of the Book of Revelation. Lond. 1835, 12mo.

JABLONSKIUS—Diss. de Jesabele Apocalyptica. (He argues for the literal sense of the 7 Epistles.)

James I. *King of England*—Works. Lond. 1616, fol. (In this Vol. is a running comment on the whole book of Revelation, written before he was 20 years of age.)

JESUS, the Messiah; or the Old Test. prophecies fulfilled in the N. Test. Scriptures. 1828, 12mo.

Johnson, S.—On the Scripture prophecies. Reading, 1742, 2 vols. 8vo. (He considered the seven Epistles to be mystical.)

ISAAC, R. Jabez; ben R. Salomen Jabez.—Comm. in Danielem. Belved, fol.

Joubert—of the same sentiments with *Amelote*, whom see. He maintained also that the Lord Jesus would reign visibly on earth among the converted Jews.

ISIDORUS, (Pelusiota) — Frequently quoted by Fox in his comm. on the Apoc. He wrote περι μαντικης contra Gentes. Lib. II. Ep. 228.

JUDAH, Leo of Tigury—A paraphrase or commentarie upon the Revelacion of St. John, brefely expounded. Translated from the Dutch by Edmond Allen. Lond. 1548.

JUDE or Judas—"About this time [A. D, 206.] there flourished one Jude, who published commentaries upon the 70 weeks of Daniel, ending his chronology the tenth year of Severus's reign. He thought verily that the coming of Antichrist was then at hand; because the great heat of the persecution, raised against us at that time, vexed out of measure the minds of many men and turned upside down the quiet state of the Church." Euseb. Hist. Eccles. Lib. VI. cap. 6.

K. or H. K.—Exposition of the whole Revelation &c.; and the glorious state of the Church of God in the new heavens and new earth, in these latter days. 1689. 4to.

— Apocalyptical Mysteries. Lond. 1667, 12mo.

Key of Prophecy; whereby the mystery of all the prophecies are un-

closed but especially showing how the little horn of the Beast of the bottomless pit means the parliaments of England which killed the two witnesses and a threefold king &c. Lond. 1661.

KING, J.—Dissertations on the Prophecies; or the coming of the Messiah. Lond. 1830, 2 vols.

KLESCHIUS, Dan.—Schema septem candelabrum. 1691, ap Wolf cur. Tom. IV. p. 447. (His opinion was, that the 7 churches were types of the seven principal sects of Christianity.)

KOCH, Jacob—A work of his on the Apocalypse is mentioned by Bengelius, in the explanation of which he is stated to apply most of it to the times of the Reformation.

LANGHORNE, Wm.—A poetical paraphrase on part of the Book of Isaiah. Lond. 1760, 4to.

LARENUS, D. (Sicamber) — Notationes Procemiales in Apocalypsin (He and Lawes opposed Mede soon after he wrote.)

LAURMANN, M. T.—Prælectio de imaginem, sive figurarum poeticarum in Apocalypsi Joannea, indole atque pretio. Gronig. 1822, 8vo. (See Horne's Introduction, &c.)

LAWES, D. — Stricturæ in Clavis Apocalyptica. (See Larenus.)

LESSIUS, (Pontificius)—De Antichristo et ejus præcursoribus. Amstel. 1611, 12mo. (See *Calmet.)*

Lettre Mystique, touchant la conspiration derniere. 1602, 18mo.

Lettre des Rabbins; (written in Holland against Jurieu's "Accomplishment of Prophecy," and which he calls "*une vilaine satyre.*")

LOSCHERUS, E.—Meditationes Apocalypticæ; sive cogitata de accuratiore Apocalypseos explicatione; quæ extant in *Unschuldigen Nachrichten Am.* 1702, p. 267, *seq.* ubi præcipuæ interpretum, qui ad huc prostant *υποθεσεις*, exponuntur; subjectæ novo consilio, quomodo in illa illustranda versandum esse videatur. (Wolf, cur. Phil.)

Mac Neil—Sermons on the Second Advent. 1835, 12mo. ("A very striking- and edifying work."—Bickersteth.)

MALSETRIUS, J. C.—Commentarius in Apocalypsin. (Ger.) Lips. 1727.

MARCKIUS—Expectatio gloriæ futuræ J. C. illustrata. Lugd. Bat. 1730, 4to.

Martyr—Common Places. 1583, fol. (Some valuable remarks on the conversion of the Jews, pp. 328, 599.)

MARCKWICK, N.—Calculation of the 70 weeks; restoration of the Jews; and other tracts. 1728, 2 vols. 8vo.

— Six small tracts on Daniel &c. 1733, 8vo.

MASON, Archibald,—An enquiry into Antichrist's fall and the prophetic number. 1818.

MASON, Rev. R. of Wishawton—Two Essays on Daniel's prophetic number of 2300 days &c. Glasgow, 1820. (The era of their commencement is fixed at A. C. 457, together with the 70 weeks; and of their termination at 1843. Recommended to notice by W. Cuninghame Esq., see his "Scheme of Irving, &c." p. 81.

Maton—Treatise of the Fifth Monarchy, or Christ's personal reign on earth. 1665.

MATTHAI, Fred. Ant. Levin—Exposition of the Apocalypse of St. John, &c. (Germ.) Gotting. 1828, 8vo.

MELUS, Conr.—Comm. on the Revelation of St. John.

MELITON,—Sur l'Apocalypse. 1668, 18mo.

MENOCHIUS,—Trattenimenti Eruditi. (A work on the Apocalypse frequently referred to by Wolf; cur. Phil.)

Millennium,—Multum in Parvo, or the Jubilee of jubilees; being a

description of the great Millennium. 1732, 8vo.

Morning Watch; or quarterly journal on prophecy, and Theological Review. Lond. 1829—30, 7 vols. 8vo. (The work was conducted by the Rev. John Tudor. Its first volumes contain many valuable essays: the latter vols. were almost exclusively devoted to the doctrines and transactions of the *Irvingites.*)

MOULIN,—See *Du Moulin.*†

MURRAY, John—Lectures upon the Book of Revelation; containing a new explanation of the History, Visions and Prophecies thereof. Newcastle, 1778, 2 vols. 12mo.

NAUSEAS, Frid.—De Consummatione mundi. lib. IV. Colon. 1555, 8vo.

PANNONIUS,—Is quoted by Fox the Martyrologist in Apoc.

P. B.—see *B.*†

PERKINS, Wm.—An exposition upon the three first chapters of the Revelation: in 3rd. vol. of his works. Lond. 1609, fol.

Petersen,—Bengelius mentions a work of his on the Apocalypse, in which he interprets "the birth of the man-child of the conversion of the people of Israel, which is yet to come; but which, according to him, must be before the short time, viz. 3½ years, of the distresses under Antichrist: which implies that the times of the three woes are to be understood in the sense of common days."

PFAFF, Chancellor of Tubingen—Mentioned in the preface to Bengelius, as a writer on the *Apocalypse* who proceeds in the *historical* manner, resting in *generals.*

PHILADELPHUS, Timotheus — Also mentioned in the preface to Bengelius, as having written on the Apocalypse, and proceeded in the *metaphysical* and *theosophical* way of interpretation.

Piscator—Scholia in Apocalypsin.

POSSINES, (a Fr. Jesuit.)—Wrote a work on the Apocalypse. (See Vossius.)

PRITIUS—see *Starchius.*

Prophecy,—Essays on by Biblicus. Lond. 1831, 8vo.

RABETT, Rev. Reginald, A.M. of Queen's Coll. Camb. and Vicar of Thornton, Leicestershire.—*Lateinos;* or the only proper appellative name of the *Man,* whose prophetical number in Greek numerals is χξϛ', or 666; Rev. XIII. 18; demonstrated to be the ecclesiastical mark or name of the beast, who had "two horns like a lamb, and he spake as a dragon; Rev. XIII. 11—16; being none other than *the Pope of Rome,* whose church and kingdom are even now, intrinsically and appellatively, *Latin.* Lond. 1835, 8vo.

Reader,—Remarks on the Revelation and three last trumpets. 1778, 4to.

— Israel's Salvation.

— Doctrine of the New Jerusalem.

Revelation—of God and his Great propheatie. Blk. Lr. N. D. 18mo.

RONDET, Laurent-Etienne; Editeur de la Bible d'Avignon, (an abridgment of Calmet's Comm.)

— Dissertation sur le rappel des Juifs, et sur le chap. onzieme de l'Apocalypse. Paris. 1776, 4to.

— Dissertation sur l'Epoque du rappel des Juifs; contre l'Editeur de la Bible d'Avignon, 1778, (supposed to be by Duguet.)

— Supplement a la Dissertation, (by Rondet). Paris, 1780, 4to. (For the sentiments of Rondet, see under *Amelote.*†)

ROSANIUS — Antithesis Christi et Antichristi. Gen. 1578, 12mo.

RULTER'S *Key,* (a Papist.)

RUPERTUS—quoted by FOX.

SAINT VICTOR, Ricardus—quoted by FOX.

SAURIN, Elie—Examen de Jurieu. Haye, 1694, 2 vols. 8vo.

SCARLETT—Scenic arrangement of Isaiah's Prophecy relating to the fall of Babylon. 1802, 4to.

SCHWARTZE—Dissertatio in Apocalypsin, XII. 7—9, (Thesaur. Phil. Crit. Sacr.)

Seal, opening of the sixth; a sacred Poem. 1829, 12mo.

Seebach—Explanation of the seven seals. (Germ.)

SELDEN—On the number 666.

SERARIUS, Nicholas, (Jesuit)—wrote several commentaries on various prophets. Mogunt. cir. 1611.

SERGROVE—Lectures on Prophecy; the Mystery of Babylon; &c. 1823, 8vo.

S. or G. S.—Sacræ Heptades, or seven problems concerning Antichrist. 1625. (Greatly extolled by Whiston.)

SILVERA—In Evangelia et in Apocalypsin. 7 vols. fol.

Sonntagius—Disputatio de duodenis millibus obsignatorum. Altorf. 1699.

— Disputatio de triumphantium in cælis ecclesia stolata. Altorf. 1699.

STOSCH, Ferdinand—Syntagma dissertationum septem de nominibus totidem urbium Asiæ ad quas D. Joan. in Apoc. epistolas direxit. Guelpherbyti, 1757, 12mo.

TAPPIUS, Sylva—Comm. in Apocalypsin.

Taylor, Thos.—The following three articles appear to belong to the two writers of that name already in the Dictionary: but we are not assured of it.

— Two sermons on the heavenly voice calling God's people out of Romish Babylon. 1624, 4to.

— Key to the Revelation. 1785, 8vo.

— Sixteen letters on the epistles to the seven churches of Asia. 1800.

TESTARD—(quoted by Jurieu, who says he every where follows Mede.)

THORNDIKE—On the Revelation. (Very learned; but he goes with Grotius, Hammond and Lightfoot in his exposition, who limited prophecy to a primary literal application.)

THUBE—The book of the prophet Daniel. Schwerin. 1797.

TICHONIUS—Comm. on the Apocalypse. (To be found entire in Augustine's works.)

TIRINUS, (Rom. Cath.)—On the Apocalypse.

TOLLENUS—Dissertatio ad Apoc. iii, 11.

Till, Van—Opus analyticum. Trajecit 1720.—(P. 748 he discusses, whether the seven epistles to the churches of Asia be mystical or literal.)

VALLA, Lawrence—Quoted by Bullinger on the Apocalypse.

VATABLUS, Frc.—Com. in Apoc. 4to.

VERENSFELSIUS, Samuel—Dissertatio philol.-theol. de Babylone, bestiis, et meretrice Apocalypseos. Basil, 1701. (He wrote against Bossuet.)

VICTOR—See *St. Victor*.

VIERA, Anton. (Jesuit)—De Regno Christi in terris consummato.

VIRETUS, Pet.—Quoted by Fox.

VOETIUS—See *Coluinus*.†

VOSSIUS—(We have not the titles of his writings on prophecy; but he is quoted as taking the same views as Grotius, Hammond, Bossuet, and Possines.)

WHITBY, Daniel—A Treatise on the Millennium, at the end of his New Testament.

Williams, Grif.—On the Seven golden Candlesticks. 1627, 4to.

WITHOFF, F. T.—Exercitatio de *Nomine Novo*, Apoc. III. 12. Duisburgii, 1753.

Zierold—Key to the whole Apocalypse. (Germ.)

Appendix.

CONTAINING LISTS OF COMMENTATORS ON THE HOLY SCRIPTURES, AND ON PORTIONS OF THEM.

The Whole Bible.

Ainsworth, Hy. Nonconformist.
Augustine, Bp. of Hippo.
Berg, J. Pet. of Bremen.
Beza, Theod. (with Tremellius and Junius.)
Boothroyd.
Brennius.
Brucioli, Ant.
Calmet, Aug. a Benedictine
Canne, John, a Brownist.
Chais, Chas. French Protestant.
Clarke, Adam, L.L.D. Methodist.
Clarke, Samuel.
Clericus (or Le Clerc).
Cornelius, A. Lapide, Roman Cath.
Cocceius, John, Prof. of Heb.
Cornwallis, Mr.
Dieu, Lud de, French Protestant.
Diodati, John
Dodd, Wm. L.L.D.
Escobar, Anthony, Jesuit.
Fawcett, John, D.D.
Frellon, John, Printer, Lyons.
Gordon, James, Scotch Jesuit.
Grotius, Hugo.
Haak, Theod.
Haræus Francis, Dutch Papist.
Hawes, Dr. T. of Aldwinkle.
Hawker, Dr. Rob. of Plymouth.
Henry, Matthew, Nonconformist.
Hewlett, J.
Holden, Geo.
Jerome, St.
Laynay, Pet. de, French Protestant.
Lucas, Fs. Brugensis.
Lyra, Nich. de, Franciscan.
Maistre, Louis le, French divine.
Mamotrectus.
Marchant, John.
Marckius, J.
Martin, David, French Protestant.
Nary, Cornelius, Rom. Cath.
Nelson, S: D.D.
Ostervald, J. F.
Oyley d', and Mant.
Patrick, Dr. S. Bishop of Ely.
Piscator.
Poole, Matthew.
Purvey, Anthony.
Raphelius.
Saa de la, Eml.
Scott, Thos. Aston Sandford.
Simeon, Rev. C. Fel. K. C. Camb. (in skeleton sermons.)
Tirinius.
Wall, W. D.D.
Wesley, John.
Williams, Thos.
Yong, J.
Zarabella, Fs. Cardinal.

On the Old Testament.

Abenmelech, Sol. Spanish Rabbi.
Houbigant, C. F.
Orton, Job, Dissenter.
Pyle, Thos. Min. of Lynn.
Rosenmuller, E. T. K.
Schulze, Io. Ch. F.
Spooner, Thos. Min. at Chesham.
Vatablus, Franciscus.

Pentateuch.

Aaron, Rab. Hariscon.
Abrabanel, Rab. Isaac, Portg. Jew.
Arctius, Benedictus.

Babington, Ger. D.D. Bp. Worces.
Bate, Julius.
Bonfrerius, James, Jesuit.
Borrhaus, Mart.
Brentius, John, Reformer.
Cajetan, Cardinal.
Calvin, John, Reformer.
Clapham. Rev. S. Vicar of Bingley.
Cyril, Bishop of Alexandria.
Drusius, John.
Geddes, Alex. L.L.D. Rom. Cath.
Hamelmanne, Herm. Lutheran.
Hieronymus.
Hildebrandt, Joachim.
Jackson, Arthur, Nonconformist.
Jansen, Cornelius, Bp. of Ypres.
Jarchi, or Raschi, Sol. Rabbi.
Isaac, Abrama, Rabbi.
Kidder, Dr. R. Bp. of Bath.
Moses Gerundensis, Rabbi.
Marck, John de la.
Oleaster, Jerome, Dominican.
Osiander, John Adam.
Patrick, Symon, Bp. of Chichester.
Procopius of Gaza, (cl. 560.)
Rabanus, Maurus, Abp. of Mentz.
Trapp, John, Vic. Weston on Avon.
Wright, Abm.

Genesis.

Aquinas, Thos.
Artopæus, Peter.
Bede, (ob. 735) the Venerable.
Behmen, James.
Chytræus, David, Lutheran.
Eitzen, Paulus Ab.
Eucherius, Abp. of Lyons, (ob. 434.)
Fernandus, Bened. Jesuit.
Fuller, Andrew, Baptist Minister.
Hackmann.*
Hamerus, Gul.
Haye, John de la.*
Honcala, Anthony.
Judah, Leo.* (ob. 1542.)
Lippomanus, Lewis, Bp. of Verona.
Lookup, John.
Martyr, Pet. Verm. Reformer.
Methodius, (ob. cir. 302,) Bp. Tyre.
Musculus, Wolfgangus, Germ. Div.
Sibthorpe, R. W. Vic. of Ryde.
Valentinus.
Venema.
Willet, Dr. Andrew.
Ziegler, James, of Bavaria.

Deuteronomy.

Bugenhagen, John. Germ. Ref.
Holtius.
Junius.

Psalms.

Abbot, George.
Agier, le President.
Ales, (or Alesius,) Alex. de, born at Edinbro'.
Allix, Dr. Peter.
Allemant, (see L'Allemant.)
Amyraldus, Moses.
Angriani, Michael.
Apollinarius, (cl. cir. 350) Bp. of Laodicea.
Arnobius.
Athanasius, (cl. cir. 350).
Augustine (ob. 430,) Bp. of Hippo.
Baker, Rd. D.D. Rector of Cawston.
Berlin, N. M.
Bossuet, James, Bp. of Meaux.
Bruno, Bp. of Wurtzburg.
Bucer, Martin, German Reformer.
Buchan, George.
Bugenhagen, John.
Bythner, Victor.
Cajetan, Cardinal.
Calvin, John.
Campensis, Johannis.
Castalio, Sebastian.
Cole, Rev. W; M. A.
Coppen, Bartholemew.
Cornerius, Christopher.
Despierres, John, Benedictine.
De Wette, W. M. L.
Dickson, David, Prof. Div. Edinb.
Dimock, Henry.
Dionysius, Carths. Monk.
Ducarel, P. I.
Duguet, Jas. Jos.
Dupin, L. E. Eccles. Historian.
Duval, Anthony.

* These are on Exodus likewise.

Enthymius, Z. (cl. 1118) Grk. Mnk. of Constantinople.
Fabricius, Steph. Past. of Berne.
Fenwick, Geo. Rect. Hallerton.
Ferraud, Louis, French Lawyer.
Flaminius.
Folengius, Jno. Bapt. a Benedictine.
Foord, John.
Fry, John, of Desboro.
Geddes, Alex. L.L.D. Rom. Cath.
Geier, Martin, D.D. Luth. Div.
Gesner, Sol. Lutheran Divine.
Gilby, Anthony.
Gilibertus, Vincent.
Green, W; M.A.
Greve, Philip.
Gualter, Rodolph.
Guillebert, Nic.
Hammond, Henry, D.D.
Haymo, Bp. of Halberstat.
Henderson, Laur. of Malden.
Heresbachius, Conr.
Heshusius, Tillemanus, Lutheran.
Hoen, Matthew.
Holden, Lawrence.
Horne, Geo. D.D. Bp. of Norwich.
Horsley, S. D.D. Bp. of St. David's.
Ignotus, same as Angrianus.
Isaac, R. Jabez.
Jackson, Arthur, Noncomformist.
Jansenius, Cornel. Bp. of Ghent.
Jansonius, Jac.
Jedija, R. H.
Johnson, John.
Jonston, John, S. T. P.
Joseph, Rab. Ben Jab.
Knapp, Professor.
L'Allemant, J. P. Jesuit.
Lampe, or Lampius,
Leigh, Edw.
Le Clerc, John, of Geneva.
Lorinus, Joannes, Jesuit.
Marets, John de.
Marlorat, Augs. Frh. Prot. divine.
Meibomius.
Merrick, James.
Mignot, Steph. D.D.
Morrison, Dr. J.
Mollerus, Henry.
Muisius, (or de Muis) S.
Nachtigal, J. C. C.
Opitius, (or Opits) Mart.
Osorio, Jerome, Bp. Sylvas.
Pagninus.
Patrick, Symon, Bp. Chichester.
Parez, Jac. de Valencia.
Pierce, Sam. Eyles, Diss. Min.
Puteus, Francis, Carthusian.
Quesnel.
Remi, of Auxerre.
Ruffinus, (ob. 410,) doubtful if his.
Sandys, Geo.
Theodorus, (cl. 320,) Bp. Heraclia.
Travell, F: M.A.
Turrecremata, Johannes de
Valentia, Jacobus de
Vatablus, Franciscus.
Venema, Herm.
Vicars, John.
Vitus, Theodorus.
Wake, Rev. W. R. Rect. Bromley.
Wright, Abraham.
Wilcox, Thos. Puritan.
Woodford, Saml. D.D.

Canticles.

Alsted, J. H.
Ansart, A. I.
Aresi, Paul, of Milan.
Argall, Richard.
Batmanson, John, Rom. Catholic.
Bianchi, Joseph Maria.
Brightman, Thos. Puritan.
Bruccioli, Ant.
Cyprianus, M. Mon. Cisterciensis.
Damianus, C. H. of Perpignan.
Davidson, W.
Dionysius, Carthusian.
Dove, John, D.D.
Duguet, James Joseph.
Durham, James.
Elischa, R. Gallæcus.
Fry, John, of Desford.
Genebrand, Gilbert.
Gregory the Grt. Bp. Rome (ob. 604).
Guild, W: D.D.
Gyfford, George.
Halgrinus, Joh.
Harmer, Thos. Diss. Min. Norwich.
Hildersham, Arth, Puritan.
James, Thos. (and see Bruccioli.)
Jansenius, Corn.

Jansonius, Jac.
Jesu-Maria, Johannes A.
Isaac, Rab. Jabez.
Ker, or Kerro, John, of Dunblaine.
Kistemaker, J. H.
Lambertus, Franciscus.
Leigh, Edward.
Lloyd, John.
Marck, John de la.
Marlorat, Aug. Fh. Prot. divine.
Mercer, John le,
Methodius, Bp. of Tyre (ob. 302).
Nanni, or Nanningh, P. a Dutchman.
Origen (a fragment).
Osorio, Jerome, Bp. Sylvas,
Patrick, Symon.
Percy, Thos. D.D. Bp. of Dromore.
Peregrinus, Constantius.
Pontius, Constantine, Span. divine and Martyr.
Robotham, John.
Romaine, W. Black Friars.
Saadias, Gaon; Rab. (cl. 940.)
Sandeman, Robt. (ob. cir. 1771.)
Sandys, or Sandies, Geo.
Smith, Jude.
Stennett, Josp. Min. of Gosp. Lond.
Thomson, Wm.
Trapp, John, M.A. Vic. of Weston.
Veil, Car. Maria de.
Wilcocks, Thos. Puritan.
Williams, Thos.
Woodford, Samuel, D.D.
Young, Patrick.

Lamentations.

Bonaventure, John F. Cardinal.
Chamberlaine, Jas.
Isaac, Rab. Jabez.
Jacomotus, Joannes.
Latterburius, John.
Ozeda, Sam. de.
Pareau, Jo. Hen.
Paschasius, Ratbert, (ob. 865.)
Quarles, John.

New Testament.

Arctius, Benedictus.
Baxter, R. of Kidderminster.
Bloomfield, S. T: D.D.
Burkitt, W.
Burton, Dr.
Carpsovius.
Clarke, and Pyle, Thos.
Crellius, John. (Socinian.)
Dionysius. (Carthusian.)
Doddridge, Phil. D.D. Diss. Min.
Drusius, John.
Erasmus Desiderius.
Fosbrooke, T. Dudley. M.A. F.S.A.
Gaigny, John, D.D. Frh. divine.
Gilpin, W.; A.M. Preb. of Sarum.
Girdlestone, C. Vic. of Sedgley.
Gorranus, Nic.
Griesbach, John Jas. D.D. Jena.
Gualterus, Rodolphus.
Guise, John, D.D.
Hammond, Hy. D.D.
Hardman.
Hardouin, John, French Jesuit.
Harewood, Edw. D.D. Diss. Min.
Heylin, Jno. D.D. Preb. of Westm.
Holden, Hy. English Rom. Cath.
Keuchenius, Pet.
Koppius, J. B. I.
Kypke, Geo. Dav.
Leigh, Edward.
Marloratus.
Mauduit, Mich. French divine.
Mazochi, Alexius Symm. Italian.
Mesenguy, Fran. French Philosopher.
Paulus, H. E.
Priscæius.
Pyle (see *Clarke*).
Schmidt, Erasmus.
Simon, Rd. French Divine.
Trapp, John, Vicar of Weston.
Wakefield, Gilbert (Arian).
Walleus.
Whitby, Daniel, D.D.
Worsley, John, of Hertford.

Four Gospels.

*** Those with * prefixed have likewise published commentaries on the EPISTLES.

*Aquinas, Thos.
Boisius, or Boys, John.
Brown, Thos.
*Bruno, St. Bp. of Segni.
Brunsfeldt, Otho, Physn. of Mentz.
*Bucer, Martin.

*Cajetan, Cardinal.
*Capellus, Jacobus.
Cassia, Simon de.
Clarke, Samuel, D.D.
Clerc, John le, of Geneva.
Coutzen, Adam, (Jesuit.)
Cradock, Samuel, Nonconformist.
Dionysius (trans. by Loftus).
Elsley.
Euthymius, Zigabenus.
Evans, John, M.A.
Gregory the Grt. Bp. Rome (ob. 604.)
Hilarion (Benedictine).
Jansen, Cornelius, Bp. of Ypres.
Kuinoel.
Lamy.
Lücke, Fr.
*Mc Knight, Jas. D.D. Scotch Kirk.
Maius, (or May) John H.
Montanus.
Newcome, W: D.D.
Pearce, Zach. D.D.
Quesnel, Pasquier, French Divine.
Stabback.
*Stanhope, Geo. Dean of Cant.
*Theophylact, Abp. Acridia.
Trapp, Jos. D.D. grandson of John.
Wolfius.

Matthew.

Adams, Thos. Winteringham.
Barret.
Beausobre, Isaac, (ob. 1738) and L'Enfant.
Benedictus XI. Pope, (ob. 1304) *MS.*
Chrysostom, John, (ob. 407.)
Daneau, Lambert, Fh. Prot. Div.
Dickson, David, Prof. Div. Edin.
Druthmer, Monk of Corby.
Elsner, James, Pruss. div.
Guilliandus, Claud.
Heidegger, Jno. Hy. Swiss Prot.
Hessels, John, of Louvain.
Hilary, Bp. Poictiers (ob. 368.)
L'Enfant, (see *Beausobre.*)
Major, or Mair, John.
Musculus, Wolfgangus.
Olearius, Godfrey.
Paschasius, Ratbert.
Porteus, Beilby, D.D. Bp. of Lond.
Pricæus, (or Price) John, D.D.
Scott, Dan. D.D. Diss. Min.
Tossanius, (or Toussain,) Daniel, Prot. Divine.
Veil, Car. Maria de.

Mark.

Albertus, Magnus, Rom. Cath.
Dionysius, Syms. (tr. by Loftus.)
Elsner, Jas.
Heupelius, Geo. Fred.
Hofmeisterus, Joh.
Petter, Geo.
Veil, M. de.
Winckelmannus, Joh.

Luke.

Agricola, John, of Saxony.
Bonaventure, John F. (Cardinal.)
Hofmeisterus, Joh.
Morus, S.F.N.
Schleirmacher, Dr. Fred.
Tolet, Francis, (Cardinal.)
Tossanus, Danl. Prot. Div.
Winckelmannus, Joh.

Canonical Epistles.

Æcumen and Arethra.
Calvin, John.
Catharinus, Ambrose.
Dickson, Dav. Prof.
Estius, Wm. Dutch Rom. Cath.
Jaspis, Godofr. Sigism.
Maphrino, Gregory, (tr. by Loftus.)
Slade, Jas. A.M.
Vorstius, Conr.

Epistles of Paul.

Athanasius, St. (cl. 350.)
Bar-cepha, Moses, (tr. by Loftus.)
Benson.
Calixtus, Geo. Luth. Div.
Chrysostom.
Fell, John, D.D. Bp. of Oxford.
Guilliaudus, Claud.
Haymo, Bp. of Halberstadt.
Hiperius, And. Gerard, Luth. Div.
Justinianus, Bened.
Lubin Eilhard, Prot. Div. (ob. 1621)
Pelagius, (real name *Morgan.*)
Pierce.
Primasius, Bp. of Utica, cir. 553.

Quistorp, John, Luth. Div.
Remi, Abp. of Rheims, ob. 533, (doubtful if his.)
Sasbout, Adam.
Theodoret, Bp. Cyricus, cir. 450.

Romans.

Adams, T. of Winteringham.
Balduinus. Fred. Rom. Cath.
Brais, De.
Cerda, Goncalo de la, Spaniard.
Cornerius, Christoph.
Corranus, Anthy. Spaniard.
Coutzen, Adam, Jesuit.
Draxe, Thos. B.D.
Edwards, Tim. A.M.
Gerhard, John, Lutheran.
Guillebert, Nic.
Haresche, Philibertus.
Heidegger, Jno. Hy. Swiss Prot.
Koppius, J. B. I.
Lewelyn, Wm. Min. Gosp.
Limborch, Philip, Prof. Div. Amst.
Locke, John.
Martyr, Peter Vermilus.
Musculus, Wolfg.
Octinus.
Palfreyman, Thos.
Paris, F. (the Abbe.)
Rosdell, Christoph.
Schmidius, Chr. Fred.
Semlerus, Jo. Sal.
Spooner, Thos. Diss. Min. Chesham.
Taylor, Jno, D.D. Diss. of Norwich.
Tholuck, Prof. Div. Berlin.
Tolet, Francis, (Cardinal.)
Walker, Obadiah, Rom. Cath.
Weinrichius, G. S.
Willet, And. D.D.
Wilson, Thos. (Puritan.)

I. Corinthians.

*** Those with the * are on the first Epistle only; the others on both Epistles.

Balduinus, Fred. Rom. Cath.
Burgesse, Anthy. Nonconformist.
Heidegger Jno. H.
*Heshushius, Tillemanus.
*Heydenreich, A. L. C.
Krause, F. A. G.
Locke, John.
Leun, Jo. Geo. Frid.
*Martyr, P. V.
*Morton, Thos. (Bp. of ——.)
Musculus, W.
*Pearse, Zach. D.D.
*Sclater, Wm. of Pitminster.
Spooner, Thos.
Walker, Obd. (published anon.)
Weinrichius, G. S.

I & II Thessalonians.

*** Those on the 2nd. Epistle only are distinguished by the figure 2 prefixed to the name.

2 Bradshaw, Wm. of Camb. Puritan.
2 Chandler, Sam. D.D.
Fergusson, James, min. at Kilwining. Scotland.
2 Hoffman, Christopher.
2 Jewell, John.
Koppius, I. B. I.
Michaelis, I. D.
Rolloch, Robt. of Edinbro'.
Sclater, W, of Pitminster.
Spooner, Thos. of Chesham.
Tarnovius, John.

I and II Timothy.

Alesius, Alex.
Balduinus, F.
Calvin.
Espence, Claude, D. Fh. Div.
Gerhard, John, Luth. Div.
Habert, Isaac, Fr. Div.
Hessels John, of Louvain.
Koppius, I. B.
Michaelis, I. D.
Scultetus, Abm. of Silesia.
Spooner, Thos.
Weinrichius, G. S.
Willich, Jodocus.

II Peter.

*** Those with * are on the second Epistle only, the others on both Epistles.

*Adams, Thos.
Ames, Willm.
Feu-ardentius, Frs. Fh. Rom, Cath.
Folengius, John Baptist,
Gerhard, John.
Koppius. I. B.

Lorinus Joannes.
Morus, S. F. N.
Nisbet, Alex. min. in Irvine.
*Pococke, Edw. Prof. Heb. Oxf.
*Semler.
Symson, Andw.
Whitaker, E. W.

I John.

*** Those with * are on the first Epistle only, the others on all three Epistles.

*Cotton, John, Boston, N. E.
Daneau, Lambert.
*Echartus, Henricus Hessus.
*Folengius, Jno. Bap.
Hawkins, Thos.
*Hessels, John.
Lorinus, Joannes.
Morus, S. F. N.

Jude.

Daneau, L.
Feu-Ardentius. F.
Haenlein, H. C. A.
Hiperius, And. Gerard.
Jenkyns, Wm.
Laurman, M. T.
Lorinus, J.
Manton, Thos. D.D. Nonconformist.
Oates, Saml. C. C. Camb.
Pococke, E. Prof. Heb.
Turnbull, Richd.
Witsius, Herman.

FINIS.

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